





# Archbishop Schulte is honored by Pope

### 3 Bishops are named to U.S. Sees

WASHINGTON—His Holiness Pope John XXIII has divided the Archdiocese of Philadelphia by detaching from it the Counties of Berks Carben, Lehigh, Northampton and Schuykill se as to form the new Diecese of Allentown.

he new Diecese of Allentown.
At the same time the Pope has
amed the Most Rev. John Krod,
ormeely, Tütlar Bishop of Cadir
of Austriane of Ciccidand, to be
rethisbing of Philadelphia. This
ce has been vacant since the
scale of the Comment of the Comment
of the Most Rev.
Sec. on August 28, 1960.
He has named the Most Rev.
seep alseSize, formerly Thirtishen of Mina and Auxiliary of
hiladelphia, to be Bishop of the
two Sec of Allentown.
He has apprinced the Most Rev.

#### No appeal planned by Meridian Hills in St. Luke case

the legal questions such as se involved in this case it is crettable, but apparently in-table, that feelings are excited.



INDIANAPOLIS, INDIANA, FEBRUARY 17, 1961

AT GEORGETOWN

## Priest, Jewish official clash over school aid



### Cardinal reveals appointment as Assistant at Pontifical Throne

Archbishop Schulte has been appointed an Assistant at the Pontifical Throne—a rank in the hierarchy just below that of cardinal.

Announcement of the distinction conferred by Pope John XXIII was made Sunday evening by Cardinal Joseph E. Ritter during a clergy dimer bonoring the St. Louis pre-late. Confirmation of the appointment by His Hollness was received from Rome the expectation day. Cardinal Ritter of graffiude to Indianapolis, and the same printed on my mind. When this beare came to me, I felt a debt of graffiude to Indianapolis, and the confirmation of the provision day. Cardinal Ritter of graffiude to Indianapolis, and the confirmation of the provision day. Cardinal Ritter of graffiude to Indianapolis, and the confirmation of the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapolis, and the provision day. Cardinal Ritter of graffiude to Indianapo

He spoke with heart-warming ffection of his indebtedness to the clergy and the laity of the archdiocese of Indianapolis,

Book about unity appears in Italy

#### Rev. Larry Pushor the Cardinal complimented the childreese for continuing to ild on the spiritual heritage t by Bishop Chartrand—notably devotion to the Blessed Sacrato be ordained on February 19th

medral, garbed in the resplen-dent robes of his office, the affable Cardinal evoked a ripple of laughter when he remarked to the throng galhered at the entrance: "Are you here to see me or my clothing?"



touch to the lavish floral decora-tions.

Friends and well-wishers pa-ceeded single-file to a position i

## Aid for Cuban refugees denied parochial pupils

MIAMI-The United States MIAMI—The United State of Government's program of aid for Cuban refugees in this country will greatly lighten the burden of private agencies engaged in this work, but is not a complete program, auditorities of the Discose of Manul said ber, and the greatest load, privatellity that the greatest load, privatellity t

# Pictorial highlights of 'Cardinal Ritter Day'



LEAVING THE RECTORY—Cardinal Joseph E. Ritter leaves the rectory enroute to the Cathedral for the afternoon religious reception. Serving as his excert are, left, Msgr. Bernard Sheridan, Vicor General of the Archdiocese, and Msgr. Clement Bosler, pastor of St. Joan of Arc Church, Indianapolis



GUEST OF HONOR—In this camera close-up, the Cardinal is shown leaving the Cathedral, where he served for many years as rector and later as Bishop and Archbishop.



NEW MONSIGNOR!—The visiting Cardinal posss with the two Archdiocesan priests whom he had just invested as Domestic Prelates. At the left is Magr. James Hickey, paster of Our Lady of Lourdes Church, Indianapolis, and at the right, Magr. James Jansen, V.F., paster of St. Mary's church, New Albany.



AT CLERGY DINNER—More than 350 priests and lay leaders attended a testimonial dinner Sunday evening in the Indianapolis Athletic Club. Enjoying a hearty laugh at the speakers' stale are, left to right Bishop Andrew Grutka of Eng. Archibishop Schulte and Cardinal Ritter. To the Cardinal's right is Bishop Leo A. Pursley of Ft. Wayne. Archibbbe Bonaventure Knaebel, O.S.B., et St. Mein-rad's Archabbey, also attended. The savembled Clergy were in the greecest of singing a parent "pick and the control of the cardinal archabby, also attended. The savembled Clergy were in the greecest of singing a parent "pick" of the cardinal archabby also attended. The savembled Clergy were in the greecest of singing a parent "pick and the cardinal archabby also attended. The savembled Clergy were in the greecest of singing a parent "pick and the cardinal archabby also attended to the savembled Clergy were in the greecest of singing and archabby also attended to the savembled Clergy were in the greecest of singing and the savemble clergy of the cardinal archabby also attended to the savembled Clergy were in the greecest of singing and the pick archabby also attended. The savembled clergy were in the greecest of singing archabby also attended to the savemble clergy of the greecest of singing and the greecest of t



ON TELEVISION. The television news cameras were on hand to cover the Cardinal during the



AUTOGRAPH—The Cardinal graciously autographs a missal for Herbert P. Kenney, a fellow native of New Albany. Mr. Kenney, who is assistant city editor of The Indianapolis News, attended



REACTION—Castina Ritter on inys a laugh during the pressconference in the Cathedral rectory. After reading a preparee statement, he fielded expertly questions put to him by members of the press. When asked whether he had heard about Cathedral High School's highly regarded boxdetball team, he said that he boxdetball team, he said that he pressed to the pression of the context and knew about the coltect and knew about the coltect and knew about the coltect and knew about the col-



CAMERA COVERAGE

FIRST IN LINE—Mrs. Anna Le Barbera, of St. Joseph's parish, Shelbyville, was the first of some 5,000 persons to greet Cardinal Rifter at the public reception held Sunday evening in the Cathedral High School gymnasium.



and Mr. Zurschneed attended St.
Mary's grade schief. New Albany, more than half a century
ago. A photo of the class appeared its last weeks issue of
The Criterian.



SPIRITUAL BOUDUET—At the evening reception, her second greater, from Cathurial grade chool presented the Cartinal with a pictual brought in the name of the pupils of the Architocean action). The girls are Cecitia Pally, left, and Jane Elson. The inscribed plaque which Cardinal Ritter holds was the control of the Cardinal Ritter holds was sometimed to the Cardinal Rit



OUTSIDE THE RECTORY—This unusual photo study of Cardinal Ritter and Archbishop Schulte was taken outside the Cathedra rectory as they entered a limousine which was to take them to diffuse at the abbetic Club.



HOLD IT, YOUR EMINENCE—Keith Fisher, son of Mrs. Thomas Fisher, Holy Name parish, Beech Grove, anaps the Cardinal's picture.



A BOY AND HIS DAD—Waring Lynch and his son, Chuck, exchange greetings with the first Hoo ier Cardinal. The Lynch's are members of Holy Name parish, Beech Grove.



FHEN AND NOW.—Cardinal Ritter poses affably under an oil painting made when he was Bishop oi ndianapolis, which now hangs in 5S. Peter and Paul Cathedral rectory. The photo was taken at the end of the Cardinal's press conference last Sunday afternoon.

#### SURVEY DISCLOSES

## Theology studies spur to the lay apostolate

NEW\_YORK—Theological tudies inspire students to a NEW YORK—Theological studies inspire students to a deeper love for truth and are an impetus to the apostolic life, a survey conducted by the School of Theology for Laymen has disclosed.

The school, which teaches teacher college level courses, based on the Summa Theologica of St. Thomas Anning is force.

The school, which feaches teacher college level courses, based on the Summa Theologica of St. Thomas Aquinas, is conducted by the Dominican Parameter of the State of Chapter of the Third Coder of St. Dominic Classes are held two nights a week at St. Vincent Ferrer school here.

At the conclusion of the 1980 spring semester, questionnaires were sent to all registered state of the seminative of the control of

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courses, and state whether they intended to register next term. The school received 201 returns, all but a few of the total number

IN GENERAL, students expressed a high degree of satisfaction both with the courses and their instructors, although a few —possibly reflecting a higher cademic background than the majority—registered some disappointment with the shallowness of the courses.

The curriculum covered by the survey included courses on "The Passions and Virtues," "Crime and Punishment," "The Trinity," "The Creation," "The Liturgy" and "The Life of Christ."

SOILAWAY

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febblou LAUNDRY AID, sein end steins de hyperspirelien, examelien, eilt, geraust, blood en de hierard en de hierar

the level of their courses to be "just right," while 28 per cent said it was "deep," and the remainder consisted of those who found "Shallows" number of the students (885-) found the courses to be practical in nature rather than too abstract. They were somewhat more critical, however, of the classroom presentation of their instructors, all of whom were the objects on the faculties of heal universities.

While 75 per cent found their teachers' presentation "lively," 21 per cent called it only "fair," and four per cent said it was just plain "dull."

It'was noted, however, that one course accounted for a large number of the unfavorable com-

THE OUESTIONNAIRE instead is possible benefits students might have received from the courses and asked them to check as many as might apply.

The largest number—50 per cent—said the course had given them a deeper love for truth. Almost as high (35 per cent) them to the course with teaching them to think theologically, or about 60 in a rigorous, scientific manner. Roughly 40 per cent felt the study and helped them to communicate more effectively with others in everyday life or had helped them solely in their personal life. More women than men found this to be the case, while the men appreciate of the oligical study.

The survey disclosed that 15

of theological study.

The survey disclosed that 15 per cent of the students were inspired to take a more active role in the ley apostolate as a direct result of taking the courses. Here again women led the way, with 17 per cent of their sex assuming an active role as compared with only 8 per cent of the men.

per cent of the men.

The women were also more entited in their remarks about entitled in their comments. Some of their comments were some of their comments where their comments were seened to be too mutch repetition and talking in circles." "The instructor was not dull, but the course was."

"Much preparation should be devoted to them. I just wasn't inspired enough."

"Courses should and was not because of poor selection of teacher. I enrolled in the course in order to learn. This was my first experience in the school and was a great disappointment."

ONE WOMAN'S complaint,

was a great disappointment."

DIE W OM AN 'S complaint, brief and to M p point, was of a more practical nature.

By the suggested Despite these mild demurrers, however, 85 per cent of the student body declared its intention to enroll the following semester. A majority of those who said they would not gave inconvenience as their reason.

The School of Theology for Laymen began its 1961 spring session on February 6.

THE CHURCH AND THE WORLD

#### Pope visits seminary - Abortion bill denounced - Oust Little Sisters of Poor

THE VATICAN

Pops John XXIII opened the penetential assem of Lent at the enetential bonilean Clurch of Santa Sabina on Rome's Aventine Hill. As he did last year, the Pontiff distributed ashes to carbonal and the Ash Wednesday ceremony. The Pope will mark the four Sundays of Lent at four Sundays of Lent at four Sundays of Lent at four the Company of the Company of

years.

♦ The life of a priest is often a lonely and isolated one, but perhaps never more so than in the 260 terms of the control of the con

prests.

\$\$ Pope John has visited the seminary where he studied for the priesthood to pray before the shrine of Our Lady of Trust and to talk with seminarians. During his third visit to the Pontificial becoming Pope, he spent 40 minutes with students and members of the faculty and delivered a short speech encouraging them in their vocation.

short speech encouraging tenm in their vocation.

♦ An eighth-century priest who was elected pope but died two days later, before being conservated a bishop, has been elliminated from the Church's list of pop.-s. The bloy See's 1961 year-book has eliminated from the Sid year-book has eliminated from the Sid who was elected March 23, 732, and died March 25 of an apople: fif. Ill simmediate successor took the name of Stephen III. A footnote in the yearbook explains that since Stephen III was never consecrated a bislop, which according to the canon law of the consecrating the side of the second property of the proper

information to light.

\$\$\phi\$ Pope John has made special \$\$\phi\$ sists to St. Peter's basilica and the Valican museums to see improvements under way there. Accompanied by Cardinal Domenica Tardini, Archipriest of the Valican Basilica, the Pope inspected models of new equipment to be installed in St. Peter's to made it installed in St. Peter's to made it.

#### Ulster factory bars Catholics

BELFAST, Northern Ireland— Workers in a bleach and dye-works firm at Ballyclare, County Antrim, threatened to go on strike recently when they learned to their employer intended to hire three Catholic workers. More than 300 workers were involved in the dispute. They withdrew their threat after the management promised not to take on the Catholic workers.



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#### AT HOME

AT HOME

A NEW YORK—A spokesman for
the Jesuit Educational Association has termed President Kennedy's proposals for Pederal aid
to medical-dental schools and
students as "generally sound."
Universities have borne, far heyout the call of duty, the costs
or medical and dental education,"
said Their Edward Rooney, Suland Company of the six medical saccetain revenue of the associa-tion. Five schools and seven of the eight-dental schools operated by Catholies in the United States are carried on under Jesuit auspices, One of these institutions, George-town University, which operately to chool, has publicly given its school, has publicly given its and proposals for govern-ment, assistance.

ment assistance.

♦ Churchmen, educators and lawmakers have increased the tempo of public discussion over Gov. Meion Rockefeller's "scholar incentive" proposal. The Gov. temposed to the designature that proogram of state grants to New York residents attending any college in the state where tuition S590 or more. Cardinal Francis Spellman, Archibishop of New York, has supported the Governor's recommendation at the annual New York archibication at Teachers' Institute.

\*\*ACCOUNTS\*\* INSIMILE\*\*

\*\*Five Calibilic colleges, all in Western New York, have supported Gov. Rockeeller's toition plan. The colleges expressed their views through Father James J. McGinley, S.J., president of Canisus College. He was the only person to speak at a public heart state of the colleges o

expansion of the university in the next tien years.

• MANCHESTER. N.H.—A bill introduced in the New Hampshire Legislature to relax the state's law on therapeutic abortion has been attacked by Bishop Ernest J. Prineas of Manchester. The J. Prineas of Manchester. The legislation, which would premit "medical interruption of pregnancy" under certain conditions, before some 300 persons at a statewide Contraternity of Christian Destrine meeting here. The house of the contraternity of the contraternity of the properties of the propert

♦ TRENTON, N.J.—The medica school of Seton Hall University received a split decision from the

enounced — Oust Little
for Separation of Church and
State. By a 7-0 vote, the state's
high court threw out a plea to
reinstate an association suit attacking an agreement between
the Newark archidecess's school
and Jersey City on back rential
actives of the state of the state
of the Separation of the state of the
court did reinstate a suit challenging a \$500,000 bond issue
authorized by Jersey City to
finance construction of laboratory
facilities at the center. The new
ruling means that the bond issue
suit will go back to Superior
Court for a hearing on its merit.

\$\infty\$ \$T. JOSEPH, Minn.—A nun-

Court for a hearing on its merit,

\$ ST. JOSEPI, Minn.—A nunscholar will lour the country this
year as a participant in the second visiting lecturers program of
the American Anthropology Association. Sister Mary Inex Hilger
of the College of St. Benedict here
is the only nun taking part in the
lecture program for outstanding
scholars in anthropology. Siste
heart programs of the college of
work among 19 North American
Indian tribes, the Araucanian
Indians of Chile and Argentina,
and other peoples.

ABROAD

\*\*CAMBERRA. Australia — The
state should give financial aid to
private schools as well as public
ones, the Democratic Labor party
said at its rational convention
here. Party members said in a
statement that it is unjust to
make education compulsory for
those who
attempt that it is unjust to
make education. Cut boile schools in
lar education. Catholic schools in
lar education. Catholic schools in
Australia face a growing noblem accept the state system of secu-lar education. Catholic schools in Australia face a growing problem in providing added space for the thousands of new students regis-tering in the schools each year.

♦ HAVANA—Premier Fidel Cas-tro, in a new attack on the holding up publication of a new

Sunday Go-To-Eatin'

tle Sisters of Poor 
Catholic Church in Cuba, warned that the government is prepared to take "whatever measures are necessary" to "cradicate from our fatherland the sowers of counter-revolution." His denunciation was seen specifically as the ground for a government take round for a government take ground for ground for

aries within ten or 12 years."

• TUNIS, Tunisia—Jittle Sisters
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150 old people of various European nationalities, including about
100 Italians.

• PABLIS — Cathalia Destructed

• PABLIS — Cathalia Destructed

De Italians.

♦ PARIS — Catholic, Protestant and Jewish religious leaders went through with their announced plan to the proposal for an Aprile and Jewish religious leaders went through with their announced plan to provide the proposal for an Aprile and Jewish proposal for an Aprile and Jewish President Charles do Gaulle, it has now been reported here, the three churchmen saw President de Gaulle secretly at the beginning of December. The deleganing of December of Paris, Pasion included: Cardinal Mayor Paris, Pasion in the Pasion of Paris, Pasion in the December of Pasion, head of France's devish community.

They used to call her "Dottie the Drudge".

"Dotrie the Drudge", Spent Sunday mornings cooking and doing dishes. Now she's "Dazzling Dot", Heard about the Marott's new Sunday buf-fet breakfast. Traded her apron for Sunday go-to-eatin' clothes. Now after Church she staws prim

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cupys a delicious Marott breaklast. Outstanding service from 8 A.M. to noon. Make the Marott a post-oeatin' labit with your family . . . starting this weekend!

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Spanish press law because they claim it limits too drastically freedom of speech. Three bishops and six priests, members of the government-sponsored commission to draft the law, refused to discuss a prepared draft and expressed regret at the omission source of the composition of the composition of the composition and do not want to compromise the Church. Gen. Francisco Franco's regime does not want to publish the press law without the support of the Church. Catholic churchmen and other leaders better the composition of the churchmen and the churchmen and the support of the churchmen and the leaders but the government of the churchmen and the press of the churchmen and the churchmen and the churchmen and the press of the churchmen and the churchmen and the pressure of the churchmen and the churchmen and the churchmen and the pressure of the churchmen and the churchmen are churchment.

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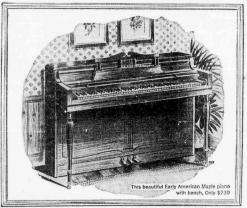
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#### Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

#### Time to act

Just before he left office, President Eisenhower sent a letter to James Gabrielle. He praised Mr. Gabrielle, and expressed the hope that more Americans would follow his lead and "stand up to be counted in the cause of human dignity."

(In case you may have forgotten it already, James Gabrielle is the name of the man who, in December, was forced out of New Orleans with his wife and family for having the temerity to rely on a U.S. Supreme Count decision and defy a segregationist mob outside a public

There was at least one American who took Mr. Eisenhower's sentiments seriously and followed the lead of the gallant Mr. Gabrielle. His name is John N. Thompson. He sent two of his boys to McDonogh 19, a school now famous wherever the name of New Orleans and the United States is known. Mr. Thompson's apartment was picketed. His landlady evicted him summarily. His place of work was picketed. His employers later announced that "he had applied for a transfer."

The place to which Mr. Thompson went with his family and to which his employers are understood to have transferred him has been kept a secret, presumably from a fear of further persecution and victimization. We shall venture to hope that President Kennedy's resources will be equal to discovering Mr. Thompson's whereabouts order to send him a congratulatory letter like the one his predecessor sent to Mr. Gabrielle.

We even venture to hope the President may go a little further, and express himself without any possibility of mismderstanding on the general question of integration in the schools; in New Orleans and anywhere else in the U.S. We also hope he may indicate his opinion of the manner in which the U.S. Supreme Court is being openly and continuously floated. We also hope he which the U.S. ; inuously flouted.

Whatever President Kennedy does, we think he ought to do it soon: (1) to prevent a continuance of a shameful hindrance of basic human rights in this country, and, (2) to take away an obvious source of weakness in his position when he comes to deal with the dangerous and delicate problems which confront him in Africa and Asia.

#### Food for China

We note with satisfaction that Billy Graham, the pervasive and persuasive evangelist, has pleaded for a shipment of U.S. surplus food for those who are starving in Communist China.

"What a dramatic thing it would be if 100 ships could sail from the West Coast with stores of our surplus food," he said. "We are not at war with the people of China and this would have a tremendous effect. We cannot compromise with their ideology, but we should feed them when they are hungry."

Let's not laugh this off as unrealistic and idealistic

The grand old man of Cuba, Archbishop Enrique Perez Serantes of Santiago, who is in more imminent need of protection against Communism than we are, had this to say in a recent pastoral letter:

"The only thing that can defend our hemisphere, and indeed the whole world, in this crucial hour in which we are facing the greatest danger is ideological armament. We do not refer to the discredited armament of weapons now in use, whether nuclear or not; the existence of these indicates an obvious retreat back down the road of Christian civilization."

Our nuclear weapons may temporarily keep Soviet Russia and Red China at bay, but they can never defend

Communism is an ideology; the only defense against it is a superior ideology.

With Billy Graham we believe it essential for our survival to keep our ideology superior by coming to the aid of the hungry. Those who fear that by helping the starving Chinese we shall strengthen their Red leaders seem to us to be imitating the ideology of the Communists who justify any action that furthers their own cause.

#### Wired for profit

The good old free enterprise system, with its slogan of "free competition" was secretly taking quite a beating from the vast price-fixing conspiracy recently uncovered in the electrical industry. Some of the executives of the offending companies were shocked, not to say electrified when the aroused Federal judge sentenced them to jail terms. The way the judge acted one would think it was labor corruption which was being uncovered instead of merely a 20-year fraud by capitalists. The judge seemed to think rigged bidding by electrical supply companies was frauduent, deceitful and corrupt. We happen to think so, too, and vigorously applaud the governmental action in prosecuting the companies involved.

But we are not heartless. In view of this bad publicity some of the companies are undoubtedly going to want to revise their company slogans. We have a couple of helpful suggestions: "You can be sure if it's Westinghouse—but check the price." General Electric can have "Profits are our most important product."

#### House Bill 95

Two years ago the Indiana State Assembly solemnly ordered the appointment of a bipartisan committee to study "the outdated provisions" of the poor relief and public welfare laws of Indiana.

The committee comprised a knowledgeable, experienced and reliable group of citzens: two State Senators, two State Representatives, the past and present presidents of the Indiana Township Trustees Association, the Public Assistance Director from the State Department of Public Welfare, and a university professor skilled in the study of social service and residence laws.

After a two-year study the committee recommended legislation to reduce the period of residence required of applicants of poor relief from three years continuous residence to one year in State, and from one year to six months in County cases. (Under present law a poor family trying to improve its condition by moving from one county to another within the State could find itself ineligible for assistance in both counties.)

The learned, sensible and civilized committee report was, in the beginning, endorsed formally by the Township (Continued on page 12)

#### • QUESTION BOX

#### Chapter in gospel

#### raises a question

By MSGR. J. D. CONWAY

Q. Isn't the 24th Chapter of St. Matthew just a little discouraging? What does it mean to pray that your flight be not on the Sabbath? And wee to those with babies?

A. This chapter foretells two frightening events
(1) the destruction of Jerusalem by the invading

A. This chapter forefells two frightening events:

(1) the destruction of Jerusalem by the invading armies of the Romans, and (2) the end of the world. One might easily get discouraged in contemplating the details of such events.

In verses 19 and 20 Our Lord said: "But we to those who are with child, or have infants at the breast in those days! But pray that your flight may not be in the winter, or on the Sabbath."

It is evident that when the in-vading armies come to destroy the city hurried flight will be much more difficult for pregnant women and for those who must carry their infant children and nurse them.

During winter the rains came frequently and

During winter the rains came frequently and vily; the paths of flight will be muddy and

difficult.

The Jews were very strict about the Sabbath; they could not travel more than two thousand cubits—about 3000 feet. So if the attack came on the Sabbath they would not be able to get out of the

Q. My brother married a Protestant girl. She had been previously married to a Protestant boy, and was divorced from him before she married my brother. They both want to have their marriage blessed, and at present are going to a Catholic church and are sending their children to a parochial school. The children have been baptized by a priest. My question is: how can the first marriage be declared invalid?

A. I really have no idea.

I am not trying to be funny. I would have to make a careful investigation into many details of this case before I could give even a tentative answer to your question. Since I am not in position to make this investigation, I would advise that your brother talk his problem over with his pastor, or some other priest, who can then refer the case to the Changery Office if there seems to be any hope for a favorable solution of it.

Q. St. Anne was the Virgin Mary's mother. In a book I read I found the name Joachim. Was that her father's name, and if so how do you pro-nounce it?

A. Actually the Sacred Scriptures do not tell us the names of the parents of the Blessed Virgin. But popular tradition has been quite consistent in giving them the names of Joachim and Anne. I am not accomplished in explaining phonetics, but usually in English the father's name is pronounced with accent on the first syllable, thus: Jo'-akim.

Q. I am a convert and don't like to ask my Catholic friends too many questions; so I am turning

Catholic friends too many questions; so I am turning to you:
What is a spiritual bouquet?
Explain the mass cards to be filled out for deceased Catholics, Should one enclose the money in the card and envelope? What is the amount usually?
When an Altar and Rosary Society meet to recite the rosary for a deceased member should the mysteries correspond to the day of the week or is there one certain set of mysteries to be said in a case like this?

A. You should not be hesitant to ask questions of your Catholic friends. They rather expect it. Of course they may not always know the answers, but when they do they will get pleasure out of explaining things to you.

A spiritual bouquet is an offering of Masses, prayers, penances, and good works for someone's welfare or intentions. It is customary to send a little note or card telling the person how many of these various acts you are offering for him. You do it not to boast, to gain credit or to curry favor, but to give your friend encouragement, consolation and happiness.

Mass cards are sent to your friends to let them wor that you are having one or more Masses said them, or for their intentions, or for deceased members of their families. The best way to arrange them is to go to the parish rectory, give your asso offering directly to the priest, agree with him out the time, place and intention of the Mass, and en send your card—maybe with his signature on it.

The amount of the offering depends on the regulton of your diocese. In the Indianapolis Archdiose the regular offering for a low Mass is the delians; for a high Mass the offering is five dollars. There is no regulation about the mysteries to be

dollars; for a high Mass the offering is five dollars.
There is no regulation about the mysteries to be announced for the rosary. Some people like the sorrowful mysteries—in keeping with the sorrow the family, and reminding us of the Redemption. Others prefer the glorious—with their pledge of the resurrection. For myself, I like to follow the routine of the mysteries for each day of the week.

of the mysteries for each day of the week.

Q. Years ago I was unable to sleep nights and went to different dectors. They gave me medicine which helped while I was taking it, but did not get at the cause of my sleepless nights. About 20 years ago a relative of mine (not Catholic) was going to a healer for her aliments and asked me to go along. This healer had been a farmer, and said that by accident he found that he could heal or cure. He did not ask my name or religion, and did not ask that I have faith in him. His treatment took only a minute; he just placed his hands on the side of my neck. I went home that night and siept so sound they had a hard time to wake me, and I have been sleeping good since. (He doesn't charge, but people gave him a dollar a treatment.)

At the time I didn't think it was wrong, as long as I dign't have to believe in him, and no religion was mentioned. I never mentioned it to the priest in confession; but now my children tell me that it was wrong. Was It? I didn't even expect that he could help me.

A Quit digning no old skeletons for worry about

Inflated



#### OPINIONS

#### Urges Catholics to aid integration

To the Editor:

May I join my voice with yours in pointing out the great importance of Catholic participation in the effort to integrate Negro eitzens into the fabric of American life. Too few Catholics are concreted about their follow Negro Catholics who have been sufferfring frustration and humiliation, who have been deprived of the rights and opportunities guarantees.

their rights. They are tired of the hypocrity and delays that they have not a stated with control to the property of the prope

the two lies in the knowledge and guidance of the leaders. Just good will and a pious hope that every the property of the leaders of the lead

Mrs. Osma Spurlock Indianapolis

#### Civil rights

I stood in the midst of them.

A lump came into my throat—
a lump I could not swallow. My
mind went back to the trials of
another distressed people—"Out
of the depths have I cried unto
Thec."

from any? Why should they have to plead?

The first blood spilled in the cause of freedom from our English overlords was that of one of the cause of freedom from our English overlords was that of one of the cause of freedom from our English overlords was that of one of the cause of freedom from our English overlords was that of one of the cause of the cause of the cause of the control of the cause of the

J. Earl Owens

#### Governor agrees

To the Editor:

Just a note to compliment you on the article captioned "Moment of Truth" which appeared in your paper. I am in full agreement with its sentiments, and you can be sure this office will do everything in its power to obtain passage of the Equal Accommodations and FEPC Bills now pending before the General Assembly.

#### Answers letter

To the Editor:

"Human beings are starving to death," states an editorial in The Criterion, for January 20, 1961—
"Almost a million starving in Red China right now! We have sur-

with a stack of atom bombs,—of choilship blasting off our wealth in the complex of the complex o

SERMONETTE |

#### Mildness By REV. RICHARD MADDEN

By REV. RICHARD MADDEN

We Americans have, among many other things the glaring fault of being always in a big hurry. When two large women get eaught in the same section of a revolving door, that is being in a hurry. When one car stops short on the Expressway and the ten cars behind it play kissy-bumper with one another, that is being in a hurry. When the factory whistle blows and thousands of workers come surging out into the streets on their way home, that is being in a hurry. We have become so obsessed with the idea of speed that we have developed into a roaring, running race of mental defectives who thump desks, slap backs, and complain because the plane we fly takes ten minutes more than the five hours it should take to carry us across the continent.

Actually, we would probably get more out of life if we slowed down a bit. Chesterion said something like. "It is far more satisfying jost in a field and only." Slowing down to be a fruit of the Holy Ghost.

A mild person is nice to have around. In an emergency or at any other time, the eases our own tensions just by being there. He is a restful type of creature; and in his presence we find ourselves thinking, "Why can't I take it easy like that?" A man who enjoys mildness knows what he is, what he can do and where he is going so he is immune to the heart rending speer of competition. He does not dominate people because he knows it would be a waste of his good time and his precious energies.

He sits well with God because, in his calanness, God is a great reality. God made the world. God runs the world. So the mild man does not work himself into a frenzy just because some doll predicts the end of the world. He is satisfied to get his best, to serve God faithfully; and then world. We is satisfied to get his best, to serve God faithfully; and then world. We is attailed to get his best, to serve God faithfully; and then world. We is attailed to get his best, to serve God faithfully; and then world. We is attailed to get his best, to serve God faithfully; and then

#### • STRAY LEAVES

### Letter from South places the blame

By MICHAEL BOWLES

When the social history of these times comes to be written, there will be the usual number of research workers scrounging around for that scrap of a contemporary letter or that interesting sidelight in a newspaper column. In my, excellency's usual spirit of affable condescension and cooperativeness, I here publish an extract from a letter received from Plorida last week which throws an interesting sidelight on that integration nonsense.

"Just received a letter from N.

(a famous cultural cen-

"Just received a letter from N. in Athens (a famous cultural center as you know, but in Georgia, not Greece). He says that the most of the trouble was caused there by state legislators egging on the Ku Klux Klan and the university 'key' students, directing them by telephone. There was also resentment of the students towards the armies of newsmen. N. says 'Spent a sleepless night after a faculty meeting phrasing deathless prose and spent class period reading them the riot act."

Perhaps many are not astonished the my excellency is certainly astonished, having labored under the detaison that the disturbances about integrating the continuer of the disturbances about integrating the continuer populace which authorities had more or less difficulty in controlling. But it seems that in Georgia, he student body was generally disinclined to make trouble and the same could be said for the public. The legislators themselves were the turbulent elements. The shepherds were the wayward ones, intent on leading the sheep astray.

But things seem to have simmered down in Georgia. As of this writing, however, the bubbles are still rising in the pot in Louisiana. (A muton broth of metaphors, this:) In Louisiana in Auton aquite clear all the time that the legislature, headed by the Governor of the State, provided the turbulent and disorderly elements.

and disorderly elements.

Without official approval, help and encouragement, certainly those "Mesdames Defarge" who have been yelling insults at the little children sent to integrated schools could not have maintained their position. Nor could their position have had any magnitude without the help of newsmen looking for "news."

any magnitude window the help of newstate looking for "news."

In fact, it seems that without the firm and sometimes violent expressions of opinion from the elected leaders of the people and the sensational quality of the news coverage in so many newspapers and the news coverage in the many newspapers and the news coverage in the newspapers and the news

Here is an extract from another letter; from England this time, and about a more pleasant temperature. The print, the story will have been spread through the story and th

large Benedictine sensool for boys in Yorksuley.

Most of the alleged lyrics of "popular" songs settruded these days by the rock and roll industry are unintelligible. If they happen to be intelligible, they are usually stupid or even offensive. Whenever we want to tune in a radio station to hear "The News," we have to put up with at least a few minutes of the stuff while waiting.

And so, it was with a feeling of relief recently that I observed at least one "song" that had a minuscule degree of merit: it had something of gehuine folk-song sentiment. I record the words of the chorus here, as a mark of my appreciation of agentine eri du cesur.

"Oh, don't read the letter ah sent ya,
Don't pay no mind to the things that ah said,
Don't read the letter ah sent ya.
But tear it tew pieces instead."

Our foreign correspondent sends us the following

special dispatch:
"The situation in Vientiane is Laos-y."

(Question Box Continued)
Q. This actually happened. Do you think it is right? The students of the Catholic school in our town were instructed not to associate with students of the public school.

of the public school.

A. Did those public school children have the measles? If not, and if your facts are facts, then it is a case of ghetlo-complex. There are some blink-ards amongst us who apparently believe that if we are to remain firmly Catholic and untainted in our morals we must ostracize ourselves, and associate only with Catholics. Even if it were entirely desirable it simply cannot be done in the typical American community. We Catholics are an integral, inseparable part of the civic, social, commercial and political lives of our communities; and that is the way it should be. If we form a clique we will rightly be abunned and suspected by those not of the clique. We must be firm in our religious practices, and careful in the choice of our friends and associates; but we should not resort to religious expergation.

Q. I am about to gerform an emergency baptism. have a minimum of water. I know that the water must be poured while the words? My quantity is insufficient to flow during all of the formula.

A. The water must be poured and the words said.

A. The water must be poured and the words said at the same time. If your little bit of water is poured after you start saying the words and before you finish saying them the baptism is valled. I suggest that you pour when you say the word baptize.



## Commercial conspiracy behind G. E. 'scandal'

#### Dr. Ramsey's plea hailed by Catholics

Inditied by Cathorics

LONDN—A suggestion by Dr.

Arthur Michael Romsey, Archidisciplants of Canterbury, and
designate of Canterbury, and
designate of Canterbury, and
designate of Canterbury, and
anglean and Catholic elerging the
London Catholic press.

Dr. Ramsey, who has been
nauned to succeed retiring Dr.
Geoffrey Francia Fisher as Primate of the Church of England,
and the succeed retiring the control of the Church of England,
and the succeed retiring the control of the Church of England,
and the succeed that Anglican
and Catholic priests should call
at each other's homes and hecome friends.

When the scandal broke in the large press on February 7th, revealing that 4 individual defendants with the revealing that 4 individual defendants with the revealing that 4 individual defendants with the result of the revealing that the result of the result of the revealing the result of the resu

tool of plots precise was state-tered to smitherens. hews com-mentary in the plots of the con-tention of the con-tention of the con-tention of the con-centration of the con-centration of the con-served up and the con-tention of the con-

Seven typical "organization men" were given thirty-day jail sentiences. The others got off with suspended sentences which means; the violations of law were duly recorded by the court but the penalty of a jail sentence was not imposed. Technically, the defendants' activities were re-

**INCREDIBLE BUT TRUE** Thirty six Sisters living in a house which was built for four!
This house is HOLY NAZARETH CONVENT of the VISITATHOM SISTERS is ACOUNTAYAM in the National Sisters in their Community area. Not wishing to larn any one of the number of Sisters in their Community area. Not wishing to larn any interest used what little momer they could be school. Now it is imperative that a few convent be exected—Sister District the school in the school they control they cont

NOT MERELY BY PREACHING but by the example of their lives devoults lived, MOUFID AZER and NABIL SCANDAR will one day exhort libeir own countrymen is more holy living. They are now studying the lives of the living they are now studying the lives will channel to their flook, through the sacramental system of our holy Church, all the graces needed by the people under their eare to lead holy and devout lives. R will cost 5000 to prepare each of these boys for the priesthood. Could you pay for the education of one of them;

ALWAYS NEEDED
MASS INTENTIONS FOR OUR MISSIONARIES
ALWAYS APPRECIATED.

ALWAYS APPRICATED.

COD MADE US both body and soul—and all of those whe reflects their lives to food as priests, enters, and brothers have an acute awareness of the soul starts. The soul soul substitution of the soul starts are acute awareness or writers of the Made and soul, SISTER HILDA and SISTER VOILET are novices of the MEDICAL SISTERS OF SAINT JOSEPH in INDIA. They will spend their lives in the care of the sick — by the care they have been sould be actioned to the sould be action to the sould be action of the sould b

### Mear Fast Missions

CATHOLIC NEAR EAST WELFARE ASSOCIATION
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corded as "misdemeanors."

Altogether, fines totaling \$1,-22,500 were imposed on the corporation of the control of the control

issued by General Electric. The "underlings" and they alone, act-ing on their own responsibility and contrary to company policy, are the guilty ones. They alone are to be held up to public scorn for their misdeeds.

for their misdeeds.

Chief Judge James Culler
Ganey of the United States District Court, who heard the case,
evidently was not of the same
opinion. General Electric's rule
evidently was not of the same
opinion. General Electric's rule
its breach rather than in its
observance." The Judge ilkewise
reminded one of the company
attorneys that "sometimes language its used to conceal
Judge.

Judge States annuficial to

state is used to conce at the conce at thoughts."

Judge Ganey amplified his opinion in a formal statement which preceded the sentencing of the defendants. "The real blame." wrote the distinguished prist, "is to be laid at the dioristinguished prist, "so he laid at the dioristinguished prist," who he laid at the dioristinguished with the concept of the control of

15. Under their various piezs, beary fines will be imposed."

Judge Gamey did not single out individuals of higher rank than those who were found guilty, but the did impose fines, and heavy fines, on the corporations themselves. The victimized customers selves. The victimized customers selves. The victimized customers selves. The victimized customers gives to the fine of the corporations. This commercial conspiracy went on four long years, day in and day out. If it was unknown to the men in the higher evcholms of these cusporations, for instance of these cusporations, for instance of these cusporations, and directors of these corporations should be fired immediately.

By their own admissions they

To date I have not received any ersonal letters or telephone calls rom G.E. officials informing me f how proud they are that the rogress of their company is its nost important product.

#### The Criterion

Official Newspaper of the Archdiocese of Indianapolis

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#### Urges State aid for schools

CHICAGO—Dr. John Lester Reichert, member of the Chicago Board of Education, said parochial schools should receive state financial aid similar to that provided public schools.

He also advocated state assistance in the transportation of pupils should be extended to parochial schools.

Dr. Reichert said he agrees with Magr. William E. McManus, superintendent of Chicago archidocesan schools, that there is skepticism about the idea that the more spent for public education, the better are the schools.

"I do not think that we always get a dollar's worth of education for every dollar we put in the school system," said Dr. Reichert. 

#### • FAMILY CLINIC

### Son has an addiction

for sexy magazines Ry JOHN L. THOMAS, S.J.

Your letter raises a problem that many modern parents will have to face up to realistically, I suppose there has always been a I im it ed amount of obscene pictures and suggestive reptiously circulated among present such material is flooding the newsestands and pouring through the mails in ever increasing volume.

Although we need not assume

Although we need not assume that young people are the principal consumers of this product, they are freely exposed to it at every turn. Granted the normal curiosity of youth in such matters, it is not surprising that some of them are tempted to become "users."

What are account do about it?

some of them are tempted to become "users."

What can parent so about it?

The problem is highly complex,
involving both social and indiviolation and provided in a solid conviolation and provided in a solid contracticed at many different points.

Let us consider them separately though they all must be metuded in an adequate program of action.

First, young people must be prepared to face this challengs as individuals. Such preparation for the property of the propert

This is to say that educators must have two major aims in

#### Clergy committee named to aid work in race relations

CHICAGO—The National Cath-ofic Conference for Interracial Justice has named a nationwide committee of 30 priests to aid the organization's work in race rela-

Justice has named a nationvide committee of 30 priests to aid the organization's work in race relations.

Appointed co-chairmen of the committee were Father Theodore M. Hesburgh, C.S.C., president of M. Hesburgh, C.S.C., founder of the Catholic Interactical Council movement and associate cellior of America magnine, Magr., Francis J. Lally, editor of the Pilot, Boston architecture of the M. Hesburgh, C. Harris, G. Harris,

#### LAUNCH DRIVE

NEWARK, N.J.—The Archdio-cese of Newark will officially launch its \$25.50 million find-raising campaign March 5 for a proposed construction program throughout four Northern New Jersey counties.

#### • BOOKS OF THE HOUR

## Graham Greene's latest: a tale of human misery

By D. B. THEALL, O.S.B.
With his latest arovel, A Brantout Case (Viking, \$3.85) Graham
Greene returns to his procesuation with the theology of sin and
redemption and the responsibility of men for one another that
carrier nevels.
It was said by some that The
parture from
these themselved a departure from
these themselved and the said was seemed.

raming youth for chastity. Young people must be taught to regard sex as essentially life-giving or procreative. The personal, social, and spiritual significance of sex is based on its relationship to the transmission of life. and spiritual significance or sex is based on its relationship to the transmission of life.

The traditional negative approach to chastity, consisting of a series of "ofonts," is so inadequate because it does not help people "make sense" of their sexual drives and powers. The proper use of sex can be defined only in terms of its life-giving purpose, Training for chastity purpose, Training for chastity and appreciation of the proper use of the proper use of the processive processive processive provides, and appreciation of the processive processive processive protection for this is the positive value that gives meaning and significance to the norms regulating proper use. Further, educators, must help youth acquire some understanding of the mechanisms of sexual arousal. Like all human faculties, sex responds to a definite set of stimuli. The process is relatively properly the sex of the processive proposition of the proposition of the processive proposition of the processive proposit ideas underlying the new book. The scene of this novel is an African leprosarium, and the time is the present. To this place of borror and suffering comes a mysterious. Frenehman named Querry, about whom, later in the hook, we learn that he has been a famous architect, and almost equally famous for his ability to Dissatisfied with the life he has been leading and with the world

#### Secular institutes called challenge to modern world

WASHINGTON — The crisis-ridden modern world is both a secular institute movement said here. "This era tries souls and is a crucible where some individuals and groups will fall and others will grow strong," Father Joseph Error (Father )) (Father ) (

UP-TO-DATE

VATICAN CITY—Pope John XXIII's private cinema in the Vatican Palace has been modern-ized with a new projector and an air conditioning unit.



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statures. Get rates and information now, without obligation. Her has many sepects. We need to be a separate to be a separate, and an aroused public opinion that will support legal action. WAInut 3-2453

(Father Thomas will be unable FIRE - AUTO - CASUALTY to give personal answers.)

guess me sexual nature of some stimuli.

Second, although your children are being adequately trained for chastity, they are still immature. Hence you must carefully guide the research of the providing good material control of the providing for the stimulation of the stimulation

possible from that which he has led.

Born a Catholic, he no longer practices his Faith, nor even believes in it, though he has the care of the control of the control of the control of the control of any definite desire to be associated with it, but only because "the boat goes no further."

It is not because the control of the control

Most of all, querry comes to feel responsible for the native assigned to him as a servant, one Deo Gratias, who is, in the jargen of those who work with the discase, a "burnt-out case"—that is not the control of those who work with the discase, a "burnt-out case"—that is not the control of those who work with the discase, a "burnt-out case"—that is not work of the control of the

though, he has great effect upon them all, though where they will go or what they will do when he has left them, Greene does not

has left them, Greeze does not say.

Greene is still a master at painting physical and character portraits with the sparse economy of the really great writer. There is the same shility as in the other books to hit, off aphorisms of the same shility as in the other books to hit, off aphorisms of the books of the same shility as in the other chark workings of the human mind.

But I question whether the apparatus of this tale hard to put up with—the stark descriptions of bodies destroyed by lepton to be considered by the same shill be considered by any ray of hope brightening the characters—all but unrelieved by any ray of hope brightening. Even the journalist Parkinson, who is only passing through the whom is only passing through the whole is only passing through the same popular magazine stroy, have a popular magazine stroy, have a first of evil and corruption about him.

And when Querry reaches his

air of evil and corruption about him.

And when Querry reaches his sudden end, though those who sudden end, though those who have the he might have acquired the expactly to love and to be happy, there is the same doubt that plagued us years ago about Scobie: was all that suffering and that confused desire to be of help to others, all in vain, and does the end of the book find one more the end of the book find one more acquired to the citizency of Itel!

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minarians of West Baden College

#### Little world

Little world

There once was a teen-age boy and a teen-age girl who loved their own little world. They loved it so much that they just didn't have time to limit about the first that they into the sound in this well-loved little world. Who were those other people? Well, they were the Negroes in their own town, to tell one example. These Negroes weren't allowed to go to the high school that pretty much formed the center of this little world. They like to he with their own!" someone said once; but this boy and little world with girl never bothered to ask themselves why Negroes, being boys and girls too, citizens, etc., weren't heir own as much as Negroes' own.

Negroes' own.

Nor did this tight-little-world
boy and git ever ask themselves
about the people in their fown who
there is not to be a second of the control
who as persist both had to work
whenever they could, because the
father couldn't work all he wanted
to, because he was one of the
5½ million unemployed in the
U.S.A.

Nor slid that thirt work about.

5½ million unemployed in the Nor did they think much about the roving farm workers that appeared and them disappeared and them disappeared the state of the state

could count on high-school edu-cation.

And last but not least—on this list—there were the hordes of literally starving pe\_. ... Il over the world whom this little-world better the world whom the little-world better the list of the list of the list of little to the list of the list of little to the list of little list of little to the list of little list little list of little list little little list little lit

### Quiz contest moving into high gear

With only six matches slated for yesterday's first round, the remainder of the big field of 52 teams of four get their first competion Thesday night, Feb. 21, in the Junior CYO's annual test of wits, The Criterion Quiz Contest

The RICHMOND AND LUTER INdianapolis dennery matches were
on last night's agenda, and the
survivors will join the 40 who
survivors will join the
tions. All matches are set for 8
p.m., local time, but may be
changed by the respective Priest
Moderators by mutual agreement,
as long as the competition is held
on the same evening, and preferably within an hour of the
listed time.

on the same evening, and pre-ferably within an lour of the listed time.

On Tuesday, Feb. 28, third round matches will reduce the field to eight Indianapolis panels, plus two from Richmond, one from the North Vernon deanery, from the North Vernon deanery, fourth engagement in Indianap-fourth engagement in Indianap-fourth engagement in Indianap-fourth engagement to flush and the field of the Indianap-tic will pare the lists there to four, and those four will join their out-of-deanery competition, which is the inter-deanery competition when the inter-deanery competition will be inter-deanery competition will be found that the state of the con-traction of the Indianappears of the CYO office, ME. 29311, on the CYO office, ME. 29311, on the correlation of the Indianappears of the CYO office, ME. 29311, on the CYO office, ME. 29311, o

#### Win Indianapolis berths in tourney

rose in revolt, then maybe this boy and girl in their own little world would give them the time of day. It worked that way with the world would give them the second to the second the second to the second the second to the second th

#### 600 years ago

From 1307 to 1376 all the popes and most of the cardinals were French. The French "had it in the bag," as my venerable history teacher once observed. And to only had the Church "gone French." The papacy as well had lost its international character and with it its international prestice.

and with it its international prestige.

The German Emperor shunned the pope. The English seethed with indignation at the help which he pope gave the French in the thorner of the present of the three part of this time. Whatever came up in the lay of the very came up in the lay of the seet of the world. "French and so ignored by the rest of the world. "French and so ignored by the rest of the world. "French and so ignored by the rest of the world." French and so ignored by the present of the world. The present of the present o

It was only a matter of time before wonce came to worst and a schism developed — the Great Western Schism, Christianity was split right down the middle. Antipopes arose to challenge the pope of Rome. By 1409 there was a third "pope" to further complicate matters, Bad enough for Eastern Christianity to be estranged from Western (a break up some 3½ centuries old at this time—the origin of present-day "Orthocox" Cathohicism). Here was a break in the Catholic Church in the West itself! Times were box also the control of the contr It was only a matter of time before worse came to worst and a

Some places had no bishop at all. In others rival bishops appeared, one appointed by pope, one by anti-pope. Catholics fell like files from the Faith of their fathers. Was God in His heaven? Certainly all was not right with the world!

right with the world!

So it was in the late 14th and early 15th centuries in Western English and the late 15th centuries of the late 15th centures of the late 15th centure

#### St. Christopher's and Little Flower grab loop crowns

Little Flower's sixth and seventh grade basketball team demonstrated their class as they raced to a second consecutive CYO "6". League title Wednesday at Holy Cross with a 35-20 win over Holy Trinity's Division One Champions.

win over holy Trinity s Division of the Champions. The Flower cocked by Bob. Little Flower cocked by Bob. Little Flower cocked by Bob. Little Flower comments of the Flower comments of the Flower cocked by the Flower coc

Seetina. The Speedway parish? Freahman Sophomore roundball squad copped the title of the 1906 VO League for underclassmen Commentary of the 1906 VO League for underclassmen commentary of the 1906 VO League for the 1906 VO League

Imished in a deadlock at the end of the regular season.

Both teams are among 17 squads from the league competing in the Holy Spirit Invitation Tournament for Freshman-Sophomore clubs, which began Monday at Holy Spirit.

years back.

Bill Frolliger's Irish were a
definite underdog, despite the feet
definite underdog, despite the feet
definite underdog, despite the feet
struck's defending state champions) early in the season and to
an inspired Tech squad on a
night when the Eastsiders could
seemingly do no wrom.

eroud of more than 13,000 fans,
the game must be rated among
the all-time fieldhouse classics,
bown 13 points deep in the third
quarter, the Irish stormed back to
bury Attucks under an avalanche
of field goals and pull out a 61-54 Tournament for Freshman-Sophomore clubs, which began Monday at Holy Spirit.

Flower and St. Catherine won the Indianapolis berths in the Junior Archdiocesan Tournament with a pair of close decisions in the deanty final games on February 12 to Seccina.

Little Flower upset St. Rita's fine club, 41-40, to win the "B" title, then St. Catherine surprised St. Joan of Arc, 42-38, to cop the "A" crown.

# Archdiocesan cadet tourney opens Sunday

### Games set at Tell City, Indianapolis

By BILL SAHM

By BILL SAHM

While the Junior and Senior divisions are winding up Archdioce s an tournament matters at Seccina Sunday, the Cadets will open their annual donfight for the Cadet Archdiocesan Tournament channual donfight for the Cadet Archdiocesan Tournament changenship.

Open round games Sunday are scheduled at Our Lady of Lourdes in Indianapolicity. St. Gabriel of Connersville, the Richmond deanery champion, meets Itoly Name, wimer of the Indianapolis "A" tournament, on the Lourdes floor at 2 p.m. They'll be followed by St. Louis of Batesville and St. Patrick of Terre Haute, meeting at 3 p.m.

At THE ST. PAUL grade

AY THE ST. PAUL grade school gym in Tell City, the host school opens action against Immaculate Heart, a newcomer to Indianapolis basketball honors.

The defending Archdiocesan champions, St. Mary-St. Michael of Madison, make their first defense against Sacred Heart of Afferson against Sacred Heart of Afferson against Sacred Heart of Afferson St. Mary St. Michael Champions Came Linus at Part of the Afferson Michael Champions Came Linus are eliminations. Game times are eliminations. All times listed at both gyms are local, fast time in Indianapolis and slow time in Tell City.

THE WINNERS from Sunday's

Is this the year for a Catholic team to win the state high school basketball tournament? Odds in favor of this intriguing development are better than they have been for many years with

Not catholic team has ever come close to the control of the contro

teams have won sectional crowns.

A number of Catholic teams have been highly touted to "go all the way" in recent years only to lose out in the early stages of the tournament. A notable example was Hammond Noll in 1955, which failed to survive the sectional firing despite a sensational season record.

WHAT ABOUT 3661? While the HISAA tournament is traditionally as unpredictable as a hog on ice, many of the experts are jumping on the Cathedral bandwagon. The reason: a gaudy 16 and 2 record (as of February 14) or and 2 record (as of February 14) crispus Attucks in the Butler Fieldhouse on the night of February 12. Attucks went into the game Attucks went into the game

Can Cathedral

go all the way?



DEANERY CHAMPS—Maybe they can't quite get over the hump in football, but Holy Name is fast earning a reputation as THE perennial power in CYO Cadet Basketball circles. For example, this picture was snaped right after the boys earned a second straight Deanery Cadet title (and a berth in the Archdiocesan tournament) with a 24-20 decision over Holy Trinity at Scecina on February 12, Father Joseph Breidenbach, Priest Manager, is in the back row flanked by Head Coach Harry Weingardt (right) and Assistant Coach Bill Bowers.

#### Junior, Senior champs still in running

THE JUNIOR championship titt is at 7 p.m., and will match the two afternoon winners, with the Senior finalists playing for the upper division title at 8:15

Three of the four clubs involved in the Senior semi-finals were around last year, which should make for some interesting renewals of old rivalries. The list is headed by defending champion Holy Trinity, New Albany, scheduled to meet St. Paul of Tell (2) at 3 p.m. The 1999 runners up, went by the name of East Sec. (2), have a date with St. Michael of Brookville at 415. The two played last year, and the losers from Brookville at 415. The two played last year, and the season's slore with the season's slore w

THE EVENING games will be followed by a special "social mixer" in the Scecina cafeteria,

and Junior and Semor CYO mem-bers are invited to be on hand at Seecina Sunday for part or all of the full card of basketball championship play which is to be available.

### Close games mark road to championship round

Trains from the Indianpolits, Tell City, New Albany and part of the Control of th

DOWN IN Tell City, where St. Paul usually rules the roost (St. Meinrad broke through in 1954 and Leopold in '56), it was the

same old story. The defending kings put the brakes to St. Meinard hopes in the title game, 42-29.
The 1990 Archidocesan champions, SS. Mary-Michael from Madison, playing out of the North Vermon Bedford combination, adversor bedford combination, addicting to St. Mary-Michael (1997), and licking to St. Michael (1997), and

#### Postponed

Postponed

Reasus of the civic reception for Cardinal Riter tast Sunday, the Ad Altar Bet Sunday, the Advanced Sunday S

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#### Scores and Standings

victory, which the fans who saw it will never forze? devastating of-fence is built around Walt Sahm, a 6 foot 8% inch pivot man, who can do everything with a basket-ball short of putling it into orbit, weapon is a "feathery" hook shot with either hand which is virtually unguar-dable. Naturally he gets the majority of the rebounds. He scurrently sporting a 20-points-per-game average, the strength of the result of the property of the proposition of the property of the property of the rebounds. He can be suffered to the second of the property of the prope SENIOR ACKDIOCESAN TOURNAMENT
AT Tell City High School-St. Paul, Tell
City 2, mmeculate Conception, Millinousen
() Infreis; Holy Trinity, New Albany, bye.
At Section High School-St. Philip Nerf, inIslampolis 45, 31, Andrew, Kibmond 36; 31,
kitched, Brockville 72, 51. Benedict, Terre
taute 40.

DEANERY TOURNAMENTS
Tell City Deanery
Cadet-Semi-finals-St. Paul, Tell City 60,
Augustine, Leopeld 29; 51, Meinrad 29,
Boniface, Fulde 21,
Finals-St. Paul, Tell City 42, 51, Mein29.

and 29.

North Vernom-Bedford Deaneries

Cadet-Semi-finals-51. Ambrose, Seym
40, St. Vincent, Bedford 26, St. Mary-Mich
Addison 47, St. Mary, North Vernon 39.

Finals-5t. Mary-Michaet, Madison 52,
Marbarsh, September 22.

that left Attucks wondering what had hit them.

NEEDLESS to say, Cathedral is mo one-man team. Garry Donna, the only other senior on the starting team, is a tournament-steeled veteran, who is fast and has a deadly set shot. Shackled by injuries during most of the season, Garry is now in top shape for the coming tournament showdown.

Garry is now in top shape for the coming tournament showdown. The coming tournament showdown are Mel Balyock, a speedy forward who can shoot the eye out of the basket and who played a major role in the Attucks upset; Gary Toffi; Inonnie Keller; and ace rebounder Roy Smith. The exventi man on the squad is Bill Roberts, a clewer passer and ball-content of the showdown of the same and the start of the same and the same and

Jim Somrak and Steve Tudor.

WILL THE 1980-81 Cathedral
team be the first Catholic squad
to break the ice and win the state
crown?

The mathematical odds in this
unpredictable tournament would
probably be about 700 to one, but
there are plenty of "experts" who
claim the Irish have the "horses"
to get the job done. They just
might do it, too.

Semi-finals-Holy Spirit 53, St. Rita 49
Philip Neri 52, St. Mark 50,
Finals-St. Philip Neri 62, Holy Spirit 53 "67" HOLY CROSS INVITATIONAL TOURNAMENT

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## Which translation of the Bible is best?

By IGNATIUS HUNT, O.S.B.
Catholics are in no way obligated by law to read the Bible.
In fact, during a time of stress, two Roman Poutiffs (Paul IV in 1389 and Sixtus V in 1280) decreed that permission from the Holy Office was required the before the pour of the Pour IV in very law of the Pour IV in very law in very l

of the Church it
has been the privilege of Catholics to read the Bible, and the
strongest encouragement and exhortation in this regard has often
been given to her children by the
Church.

Church.

St. Jerome, addressed in the liturgy as "the greatest teacher in Interpreting Sarred Scripture." went so far as to say that "ignorance of Scripture is ignorance of Christ." Yet the Church does not force us—she merely invites us "to drink deep of both Old and New Testaments, for in both we find Christ" (St. Ambrose).

Catholics of our time are faced with a very practical problem with regard to the Bible, and that is which version of the Bible should they use.

Note that we have used the word "version"—for this means "translation." When we speak of "text" of the Bible we refer to the original texts (none of which have been preserved for us in their absolutely original copies).

TEXTS ARE IN Hebrew (most IEXIS ARE IN Hebrew (most of the Old Testament), Aramaic (e.g., parts of Daniel and Ezra), or Greek (most of the New Testament). Since few are in a position to work with these texts, most Bible-readers must rely on a version if they are to receive "the encouragement which the Scriptures give" (Rom. 15, 4).

It will not hurt to state once more that it is the original texts that were primarily inspired. It is not a state of the primarily inspired. It is of the greatest importance then to have the best translation possible, for the greatest importance then to have the best translation possible, for the same excellence. The Bible has been translated into many languages, often (as in English) many times over. The very first version of the Bible was the Sophuagint (Greek) translation of the Old Testament, This (Toughly from 259 to 159 ft.C.), and shows the marks of different workmen of unequal talent. Other Greek and various Latin versions were made in the early Christian era before the time of St. Jerome. In the Christian West the Latin

era before the time of St. Jerome.

In the Christian West the Latin
Vulgate translation, largely the
work of St. Jerome, gradually
gained the ascendancy and, despile vernacular translations,
really reigned supreme until 1943,

It was then that Pius XII re-explained the position of the Vulgate and urged translations from the original texts ("better than any, even the best transla-tion")—no longer from the Vul-gate. Hence the post-1943 trend.

AS FAR AS complete English translations of the Bible are con-cerned, Cabblics have at their chipsosal the Douay-Rheims ver-sion (in its various revised forms), now regarded as obsoled and in line for respectful but un-delayed retirement. They also have the complete Bible as trans-lated from the Vulgate (with an eye to the original texts) by the great British scholar, Msgr. Ron-ald Knox.

Though having distinct literary merits, the Knox version is often a paraphrase rather than a translation and cannot be trusted for accuracy. Knox is especially weak in his Old Testament work.

Let us hasten to grant, however, that this version has won not a few Catholics over to Bible-reading, and that Knox at this reading, and that Knox at this case of the meaning of New Testament passages.

The Catholic Biblical Association of America, under sponsorship of the Confrateraity of Christian Doctrine is slowly (especially since the death of the late compilete version of the bible. The New Testament (from the Compilete version of the bible. The New Testament (from the Unitate) cannot be used to the late of the

cially as regards footnotes. The New Testament is being completely re-translated from the original Greek text. It is impossible to say when the complete Conitraternily Bible will appear, and it is going to be a work of mengual value unless an over-all revision is made. Furthermore, it arise volumes—only three of which are now on the market, and mor of which will be replaced (the New Testament). While Germany, France, Spain

New Testament).
While Germany, France, Spain
and Italy have several versions
on the market—all from the original texts—we have not produced

THERE IS STILL hope that a substantial English translation of the famous Jerusalem Bible (in French) will be given us by Father Alexander Jones of Upholand, England. This was promised or 1983 at one time, but obstacles have arisen that may put its completion well beyond 1962. This, in the mind of the present writer,

SAINT HELEN . . . Wife of Constantine Chlorus, by whom she was the mother of the Emperor Constantine the Great, and become a Christian in 313. St. Helen was most liberal in alms and was responsible for the building of many churches, especially in Pelastime. Her name is traditionally associated with the finding of the true cross in a rock cistern near Mount Calvary. Feasiday, August 18.

would far surpass anything else that we have in English; for the Jerusalem Bible is probably the best translation of the Bible that has yet been made. It is equipped with introductions, reliable foot-notes, divisional headings and valuable cross-references.

appear as a radical solution to many of our readers. Nonethe-less, it is backed by responsible Church authorities.

(Continued on page 9)

#### • THE LIFE OF OUR LORD

### They understood not

By F. J. SHEED

The Transfiguration of Our Lord dupon the mountsin, followed by the healing of the demonstrate was a place in early August Ten weeks later, around the middle of October. Our Lord was Interested to understand what He had told them about His death. Now He may be a lord of October. The control of the Peast of Tabernacles, He was the control of the the Peast of Tabernacles, He was the control of the death of the third day (Mark IX.30). They had heard Him say all of it before later was at an end. From the word of this death He would be mainly in, or close to, Judea.

About the ten week that still About the ten week that still be the traver? Anyhow, St. Mark at an end. From the word of His death in the word of the betrayer? Anyhow, St. Mark at an end. From the word of the death of the betrayer? Anyhow, St. Mark tall us that the Tweeke did not understand what He had said, of His death in the word of the betrayer? Anyhow, St. Mark tell us that the Tweeke did not understand what He had said, of His death in the word of the tell was there did not understand what He had said, of the word of the travers of the structure of

the measuring of the range of the control and moral teach call of pastoral and moral teach range—on the Church principally, on humility, on mercy, and on this life as preparation for the next. But what strikes most of us mgst is the dimness of their understanding of what lay immediately before Him. We, who know that He suffered and their day and the suffered and their days are suffered to the suffered and their days and the suffered and their days and the suffered and their days are suffered to the suffered and their days and the suffered and their days are suffered to the suffered to the suffered and their days are suffered to the suffered to the

After the healing of the demon-possessed boy, the apostles asked Our Lord why they themselves had not ben able to cast the de-mon out (Matthew XVII.18). "Be-cause of your unbelief," was His answer.

"If you have faith as a grain
"If you have faith as a grain
of mustard, nothing shall be impossible to you!"—aven the moving of a mountain! Our Lord is
not speaking here of the theological virtue of faith—of which
all of us, we hope, have at least
a mustard grain—but of trust in
lifts power, operating in them.
Perhaps it was now that the
apostless said to lim: "Increase
our faith thate of the possessed
hey's father "I believe, help my
unbelief."

A question remains. They had

unbelief."
A question remains. They had already east out many devils; why not this one? Ilis answer may have been more enlightening to them than it is to tea—This kind them than the second that the second the second that the second that the second th

#### Mass Calendar

By REV. ROBERT W. HOVDA

By REV. ROBERT IN. HOVVA
FEB. 18.—First Sunday in Lent,
Lent looks to Baptism, to the
baptismal - resurrection celebration of Easter. The lossons of
our Lord in the Gospel and the
paradox of struggle and peac,
of pain and joy, in the Epistleeach the Christian community
that Baptism is not only a oncefor-all transformation but is also
the inauguration of a pattern.
The nattern is that of the pas-

the inauguration of a pattern.

The pattern is that of the passion, death and resurrection of Jesus. The hapitzed Christian knows temptation and may know sin. He knows that, although all things are good, all things do not possess the same value. And that sometimes a choice must be made between a greater and a lesser value. His life is a repeated dying and rising again. In the liturgy of Lent, the Church looks to the Word for chees as to which values are the greater.

values are the greater.

\*\*FEB, 20-Monday of the first
week in Leut. The greatest
value is love, because God is wellunder the state of the control of the

and fervent charity.

B FEB, 21—Twoesday of the first
week of Lent. This Christian
emphasis on love, on respect for
and responsibility for and care
for others, could degenerate into
sentimentality if it were not for
the worship of the Most High.
Today, both the prophetic resathe worship of the Most High.
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Him, they could go on persuading themselves that behind the dread-tuness of the words there was some dreadful meaning—just as they hoped that there might be behind His talk of eating His Heat and drinking His blood. With the daughter of Jatrus and with the daughter of Jatrus and with the daughter of Jatrus and with the daughter of Him how could he be subject to Him how could he be subject to death?

But, we say in our impatience at their slowness, He told them that He would rise again, so that they should have known that He would be overcoming death in Himself as in those others.

Here, perhaps, hindsight be-

the betrayer? Anyhow, St. Mark tells us that the Twelve did not understand what He had said, and that they were afraid to ask Him.

What were they afraid of? It seems at least probable that what they really feared was what the answer might be: if the word what they seemed to mean, they would rather not know. Per of sopples to make us think they would meet Him here when what they seemed to mean, they would rather not know. Per of sopples to make us think that clearly the clearly because of their trust in 

#### Rules for a Catholic

We will not forget that the fundamental attitude of the Catholic who wants to convert the world is to love it.

We will love our neighbors, and we will love those faraway.

We will love our country and we will love the countries of

others.

We will love our friends and we will love our enemies.

We will love the Catholics, we will love the schismatics, the Protestants, the Anglicans, the indifferent, the Moslems, the pagans,

the atnessts.

We will love all social classes, but especially those more in need of help, of assistance, of promotion.

We will love those who scoff at us, those who despise us, those who oppose us, those who persecute us.

We will love those who deserve to be loved and those who do not deserve it.

We will love our times, our civilization, our technique, our art, sport, our world.

our sport, our world.

We will love, trying to understand, to sympathize, to esteem, to serve.

We will love with the fullness of God.

-Cardinal Montini



## Christian Symbols



#### Shell — Baptism

person baptized.

Other symbols of the sacrament are the baptismal font, the white robe bestowed as an emblem of innocence, the lighted candle typical of the illumination of fath, fishes cepresenting Christians, and water.

Baptism, frequently called the "first sacrament" and the "door of spiritual limit of the sacrament and the sacrament with the new are the sacrament of the sacrament of the sacrament with the new time of grace by which they become children of God and heirs of heaven. Baptism remits all sin, original and actual, and the punishment due to san

and the punishment due to sin.

Our Lord after His resurrection commanded His diciples:
"Go, therefore, and make disciples of all nations, baptizing, them in the, name of the Father, and of the Son, and of the Holy Spirit..." (Matthew, 2t, 19).

Earlier He had told Nicodemus: "Amen, amen, I say to thee, unless a man be born again of water and the Spirit, he cannot enter into the kingdion of God" (John, 3).

7th in a series sponsored as a reader service by Indianapolis' Outstanding Colonial Mortuary



MERIDIAN AT 19TH STREET

elements. It flows through the lungs and picks up oxygen, which is earries, along with nourishment, to every other part of the body. The nervous system is another object for our the nervous system is another object for our the motor nervous systems—the motor nervous systems—

the motor nervous system, by which the brain con-most the movements of the body (my brain com-mands, "Walk," and my feet obediently pick them-selves up), and the sensory nervous system by which we feel pain (the body's vigilant seatunel against suckness or injury) and by which the outside world is brought into the brain through the sensory organs of sight, hearing, touch, taste and smell.

These organs themselves are further prodigies of design and precision. Again the scientist—the anatomist, the biologist, the coults—can tell us how these organs work; yet the greatest scientists cannot make a human eye, or build an organ of hearing, or manufacture a single taste bud.

The litany of the body's marvels could be pro-longed indefinitely—we have touched only a few of them here. If a person were to make a guided tour of his own physical self, he would find more wonders to admire than he would find in a trip to Grand Canyon and Yosemite and all the tourist attractions of the world.

at least, neither can get along without the other. If a piece of copper and a piece of zine are welded together, they form one piece of metal. However, their union in that case is what we call an "accidental" union. No new substance has resulted, Anyone can see that it still is a piece of cropper and a piece of zine. But if the copper and zine are melted down and then mixed together, we get a new substance, per; it is a new substance composed of both. In somewhat the same way (no example is perfect) are man's body and soul united in the one substance which we call a human being.

and then mixed together, we get a new mixing and then mixed together, we get a new mixed with a collection of the mixed together with the called brass. It may be so that the same way (no example is prefer) are man's body and soul united in the one substance which we call a human being.

THE CLOSENESS of the union that binds body and soul into one personality is seen from the way and union illustrate upon each other. If a cut my finger, it is not just my body that suffers; my soul, too, suffers. All of me feels the pain, and if my soul is afflicted with worry, my body takes part in the worry, and may develop ulcers or some other disorder. If my soul is struck with fear or anger, it has been disorder. If my soul is struck with fear or anger, the body will reflect the emotion: my face will flush or grow pale, my heart will beat faster; in a dozen

ways my body will share the emotion with my soul.

The human body, then, is not to be despised as a mere accessory to the soul. At the same time we do recognize that the soul is the more important part of the complete person. It is the soul that is deathless; and it is due to this immortality of the soul that the body will, in the end, be delivered from the death which is its due.

molecules in a spirit; there are no atoms in the soul.

THERE ARE NO measurements to a spirit; there is neither length nor breadth nor depth, any more than there is weight. That is why the entire soul is in every part of the hody at one and the same time; not part of the soul in the head, and part in the hand, and part in the hand, and part in the hand, and part in the soul. If I were to lose an arm or a leg through surgery or accident, I would not lose part of my soul. The soul simply would cease to be present in what is no longer a part of my living body.

living body.

And when, finally, my body is so damaged by disease or injury that it can no longer sustain its function, then my soul will leave the body and I shall be adjudged dead. But my soul shall not be dead. Since it is completely immaterial (what philosophers call a "simple substance"), there is nothing about my soul that can be damaged or destroyed.

Since there are no parts, no basic elements into which the soul can be resolved, there is no way in which it can decompose or cease to be what it is.

It is no wonder then that we say that God has made us to His own image and likeness. While our body, like all things which God has made, reflects the power and wisdom and greatness of God, yet it is our soul which is very especially a portrait of its Maker. It is a potrait in miniature, and an imperfect one at that. But the spirit that gives us life and being is an image of the infinitely perfect Spirit Who is God.

valuable cross-references.

We are, of course, blessed with a number of good English translations of the New Testament by Catholics, e.g. Westminster, Speneer, and Kleist-Lilly—all of them from the original texts. These may all be recommended, especially for their accuracy, if not for their English excellence.

OUR PROBLEM is a complete Bible in good, accurate and read-able translation. What we are about to consider will probably

Church authorities.

There are so veral English translations of the entire Bible by non-Catholice (groups or individuals) — translations that are recognized by all (including Catholics) as objectively reliable to the Smith-Goodspeed Bible and accurate. We refer especially to the Smith-Goodspeed Bible to the Smith-Goodspeed Bible of An American Translation); the Revised Standard Varion; or that by James Moffatt. The first two of these translations may be purchased in editions that may be purchased in editions that

include our deutero-canonical books, even though they are set

THE FAITH EXPLAINED

What is man?

By REV, LEO J. TRESE

Man is the bridge between the world of spirit and the world of matter. (It is obvous, surely, that we use the word "man" to designate all members of the human race, male and female.)

The soul of man is a spirit and is similar to the nature of an angel: the body of a man is physical matter, similar in nature to an animal. Yet man is neither an angel nor a beast; he is a being in his own right, a being with one foot in time and one foot in eternity. Philosophers define man as "a rational animal"—the word "rational" indicating his physical body.

Considering haw prome we humans was to said.

his physical hody.

Considering how prone we humans are to pride and vanity, it is strange that we give so little thought to the fact that we are such marvelous beings. The body alone is sufficient eause for wonderment. The body alone is sufficient eause for wonderment. The skin that evere our body, for example, is a pretective sheath that would be worth eillions to the scientist who could produce it for commercial use. It is elastic, it is self-renewing, it will not let in a particle of air or matter or water, and yet it will let all these things out. It maintains the body at a constant temperature of 308 degrees, regardless of weather and outside temperature.

WHEN WE LOOK inside, the marvels of the body are even greater. There are the tissues and membranes and muscles that make up the organs: the heart and the lungs and the stomach and all the rest. Each organ is made up of a galaxy of parts like a cluster of stars, and each part of the organ, each cell, concentrates its labors on doing the work of that particular organ—circulating blood, or breathair, or digesting food.

The various necessity of the control of the particular organ—circulating blood, or breathair, or digesting food.

air, or digesting food. The various organs carry on their work twenty-four hours a day, without conscious thought or direc-tion from the mind. And tmost amazing of all!) although each organ seems exclusively intent on its own work, yet all constantly work together for the good of each other and for the good of the whole body.

Giving support and protection to the whole or-ganism that we call the body is the skeleton. It gives us the rigidity we need to be able to stand and sit and walk.

The bones provide the anchoring posts for the muscles and tendons that make movement and action possible. They also provide protection for the most vulnerable of the organs; the cranium protects the brain, the vertebrae protect the spinal cord, the ribs protect the heart and lungs. Besides doing all this, the ends of the longer bones also help in the making of red blood corpuscles. ANOTHER awesome thing about our body is the anufacturing processes that it is carrying on all e time. We put food and water into our mouths dt then forget about them; the body takes over om there.

from there.

By a process that biology can explain but cannot reproduce, the digestive system changes our bread and meat and beverages into a liquid of living cells that constantly bathes and neurishes every part of the body. This liquid food, which we call blood, contains sugars and fats and proteins and many other

OUR BODY is only one half of us, and the lesser half by far. But it is a gift to be valued, a gift to be grateful for, a "fitting habitation for the spiritual soul which gives it life and power and meaning. Like the animals, man has a physical body, yet he is more than an animal. Like the angels, man has an immortal spirit, yet he is less than an angel. In man, the world of matter and the world of spirit meet. Body and soul are fused into the one complete substance which we call a human being.

Man's body and soul are not inned together in any

Man's body and soul are not joined together in any casual sort of way. The body is not merely an instrument which the soul uses in the way that an automobile is the instrument of its driver. The body and soul were made for each other. They are fused and linked together so intimately that, in this life at least, neither can get along without the other.

from the death which is its due.

The fact that the body is such marvelous work of divine planning and power, with millions of tiny cells formed into the various organs and all the organs working together in such wonderful harmony for the good of the whole body—this fact should give as faint tlead of what a magnificent piece of God's handwork the soul must be, It is, we know, a spirit. In considering the nature of God, we discussed the nature of a spirit. A spirit, we saw, is a conscious and intelligent being that is not merely invisible (as air is invisible) but absolutely immaterial: that is, with no physical matter in its makeup. There are no nolocules in a spirit; there are no atoms in the soul.

It is no wonder then that we say that God has

plan from its West Coast office whose director, George A. Heim rich, has been critical of undu-sex and violence in Hollywood films.

of Decency.

(The Legion is a Catholic agency which supplies moral avaluation of films, in categories ranging from "morally unobjectonable for general patronage" o "condemned.")

Downey KC ladies

elect new officers

Mrs. Mary Hall is the newly elected president of the Ladies Club of the Monsignor Douncy Council 3690, K of C. Other of electric microscience of the Mrs. Am Ladies Areners, Secretary, and Mrs. Mildred Kremer, Secretary, and Mrs. Mildred Kremer, Secretary, and Mrs. Mrs. Mildred Wednesday, Feb. 22, at 3:30 p.m. the ko K of Council Chambers on Thompson road, The hostesses will be the ladies of Our Lady of the Greenwood parish.



ORGANIZE READING PROGRAM—Twenty-two 7th and 8th grade pupils attending the three Catholic parish schools in Richmond, Ind., have inaugurated the Junior Great Books discussion program in that area. The first meeting was held on February 1. A nine-member advisory beard of laymen will direct the Richmond program. Two of the participants slown above, left to right, standing, are: Chris Braduyr and Bocky Harris. Seath, delt for tight, are advisory beard members: William Niersbach, Mrs. Wayne Tolen and Clarence Toschlog. Standing is Dr. John Barnhart, one of the discussion leaders. (Photo courtey Richmond Palladium-tiem)

• ANNE CULKIN

### Awkward introductions

What do you say to a boy when you are introduced to him and know very latte about him? I find myself grasping for straws, all of which seem to be the crong ones.

Dear L.L.:
First introductions can be awake ward for people of all ages. However, one must discover with all possible speed the real interests of the party to whom we have just been introduced. The average dear the average A.m.erica all cleast, is concerned with the car he wants or

Hoosier



1604

has, the sport he follows most consistently, and with his particular gripe against the school he attends. A quick review of these topins will reveal speculity enough resists, will reveal speculity enough resists. Nor need your search for this be either painful or protract. The fact that you are interested in him and are searching for his reactions will be a pleasant experience for him. There are the new down'd grasping for each we have a superior of the point ownersational lead to the point

#### Plan television college network

AUSTIN, Tex. — Four central Texas Catholic colleges and universities will take part in closed-circuit television instruction next fall.

Austin.

Courses originate at the university of Texas and are beamed to St. Edward's University, operated by Holy Cross Fathers, and Huston-Tillotson, a college for colored students.

ored students.

Plans to extend the network next fall will add eight colleges and universities. Included will be St. Mary's University, Our Lady of the Lake College and Incarnate Word College, all of San Antonio, in addition to St. Edward's.

#### Grinsteiner Funeral Home Established 1854

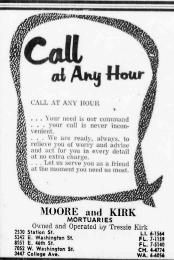
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You bet it's a personal ques-tion whether you be fourteen or forty. Here's a boy of sixteen who doesn't sinave; he will regard your question as a challenge to his maniliness. So he does shave? Then you seem to be implying that he is either neglecting it or doing a poor job of it! Dear Miss Celline

If a boy takes the time, effort and the money to win you a teddy bear at an anusement park, and he expects a kiss, should you kiss him?

Dear Jill:

It would be so easy and romantic to answer you with "heaven, yes." However life as very live it is seldom a matter of "how gets girl," buy gets girl, "in the classical Hollyword fadeout. As payment for hamburgers, movies and yes, even teddy bears, a kiss can easily become far less than that.

#### Named to direct ND fund campaign

Two Indianapolis businessmen ave been named to lead the ity's participation in a nation-ide, SIs million University of force Dame development pro-

cotre Dame development pro-gram.
Rev. Theodore M. Hesburgi,
Rev. Notre Dame president,
loas named Robert V. Weleh as
Associated to the control of the control
man for the Indianapolis fund
raising effort.
Another Indianapolis executive,
Another Indianapolis executive,
Raff P. Johnson, is the Notre
Dame Foundation's governor for
Dame Foundation's governor for
Dama and will coordinate sereral least campaigns throughout
the state.

#### VATICAN STAMPS

#### CALENDAR

FEBRUARY 17 Fish, Shrimp and Pizza at Sa cred Heart Cafeteria, 1500 S Meridian St., from 5 to 7 p.m Carry suts.

St. Rita's Social starts at 6:30 p.m. in the parish hall, 30th and Arsenal,

A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove.
FEBRUARY 18
The Saturday Social at Holy Cross will not be held during

FEBRUARY 20
A Card Party, sponsored by the Blue Ladies of Our Lady o. Lourdes at 1:30 p.m. in Union Federal Hall, 5646 E. Washington

FEBRUARY 21 Holy Angels Social at 6:30 p.m. n the school hall, 28th & North

The Social at Little Flower begins at 6:30 p.m. in the audi-torium, 14th and Bosart.

#### Movies and Jelevision

MEW YORk—The National Legion of Decency has warned Catholies against foreign or independently produced movies which are not submitted either to the Motion Picture Code Administration or the legion.

"For the practical moral guidance of our people, any film which does not earry a Legion fact unworthy of the patronage of the faithful," Msr. Thomas F. Little, executive secretary of the agency, said.

VATICAN CITY—Movies may soon have to be considered as school of immorality, a Vatican official said here. Msgr. Albino Galletto, secre-tary of the Pontifical Commission for Motion Pictures, Radio and Television, said in L'Osservatore Bumano:

Television, said in L'Osservatore Romano:

"Il figures are an indication, and if the moral decadence of novic production continues along year, it will not be long before we shall have to consider movice as a school of immorality and corruption."

Msgr. Galletto's observation in the Vatican City daily was based on the judicement of the Italian of the National Legion of part of the National Legion of percent of the U.S.—that only 35 per cent of the 448 Italian and foreign movies shown in Haly in

for all.

The center said that 44 per cent were negative—totally unacceptable or to be avoided—and that the remaining 21 per cent could be viewed only with moral.

that the remaining 21 per cent is a consistent with the consistent was a consistent with the consistent wi

or their movies were outstanding for their movied subjects.

NEW YORK — The National Council of Churches line under consideration a proposal to the property of the National Council of Churches and the proposal to the proposal form its Broadcastia and Film Commission. In the proposal property of the property design and the pro

movie industry used?

THE PROTESTANY 2 FOU DY
would offer moral evaluations of
the scripts. It would also rate
finished films. The scripts would
be rated in categories ranging
from "approved for the family"
to "totally objectionable."
The proposal was endorsed by
the Broadcasting and Film Commission (Feb. 9) during its annual meeting here.
The commission received the

#### Radio and TV Programs INDIANAPOLIS AREA Sunday Television

8:30	#.m,-Secred Heart(R)
10:00	s.mChristophers(8)
10:30	s.mChristophers(6)
	Friday Radio
6:00	a.mSecred Heart
0.00	Sunday Radio
0:15	a.mSacred HeartWISH
8:30	a.mAve Maria Hour
10:30	p.mHour of St. Francis WFRM
9:30	o.m Catholic Hour Wife
	a.m.—Ave Maris Hour WIBC D.m.—Hour of St. Francis WEELA P.m.—Catholic Hour WIRE Monday Thru Friday
7:49	p.mRosary HourWIRE
4.77	Della - World A. Hone
	CONNERSVILLE AREA
	Radio-Sunday
12,00	p.mSscred HeartWCNB
12100	Britis-Shrien Dawl,
	EVANSVILLE AREA
	Sunday Talevision
11:30	s.m.="Zara 1960"(14)
11:30	s.m"Zero 1960"(14) a.mChristophers(7)
**100	Esturden
4.15	p.m.—Credo (18)
4.10	Radio Programs
4.00	s.m.—Ave Maris Hour
0130	s.mAve Maria Hour
8:45	a.mHour of St. FrancisWEOA
1:30	p.mCatholic Hour
	Saturday
5:00	p.mLacel Cetholic ProgWG8F
	MADISON AREA
	Radio-Sunday
7:15	a.mHour of St. FrancisWORX
	NORTH VERNON AREA
	Radio-Sunday a.mReligious NewsWOCH p.mSacred HeartWOCH
\$5,00	a m - Paliniana Mana Mora
1.20	non formal Manet
1150	point-sector mean acceptant and a
	NEW ALBANY AREA
	Television—Sunday p.m.—Lump Unto My FeetWHAS Radio—Sunday
4:30	p.mLump Unto My FeetWHAS
~ P P P P P	Radio-Sunday
11:30	p.mChristophersWAVE
4:30	p.mCatholic HourWAVE
6:15	a.m Hour of St. Francis WYLO
7:15	e.mSecred Heart
8-15	a m - Survey Heart Hour WUAS
0.5	am - Vaux Cathella Walter WUAC
4.75	e.m. Front Cetholic Visitor Whas
7.20	party Source Heart Hour ************************************
7130	p.mCamone Hour
200	Monday thru Saturday
10:45	#.mThought for TodayWKYW
6:45	m—Surel services wave pm—Christopheres WAVE pm—Catholic flour WAVE pm—Catholic flour WAVE pm—Surel flour WAVE am.—Surel flour WAVE am.—Surel flour WAVE pm—Surel flour WAVE pm—Surel flour WAVE pm—Surel flour WAVE pm—Choopil for Today WKFW pm—Surel flour WAVE pm—Surel flour for Today WKFW pm—Surel floor flower fl
	Tuesday
7:30	p.mMoral Side of NewsWHAS
	RICHMOND AREA
2000	Redio-Saturday
6:13	a.mHour or St. Francis v.v., WKBV
2.10	s.mSucred HeartWKBV
4:13	
	SALEM AREA
	Radio-Sunday a.mHour of St. Francis www.WSLW
9:30	a.m Hour of St. Francis WSUM
	TELL CITY AREA
6:00	p.mThe RoseryWTCJ
	Padio-Sunday

#### Recollection set by Oblate group

On Sunday, Feb. 26, the Indiapolis area Oblates of St. Be diet and their friends will hold afternoon Recollection from 1 to 4 p.m. at the Chapel of Lady of Grace Academy, Be Grove DURING ITS meeting the com-mission turned down a recom-mendation of its executive com-mittee to curtait the authority of the West Coast office. It was reported that some members of the commission were critical of the office for its strong stand on films.

Grove.

Father Paschal Boland, O.S.B., from St. Meinrad's Archabbey, will give the conferences. Anyone interested in becoming an Oblate or desiring further information may call Mrs. Mary Knue, AT 3-2782.

# films. Clast June a special study commission of the National Council of Churches recommended that churches set up "a reviewing service or services" to assist individuals in evaluating films.

(The study commission report leveled charges of "pathological procecupation with sex and vio-lence" against movies, radio and television.

A brass and black table lamp will be awarded in addition to table and door prizes.

Mrs. Barbara Coy, Mrs. Virginia Roach, Mrs. Louis Kratoska and Mrs. Clara Kramer are chairmen in charge of the parties. The public is invited.

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#### **Centennial Press**

RURAL INN Original MOVIE BAR

#### Assumption plans dual card party

The Women of Circle No. 2 of Assumption Altar and Rosary Society will sponsor two card parties on Sunday, Feb. 19, in the school hall, 1105 S. Blaine Ave. Euchre and other games will be played starting at 2 p.m. and again at 7 p.m. Refreshments will be served between games.

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#### Newman Mothers to fete husbands

The Newman Mothers Club of Butler University will entertain with a Husband's Night pitch-in dinner on Tuesday, Feb. 21, in the Social room of the American Fletcher National Bank, 2829 N. Mer Ph.

Mrs. Edward Elliott, program chairman, will be in charge of the Sing-A-Long with the Newman Mother's Club Band. Mrs. William Rohr is general

LONDON-Dr. Geoffrey Fran-cis Fisher retiring Archbishop of Canterbury, branded as "absurd" and "widely untrue" reports in the United States and Canada that he was going to join the Catholic Church.



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FRIDAY, Feb. 17—(Live) Rt. Rev. August Fussenegyer and members of the Catholic Recreation Club. AONDAY, Feb. 20—(Live) Rev. William Cleary and members of Eastside Senior CYO.

or Estitide Senior CYO,
TUESDAY, Feb. 21—Tappe Rev. William Cleary, Requested by
member of the Apostolate in Thanksgiving for
WEONESDAY, Feb. 22—Program Canceled.
THURSDAY, Feb. 23—Program Canceled.

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### Tic Tacker

Americans are great believers in correspondence courset—every-thing from television repair to college credit classes. This week our NC news service announces "for the forst time" a marriage preparation course by mail.

Entitled "Together in Christ," the course is intended for individuals and couples who have set a marriage date and who are unable to attend Catholic preparation courses in their area. It is under the auspices of Mayer, Irving A. DeBlane, director of the Family Life Bureau of the National Catholic Welfare Conference.

Among the persons who tried the course while it was being developed was Dianne Lennon of the singing Lennon Sisters and her husband, Richard Gass. They took the course from the St. Cloud (Minn.) diocesan family life director after it was suggested to them by Bishop Peter W. Bartholome of St. Cloud when they made an appearance there.

On the course of the superior of the course must be approved by a local parasity parts. All the course must be approved by a local parasity parts. All the course, the priest receives notification. If the grades are poor, the priest is asked to supplement the instruction personally.

Two seminaries will conduct the course. They are St. Mary's Seminary, Roland Park, Battimer 10, Md., and the St. Paul Seminary, 200 Grand Ave., St. Paul 1, Minn. All inquiries should be addressed to "Marriage Preparation Course" at these institutions.

ALL IN A DAY—Perhaps the individual who traveled the greatest lance to attend the "Cardinal Ritter Day" observance in Indianapdistance to attend the "Cardinal Ritter Day" observance in Indianapolis last Sunday was Dr. Thomas P. Carney, vice president of research, development and control at Ell Lully Co., and a member of \$1, Luka's parish. Early Sunday morning Dr. Carney attended Mass in the Notre Danne Cathedrai in Paris, where he was winding up a business trip. Shortly after \$ p.in. he was seen in the Cathedrai High School auditorium shaking hands with Cardinal Ritter. (Of course the 6 hour time lag helped.) . . Incidentally, if any readers wish one or more prints of photos appearing in our paper covering last Sunday's ceremonies, they may order same by contacting our office.

office.

NAMES IN THE NEWS—Marian College graduate Bob Moran, now attending the Indiana University Department of Speech and Drama, has a leading role in "She Stoops to Conquer" to be presented on Friday and Salurday, Feb. 17 and 18, and again the following weekend, Feb. 25 and 26. Time of the performance is 8 p.m. (slow time) in the university theatre, Bloomington. Bob is currently teaching drama at Ladywood School, Indianapolis. . . . University of Notre Dame junior, Gary Townsend of St. Andrew's parish, Indianapolis, was named to the Dean's List for the past semester. Townsend who heads his junior pre-med class, carries an A-plus scholastic average.

NEW OUTLET—One of the newest radio stations in the archdio-cese is that of WSVL (1520) "The Voice of Central Indiana," Shelby-ville, which went on the airwaves January 14. They have given a prominent Sunday afternoon time slot to the 15-minute Hour of St. Francis program, to be heard at 12:15 p.m.

CONGRATULATIONS—Best wishes to Mr. and Mrs. Harley Gar eff of St. Elizabeth's parish, Cambridge City, who observed thei th Wedding Anniversary this past week.

Soth Wedding Anniversary this past week.

GOOD RESPONSE—Reports from around the archdiocese indicate that the "Holy Name Revisitization Plan" recently adopted by the Archdiocesan Council of Catholic Men, is receiving widespread arour where it is being implemented. An example is cited by J. Earl Owens of St. Philip Neri parish, Indianapolis, who relates that 80 men of the parish turned out for Holy Name vespers and meeting last week. The religious services which preceded the meeting included vespers, brief sermon by the pastor, distribution of Holy Communion and Benediction. Other areas report similar response.

Communion and Benediction. Other areas report similar response,

SUMMER SCHOOL PROGRAM—The Catalogic University of
America, Washington, D.C., will present a workshop entitled "Philsosphy and the Integration of Contemporary Catholic Education"
from June 16 to 27. Rev. George F. McLean, O.M.L., will direct the
series of conferences of special interest to present and future professors of the arts and sciences: "who are seeking for their course,
a perspective commensurate with that of Catholic education." While
directly concerned with higher education, these studies should provide vital ovientation for the secondary school teacher. For information write: Director of Workshops, Catholic University, Washington
17, D.C.,



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Look for the little green box with the handy key opener inside and "Keep a couple of cans in the cupboard,"

#### Masses

(Continued from page 7)

ance. But hope is still here, for
he forgives as he chastises.

ance. But hope is still here, for he forgives as he chastless.

# FEB. 22—Ember Wednesday in Spring. That God speaks to man in man's time and place and language—a notion basic to the Christian religion—is the message of this Mass. And man must of the will be must act—he must do the will be must act—he must do the will of the Falher. He can make no demands, he can require no signs. But God, who created time, knows its importance to finite man. Hence the references to 40 days and 40 nights, and the three days in which both Jonah and the Son of Man know darkness. The days in which both Jonah and the Son of Man know darkness. The days in which both Jonah and the Son of Man know darkness. The care the properties of the litters; with varying emphases and accentate the state of the

operates.

# FEB. 22—Thursday of the first week in Lent. Man, then, needs on earth a special time of penance, or repentance, a time for praying the pily of the Lord. Today's first lesson is a stern reminder that man is judged, not on the basis of the corporate suit with the control of the c

of his deeds and intentions.

And the Gospel says the same thing in a different way. The Canaanile woman is not rejected because she is not of Israel, not of the chosen people. Again corporate guilt is not the test. It is rather the personal response of faith,

Faith.

FEB. 24 — Ember Friday in Spring, St. Matthias, Apostle. Lent is interrupted to celebrate the feast of the apostle called to take the place of Judas. It is the Apostolic College (and the sacrament of Itoly Orders of which they were the first ministers) which makes it possible for the Christian community to celebrate a hierarchical worship in which every Christian has his active and vocal part, a true common prayer and community action.

FEB. 25. Ember Saventon to

FEB. 25—Ember Saturday in Spring. The several readings in today's ordination Mass review the covenant which God has established with mankind, the moral response of man to his covenant-election, and the transfiguration preview of Christ's triumph. It is the promise of resurrention.

#### President stresses need to recognize religious conviction

WASHINGTON, D.C. — Americans need to recognize not only the principle of religious liberty but the principle of religious conviction, President John F. Kennedy declared here.

nety declared here.

The Chief Executive addressed the annual Presidential Prayer Breakfast which marked the Presidential Prayer beld under sponoscalin of Interhedi under sponoscalin proposition of Interhedical Control of Interhedical Control

and abroad.

Evangelist Billy Graham brought the principal message as members of the flowe and Senice prayer breakfast groups, together with high-ranking officials of government, gathered at the Hotel Mayflower here.

"I think it is appropriate that we pay tribute to that great principle which is enshrined in the First Amendment to the Constitution, the principle of religious independence, religious liberty, and religious freedom," the President said.

"But I think it is also important that we pay tribute and acknowledge another great principle and that is the principle of religious conviction."

"In this nation, freedom has no ignificance unless it is accom-anied by conviction," he de-lared.

#### Many Spaniards in religious life

MADRID—Over 35,000 Catholic young people of both sexes in Spann are preparing to enter religious orders or the priesthood. The majority are of rural origin, and in mereasing proportion—6,140 in present—are from the working class families in the critics.

ections.

This is a sampling of the information contained in a newly-published official "Guide" to the Catholic Church in Spain which is described as supplying for the first time full particulars about all the country's 6t dincesses, including the names of the parish clergy. The data supplied is as of Dec. 31, 1960.

The guide reports that Church publications number 1 men ations number 1,063, wit Madrid and 171 in Barce



#### Which translation

asale in a special section and called The Appercyphs.

Catholics who consider themselves in any way students of Sacred Scripture may make use of these versions, for none of these versions, for none of the section of

In more than half of our own American seminaries the Chicago Bible is used in class in prefer-ence to Catholic versions of the Scriptures.

Seriptures.

There are, of course, instances in these non-Catholic translations where the rendering will strike us as weak, e.g. Phil. 4, 4 in the Lord be with you always. Again 1 say, goodlye." But the really dealer of the course of the co

IT IS ALSO OF interest that work has now been begun on a common, interfaith, Bible, Not only is a Calholic priest on the editorial board of this Bible (to come out in many separate, mespensive volumes), but at least one book (that we know of is being done by a Catholic priest-scholar, viz. Father Mitchell Dishood, S.J., an American teaching at the Viz. Father Mitchell Dishood, S.J., an American teaching at the viz. Father Mitchell Dishood Institute, who dishould be the viz. The viz. Father Mitchell Dishood Scholar slap is being carried on by scholar so fall faiths in a remarkable spirit of objectivity. Biased standards are less and less common (though the Jehovah's Witness version, "The World Translation," is notably tendent to the property of the property

IT IS DOUBTFUL that we will yer reach a final translation of ever reach a final translation of the Bible. The reason for this is simple. There is so much new light coming in on the meaning of Hebrew. Aramaie and Greek terms, not to speak of the other related oriental languages, that we will always be in a position to better our translation.

It is for this reason that many scholars are not really inter-ested in a definitive version of the Bible. They do not want scholarship frozen at any one point.

Jerusalem Bible in but 10 years has already begun its third, re vised edition—yet the changes are not astounding. They are mostly of a minor character.

of a minor character.

Translations differ in their
spirit and purpose, loo. Some
translators aim at the idiom of
common parlance (Knox); others
try to be slavistly literal (Spencer); still others strive for a
reverential tone. All of these
reverential tone. All of these
reverential tone. All of these
of the original text if they are to
the original text if they are to
be regarded as good translations.

The Church will abused.

he regarded as good translations. The Church will always be solicitous about the translations of the Bible that her children use. This is not merely her right. It is her duly. Conditions today have made it possible for her to grant liberties that she could not reasonably have granted in earlier times and under different conditions.

WE MAY ONLY hope that atholics today will take advan-

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### Vincent de Paul group slates General Meeting

The quarterly General Meeting of the Particular Council of Indianapois, Society of St. Vincent de Paul, will be held in the Cathedral Social Center, 1324 of the Conferences by their charits Sunday, Peb. 1824 of the Conferences by their charits Sunday, Peb. 1825 of the Conference St. Peb. 1826 of the Conference St. Pe

All active and honorary members of the four Indianapolis con-ferences are urged to attend. The council also invites to this meet-ing pastors or laymen who are interested in the Vincentian work and particularly those living in parishes that do not now have Conferences.

parases to a conference active membrahip with to disappear conference with the top to the conference and the top to the conference are comparatively small, the conference and corporal phisses of Spiritual and Corporal Works of Mercy and Corporal Works of Mercy and Corporal works of Mercy and Corporal and Corporal and Corporal and Corporal Property of the Conference in all of the particles conference in all of the particles of the Conference in all of the Particles of Conference in all of the Particles Council.

Active members attend the weekly meetings and perform the actual work of the Conferences in ministration to the poor, the aged, and the sick; while Honorary members participate insofar as they can in the Conference acti-

#### Parish schedules fish-fry dinners

Three fish-fry dinners will be served to the public at St. Christopher parish in Speedway during Lent. The first dinner will be on Friday night, Feb. 17; the second on Friday night, Warch 3; and, the third on Friday night, March 24.

March 24.

All the dinners will be served cafeteria style in the dining room of the school building, 5335 West 10th St., beginning at 5 p.m. Carryout service will open at 4:30 p.m.

Mrs. Joseph Geiman, Jr., president of the Altar Society, is general chairman. The public is invited.

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#### Leibowitz to speak at parents' meeting

Irving Leibowitz, managing litor of the Indianapolis Times will be the guest speaker at the Cathedral High School parents meeting on Tuesday, Feb. 21. The meeting begins at 8 p.m. in the

Mr. and Mrs. William Ash are chairmen in charge of the social hour following the meeting.

LOURDES PILGRIMS

LOURDES, France — Close to two and a quarter million persons came as pilgrims to this shrine city of 16,000 persons in 1960, according to the mayor's office.

The Women's Council of St. Bernadette Church will sponsor a felli supper on Saturday evening, Feb. 18, in the school cafeteria, 4838 Fletcher Ave. Chili, coneys, hot dogs, cole slaw, dessert and body control of the control of the school of the control of the co

#### Many Lenten Dishes Every Day

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### Annual institute slated by Lawrenceburg CCW

LAWRENCEBURG, Ind.—The Lawrenceburg Deanery Council of Catholie Women is holding its annual institute, Turestay, Oldenburg, Registration will begin at 9:30 a.m., with meeting opening at 10 a.m., Mrs. Otto F. Moells, Catholie Cosgood, Deanery president, presiding.

Osgood, Deanery Pressuent, pie-siding. Workshop will be held in a general session for the following committees, conducted by the re-spective deanery chairmen: Re-treats, Mrs. Willard Meyer, An-tora; Mural Life, Miss Isabella Volk, Enochsburg, Wellare, Mrs. Lester Harmoyal, Miss Martha Foli, Ceclar Grove; History, Mrs. Wil-Celar Grove; History, Mrs. Wil-

#### Cincinnati nuns plan mission work in South America

CINCINNATI — A decade ago the Sisters of Charity of Cincinati were expelled from China by the communists. Now they're getting ready to resume their mission among the Chinese—in South America.

South America.

Back from a month's text of Peru with Sister Frances Maria, vicar general, Mother Mary Omer, the Superior General, told the story. She said they looked over the site for the community's first South American mission, made arrangements to set up a catechetical center and, if possible, a climic for primitive, provided the story of the site of the story o

sible, a clinic for primitive, pos-rety-ridden Peruvian Indians at Ilanancaie.

The Mother General said they were at the Lima airport about to board a home-bound plane when they met Bishop Ilorace Perruicci Ced, O.F.M., an Ital-ian missionary they had known in Wuchang, China, where the Sisters had their mission.

General to sond Sisters to their clement to sond Sisters to their other than the control of the Red regime of their homeland. Mother Mary Omer said they remem-bered the Bishop had been im-prisoned by the Chinese Reds for a year and a half in a cage too small for him to stand upright before he was expelled from the "What could we answer but

hefore he was expelled from the country.

"What could we answer but 'yes.' We will be taking up the work we had to abandon in 1949."

Mother Mary Omer said. "We decided that we will send out Sisters to our 'China of South America' as well as to the Indians at Huancane."

CAMBRIDGE CITY

17 in Archdiocese

win Marian honors

Seventeen students at Marian College from the Archdiocese were among 40 to achieve the Dean's List for academic excel-lence during the first semester.

ianna Simmons, Seymour, junior; Carole Roell, Brookville, Rita Moeller, Osgood, freshmen.

NUNS TO FISH

DUBLIN-In order to market oysters, Benedictine nuns from

Kylemore Abbey, County Galway,

have applied for a State license for oyster fishing rights in Barnaderg Bay, Letterfrack, County Galway, The nearby community of Clarinbridge supplies Ireland's most famous oysters,

Two residents of the Archdiocese and one former resident are in the ordination class of the raised to the priesthoad in St. Paul's Cathedraf, St. Paul, Minn., on Sunday, Feb. 19. Archbishob william O. Brady will be the William O. Brady will be the William O. Brady will be the Rev. Pits of the Rev. Fits of the Rev. Fits of the Rev. Fits of Cathedraf, Ind.; the Rev. Fits Cathedraf of Park, Michael and now of Highland Park, Michael and now of Highland Park, Michael Cathedraf of the Rev. Reginald will be the first Negro to be ordained for Out Lady of Consolation Province, Headquarters of the province is at Mt. St. Francis, Ind. Two days of the Rev. Recitable of the Rev. Recitable of the Rev. Recitable will be first Negro to be ordained for Out and of the Rev. Recitable will be a residually and the residual will be the Rev. Recitable will be a residually and the residual will be the Rev. Recitable will be a residually and the residual will be the residual is New Cregory Troklus, O.F.M.
Luncheon reservations are \$1,
payable at time of registration.
Each parish president is asked to
make reservations for her parish
council with the deanery registration chairman, Mrs. Authony Doll.
B. R. 2, Box 48, Balesville, phone—
Batesville 8865, by February 20.
Institute will close with Benediction at 2:45 p.m. CLARKSVILLE

The Guild of Our Lady of Provi-dence High School will meet at 8 p.m. Wednesday, Feb. 22, in the school cafeteria. A demonstration of the latest in hair styles will be featured following the business

THE REV. PIUS M. Poff, O.F.M. Conv., is the son of Mr. and Mrs. Julius Poff of Route 1, Sellersburg. He attended St. Joseph grade school, and entered the minor seminary of the Conventual Franciscan Fathers at Mount St. Francis in 1948. For the past six CAMBRIOGE CITY
Mr. and Mrs. Harley Garrett
will observe their fiftieth wedding
anniversary on Thursday, Pel. 16.
They were married in St. Elizabeth church here in 1911.
The Garretts are the parents of
a daughter, Joan (Mrs. Andew)
McLaughlin, of Oxford, Chio; and
a son, Robert Garrett, of Richmond.



### Indianapolis CCW slates workshop for Feb. 23rd

A general workshop, sponsored by the Indianapolis Deanery Council of Catholic Women, was announced this week by Mrs. Leo Brand, president, for Thursty, Feb. 23, from 10 a.m. to 2:30 pm. in the Catholic Community Center, 5:2 N. College Ave. All women and elergy from parishes throughout the Indianapolis Deanery are invited. Also invited as special guests are girls from Marian College and the Catholic high schools in Indianapolis.

lence during the first semester.
Indianapolis students include:
James Babcock, Pauline Boll,
Francis Williams, seniors; Ronald
Bornman, Louise Manny, Judith
Williams, juniors; Pegg; Knoll,
Mary Ann Armborst, Maribeth
Armborst, Juniory Warfield, Carolyn Leslie, Jo Ann Lutz, Sandra
Hauk, freshmen.
Also from the archdiocese: Julior;
Janna Simmons, Seymour, Junior;

Info Sections in indianapous.

INDIVIDUAL groups will gather separately, around tweeke committee tables, where discussions concerning the work of the standing committees active in the Council, will be held. These various group programs which will be conducted by their respectively of the conducted by their respectively of the conducted by their respectively of the conducted by their respectively.

Census, Welfare, Committee co-operating with Confraternity of Christian Doctrine, Public Rela-

> By DANA C. JENNINGS A farm boy in the Iowa-Minne-ta-Wisconsin bottoms of the

ta-Wisconsin bottoms of the ississippi Rives and the sississippi Rives are the sississippi Rives and the sississippi Rives are the sississippi Rives and the sississippi Rives

his life's work.

The scientific world "knew" that (1) ofter live on fish; (2) they word live in captivity; (2) they word be in captivity. Emil Liers, the "Otter Man" of Homer, Minn, proved them wrong on all three points. He product hat a fish diet kills otter; that they live on crayfish, turtles, and the carnivorous larvae of insects

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tions and Publicity, Libraries and Literature, Legislations, Missions, Retreats, Youth, History, Blue Ladies of the NCCS-VA Hospitals, Rural Life, Wass and Means, Rural Life, Wass and Means, Hospitals, Wass and Means, Back Into Christmas," Telephone and Program, Sister Gerald, O.S.F., teacher of Special Education classes at St. Mary's school in Indianapolis, will speak on the subject: "Can Religion Help Our 'Special' Chil-dren;"

LUNCH period will be at 12:30 m. Those attending will bring heir own sandwiches; coffee or a will be provided by the Coun-il. Lunch will be served to the

cli. Lunch will be served to the clergy in attendance.

General workshops are staged semi-annually in the Indianapolis Deanery to acquaint all parish and organization members with the Council structure and functions of the NCCW committee system.

system.

Mrs. Brand will preside over the workshop. Msgr. Albert H Busald, DCCW spiritual director will attend.

make the most intelligent, playful and affectionate of household pets.

He taught scientists how to breed otter. And he trains his breed ofter. And he trains his breed of the control of

BIBLION FARMER'S VIEW IN He ofter know

REV. FINTAN CANTWELL

philosophy and theology at Assumption Seminary of his Order, located and St. Patrick's parish, Indianapolis. Cantwell of the Charles and Mrs. James B. Cantwell of St. Patrick's parish, Indianapolis. Formerly James Cantwell, he attended fibly Cross grade school, the Company of the Company of

#### eleventh centenary of St. Meinrad

the death of St. Mehirad.

The series will consist of three values—30, 40 and 100 lire—in three designs. Subjects of the designs are a portrait of the Saint, a picture of the Benedictine Abbey of Elasiedeln in Switzerland where he was buried, and a picture of the abbey's image of Our Lady.

St. Meinrad.

Our Lady.

St. Meinrad was born about the beginning of the ninth century and became a Benedictine priest. After teaching for a number of years, he refured to live a hermit's life in the Swiss canton of Schwyz. On January 21, 881, he was murdered in his hermitage by thieves. Emisteden, the site of his hermitage, has become a major pilgrimage center.

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Named provincial for ND Sisters

NOTRE DAME, Ind.—Mother M. Verda Clare, president of the Cardinal Cushing College, Brook-line, Mass., since 1954, has been appointed Midwest Provincial Superior of the Sisters of the Holy Cross. The appointment was made to the College of the College of College of Control Clark Cont

#### NATIVE CLERGY

WASHINGTON—Four Sees in Africa formerly staffed by the White Fathers were turned over to native clergy during 1960, it was reported at the White Fathers' headquarters here.

Franklin

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CONTRIBUTORS
THE CRITERION will carry a list of parish and organizational correspondents and others who have reported news for the current issue. The following persons chemitted items for this

MISS JOSEPHINE STURWOLD, Cont MISS LULA EHRINGER, Schersburg MRS. JOHN FUGIT, Jeffersonville MRS. MAXINE KLUMP, Guilford MISS ELENORA MORAH, Rushville Milan

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PANAMA CITY, Panama—Panthe "procommunist regime of Fidel Castro" in Cuba.

ana's Christian Democratic party has urged this country's government to break off relations with

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VATICAN CITY—The Vatican postoffice will issue a new series of stamps on February 28 to commemorate the 11th centenary of the death of St. Meinrad.

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† GABRIELLA FRAME, 26, Holy Cross Church Feb. 11. Holy Cross Cemetery. Survivors husband, Jack L., daughter, Christy, sons Ricky and Jack, mother, Mrs. Louise Walker sisters, Alice and Harriett, brother, Corinth

† SCOTT 8. WILSON, 70, St. Catherine Ch Feb. 13. St. Joseph Cemetery, Survi wife, Agnes H., daughter, Mary Vir Elliott, son, John E. PATRICK DUGAN, 80, Little Flower Chi

Feb. 13. Calvary Connectory.

HARRY J. GALLOWAY, 76, 3t, Lawrence Church, Feb. 13. Holy Cross Cemetery, using Calvariers, Mrs. Arry Chien. Mrs. Virginia R. Thacker, Mrs. Virginia R. Thacker, Mrs.

† CLARA A. 80YLE, 69, Holy Cross Feb. 6. Holy Cross Cemetery, 5 Hous, John T., of Indianapolis; J. Jod Mission, Kansas; daughters, Clai of Brookville; Catherine Quill and I Magion, of Indianapolis; sister, Mrs Hammerle, Hawtharne, Culf.

THOMAS WEILHAMMER, 69, 51. Catherina

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vivors: wife, Sophia; son, Thomas A.; daughters, Marie Seffon and Gertrude Smith; brother, Joseph W.; sisters, Mrs. Harry Rich erdson and Mrs. Anthony Hinz.

CONNERSVILLE ARIE GRIFFIN, St. Gabriel's Ci Survivors: husband, Harry

LAWRENCE CAULEY, 74, St. Mery's Church Feb. 13. Burial at Crewfordsville. Sur yors: sisters, Maria Cauley, Rushville: Mac

McElroy, Washington, Ind. FLOYD KNOBS ALBERT AEMMER, 81, St. Man Knobs Church, Feb. 10, Church

PATRICK GABRIEL KING, ST.

ion, both of Jeffersonville; brother, William, of Louisville, sister, Mary King, of Jefferson-ville.

NEW ALBANY
HARRY G. DIECKMAN, 70, St. Mary Church,
Feb. 6. Survivors: son, James G., daughrs, Leona Rowe and Mrs. Clifford Pers,
I of New Albary, brother, Frank, of I of New Albary, brother, Frank, of I serseburg, His., and Mrs. Al Schmidt, of

† CHARLES PATRICK LYONS, 68, Holy Cross Church, Church Cemetery, Survivors-brother, Arthur, of Siberia, sisters, Eva Beckman, of Siberia; Kertrude Wagner, of Hazelcrest, III. TERRE HAUTE CATHERINE "Mayme" SHEA, 83, St. Jo-seph Church, Feb. 11. St. Joseph Ceme-

BLANFORD

JOE "Glaschine" (ERRICI, 78, Socred Heart
Church at Clinton, Feb. 1, Survivors; three
daughters, Mrs. Mary Yacura of Gery, three
Barbara Visnik of S. Louis, Mo., and Mrs.
Catherine Gray of Terre Haute, ST. MARY.OF-THE-WOODS

EMMA READY, 86, member of the hold staff of St. Mary-of-the-Woods meaculate Conception Church, etc. hety-of-the-Woods Village Cemetery, salf forty years she was employed any-of-the-Woods at the chapilain's mol later in the convent kitchen.

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of teaching in public and private schools.

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CATHOLICS are aware of the

CATHOLICS are aware of the danger in direct state all to education but certain indirect aids, such as the school hunch program, the furnishing of textbooks, and the transportation of non-public school pupils in school buses have been decarded constitutional by the United State Surreme for the school pupils in the school buses of the school pupils in the school buses of the school pupils in the school buses of the school pupils in the school buse of the school pupils in the school pupils

institution of learning.

In closing, may I state the Catholic viewpoint on the separation of Church and State in one well known sentence: "Render, therefore, to Caesar the things that are Caesar's: and to God the things that are God's."

Priest

(Continued from page 1) men who are really versed in science, does it make any dif-ference to the United States government that these men have a religious motivation?" he asked.

He also stressed that the dif-erence between himself and Mr. Pfeffer was in their evaluation of the effect on church schools of denying or granting govern-nent aid.

a program of massive Federa aid which excluded private schools "would result in a disas trous impairment of the private school system on every level."

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#### Indianapolis laywoman talks on 'Church and State'

An Indianapolis Catholic house-wife was spokesman for eight northside Catholic womens' or-ganizations who participated in the fifth annual "Meet Your Neighbor" Tea held last week in the Second Presbyterian Church. The affair was sponsored by the Anti-Defamation League of B'nai

Mrs. Arthur Baptisti, Jr., of Mrs. Arthur Baptisti, Jr., of Immaculate Heart of Mary par-ish, presented a paper represent-ing a Catholic viewpoint on the conference theme: "Church and State."

Nate."

Among the 56 Catholic, Protestant and Jewish organizations present cere delegations from the control of the control of

Following is the text of Mrs. aptisti's address:

Baptisti's address:
Catholics believe as strongly as any group in separation of Church and State in America. The conviction of America The conviction of American Catholics was expressed, long ago, by Cardinal Gibbons, whom I quote: "The separation of Church and "The separation of Church and the catholics the natural, the inevitable, the best conceivable policy, the one that would work best work of the control of the contro

#### GIFTS TO ND

NOTRE DAME, Ind. — Notre Dame University got \$5,719,651 in gifts and grants during 1960, the university's foundation director

among us, both for the good of religion and of the State. American Catholics rejolice in our separation of Church and State and I can conceive of me combination which should make a union desired with the control of the state. For my part I should be sorry to see the relation of Church and State any closer than they are at present. I thank God we have religious liberty."

This conviction, so well ex-

retigious liberty."

This conviction, so well expressed many years ago by the Archboiston of Baltimore, as strengthened by the passing years. Never have 1 heard a Catholic question it. Furthermore, Catholics believe in the equality of all churches before the law. Far from seeking to maneuver their church into a position of supreadal privilege, and any effort to do so, fake that of other Americans their policy is simply, no favortism, no discrimination of supreadal position of supreadal privilege. simply, no favoritism, no discrimination, equal treatment and equal rights for all.

equal rights for all.

The teaching of the Catholic
Church has always been that
there are two distinct authorities,
the spiritual and the temporal,
both intended and sanctioned by
God. The duty of the spiritual
authority—the Church—is to concern itself with the eternal welthe temporal authority—the Mate
to promote the welfare of men in
this world.

THE RELATION of Church and State is not a fixed relationship and undoubtedly each generation has to decide in connection with

#### House Bill 95

(Continued from page 4)
Trustees Association, but now, as we hear from our spy at the State House, many of the trustees are speaking individually against the legislation—proposed as House Bill 95. We also hear that on Tresday last, when House Bill 95 was up for consideration by the House Committee on County and Township Business, priority was given to a newcomer, House Bill 304—a proposal that appeared to be aimed, with an engaging simplicity, at increasing the political patronage which members of County council may enjoy through the distribution of public welfare to unfortunates.

At this swriting our information, is that the appearance of the county of the supergraph.

At this writing, our information is that the emergence of House Bill 95 from the committee stage is now unlikely. In fact, we hear that it has been decided to postpone further consideration "indefinitely," and to throw away the result of a two-year study ordered by our legislators.

And poor applicants for the bare necessities of life, food, clothing and shelter, which form the largest single grouping, will continue to be turned away by this prosperous State. The cost of satisfying the small number affected of neligible residentially in the year ended April, 1990), is negligible. To deny them their crust of bread would be an act of savagery.

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what is the proper sphere of each. The variety of relationships between Church and State found throughout the world today indicates the various answers that are given to the problem, and the answers arise from social experience, history, and the genus of the people,

chee, instory, and the genus of the people.

The religiously neutral State is a development of the past century and a half. Neutrality generally means that special recognition is given to non ericitions of the properties of the

Sates.

Sates.

Considering to the Judaic.

Che district and the Judaic.

The Judaic and the Judaic.

And protest—organized and towed.

—will overcome any doctrinaire positions on separation of Church and State when temporal authorities transgress divine or moral law. Religious people expect temporal authorities to respect both.

THE FIRST amendment to the Constitution of the United States is as follows: "Congress shall is as follows: "Congress shall the constitution of the United States is as follows: "Congress shall the first clause the free exercise thereof; or of the press; or the right of or of the press; or the right of or of the press; or the right of a redirest of grievances."

Our discussion today is constitution of the congress of the first clause of the congress is provided to the congress of the congress is powerless to act in congress is powerless to act in

#### 3 Bishops

(Continued from page 1) style, with a seating capacity of 1.100, will be the cathedral of the

1.100. will be the cathedral of the diocese.

Act has born in Cheveland, A. Art has born in Cheveland, A. Art has born in Cheveland, because the control of the control of

IMMEDIATELY following his rdination. Archbishop-designate IMMEDIATELY following his ordination, Archishop-designate Kroi as superplaned and the following superplaned and paster at Immaentate Heart of Mary parish in Cleveland, where he served until October, 1938. Following his post-ordination studies, he taught Canon Law at St. Mary's Seminary from September, 1942, to December, 1942, and also taught the Sisters at St. discovery of the seminary from the seminary form the seminary from the seminary f

He was named Titular Bishop Cadi and Auxiliary Bishop of eveland in 1953, and was con-Cleveland in 1953, and was con-secrated on September 2 of that year in the Cathedral in Cleve-land.

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#### luncheon speaker favor of an establishment of reli gion for the nation. It should be noted that the first amendment makes no reference to education. Catholics agree with all Amerifor social workers

noted that the first amendment makes no reference to education. Catholics agree with all Americans in several important areas in education. Pirst, the public action of the public and the property of the public and the property of the public and the property is committed to the property of the p A Jesuit priest with a national reputation in the field of social work will address the 387-mem ber Indianapolis Social Workers Club on Tuesday, Feb. 28, at a noon luncheon in the Indiana State Teachers' Building.

noon luncheon in the Indiana State Teacher's Building.

Rev. Pelix P. Bissetts & S.J., associate professor and director of Field work, at Field work, and the Work Field work of Field work, and work of Field work, and work of Field work, and work work of Field work, and work of Field work of Field work of Field work, and work of Field work of Field work, and work of Field work of Field work, and work of Field work of Field work of Field work, and work of Field wor

Father Bisetsk currently serves as chairman of the Commission on Acgreditation of the Council on Social Work Education. This commission is charged with setting standards and accrediting the 62 graduate schools of social work in the U.S. and Canada.

in the U.S. and Canada.

He is the author of "The Casework Relationship," which has appeared in a British edition as well as Italian, Portuguese and French translations. He also has written "The Principle of Client Self-Determination in Social Casewill and the Casework of the Principle of Client Self-Determination in Social Casework of the Casework work" and numerous articles ir social work periodicals.

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#### Appeal is Sunday Laymen's Retreat for Negro, Indian dinner scheduled Missions in U. S.

annual collection for the Negro and Indian Missions of the United States will be taken up in all parishes of the Archdiocese on Sunday, Feb. 19. The collec-tion has been a long-standing tradition on the First Sunday of Lent.

Lent.

A letter from the Board of Directors of the Commission for
Catholic Missions appeals to the
faithful to give generously to this
worthy cause. The letter is
signed by Cardinal Francis Spellman, of New York, and Archbishop Francis P. Keough of
Baltimore.

in contributions and in prayers.

The letter pointed out that nearly 12,000 Regroes and almost 1,000 Indians became converted turing the past year. The total number of Regro Catholics in the United States has been estimated at 675,000 and the number of near testing on our properties of the propertie

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LOUISVILLE, Ky, - The Se enth Annual Laymen's Retreat Dinner will be held Sunday, Feb. 28, at Bellarmine College. Guest speaker will be Rev. Thomas F. Middendorf, executive secretary of the National Catholic Laymen's Retreat Conference. The dinner is scheduled for 6:30 p.n. 104-106 N. Illinois St. Melrose 5-3568 BETTER EYE GLASSES Hours: 8 A.M. to 5 P.M.

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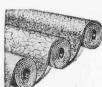
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