

VOL. 1, NO. 22

INDIANAPOLIS, INDIANA, MARCH 3, 1961

Collection

WILL YOU HELP?—This aged woman is one of thousands of homeless refugees scattered throughout the world who will benefit from the annual Bishops. Relief Fund Appeal to be conducted from March 5 through March 12, Parishes in the Archidecese will again participate in the campaign, which will close with the traditional collection on Laetare Sunday.

Bloomington parishioners take Passion Play roles

BLOOMINGTON—The Monstagnor's Players, a group of some sixty actors drawn from young and old members of St. Charles parsish, will present "The Will Be Done" a Passon Play, on Started and Players of Started and Players of Started and Players of Started and March 26. The parishmers have chosen to More than 650,000

Negro Catholics
in United States

WASHINGTON—One of every washington and often rather confusing in the simple Gospel account.

WASHINGTON—One of every eight U.S. converts to Catholicisso last year was a Negro, according to the annual report of the Com-mussion for Catholic Missions Among the Colored People and the Indians.

among the Contract reopte and the Indians.

217 Negro Catholics in the U.S., 218 Negro Catholics in the U.S., 218 Negro Catholic State year. The report was released here by Father John B. Tennelly, S.S., secretary of the commission.

A total of 12,248 converts made up one-third of the increase in Negro Catholics last year, the report stated. It noted that there was 'a remarkable nine per cent' and the contraction of the South, "although the increase in actual numbers, 6,345 souls, was comparatively small." The report listed eight U.S.

sours, was comparatively small."
The report listed eight U.S.
Sees with Negro Catholic popula-tions of more than 30,000. They
are: Lafayette, La. 30,500; New
Orleans, 72,000; Washington, D.C.,
55,562; New York, 45,324; Chi-cago, 45,900; Philadrophia, 42,759; Galveston, Tex., 40,168; and Los
Alugeles, 31,760.

The program of spiritual care among Indians is being carried on by 236 priests in 396 chapels and churches located throughout the Indian country.

for needy set Mar. 12 Archbishop Schulte has urged

camotics of the Archdiocese to be generous in their contributions to the annual Bishops' Relief Fund collection to be taken up in all churches on Lactare Sunday, March 12,

March 12.

Minimum goal for the 1961 campaign, which opens March 3, is five million dollars.

In a letter addressed to the hierarchy of the United States, Pope John XXIII expressed confidence that American Catholics will respond generously to the appeal for world-wide relief.

TEXT OF THE Pope's message

follows:

We have remeatedly found occasion to manifest the benevotness which We chern's for Our dear children in the United States of America, and We have often praised their taith and the feven with which they practice their religion. And in elevating to the worthy prelates from your midst, it was Our intention also to pay their their properties of the United States of the United St

In endeavoring to lead good Ciristian lives, the Catholic peo-ple of the United States have been mindful of the admonition of Our Divine Lord's Apostle that Our Divine Lord's Apostle has St. James 1, 201, and 8 send Mr. James 1, 201, and 8 send Mr

brotherly love.

By their unfailing generosity, your own charitable organization, the Catholic Reflet Services of Conference, has been maded to bring welcome assistance to wast areas of the world where there were powerly and want to be alleviated; and from their liberality, too, the Common Father has received the means whereby He gave solace and confort to millions of his children, victims of privations and hardships.

privations and hardships.

AS YOU RENEW your Lastare
Sunday appeal to your beloved
flocks, inform them of the consolation which we derive from the
manifold evidence of their lively
fath and of their unifineling devotion to the floty See; assure
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tion for the exemplary charity of
a people that is willing to make
personal sacrifices in order to
help others.
It is not necessary for Us. Ven.

help others.

It is not necessary for Us, Von-crable Brothers, to being to your technical brothers, to being to your attention the need for charity which still exists. And so when you have recourse once again, in Our name, to the generosity and understanding of your elergy and faithful, you will tell them of the trust which We place in them, and of Our ardent hope that their response will be magnanimous and ilberal as in the past.

You may assure them that in

and liberal as in the past.

You may assure them that in
Our Masses and prayers We will
fervently invoke upon them the
copious reward that they mert
for their appreciation of the bountoous resources which Divine
Providence has placed at their
disposal; and as a pledge of that
recompense from on high, We
impart from Our heart to you and
under your eare. Our special
apostolic benediction.

Catholics are urged to take lead in the elimination of housing bias

WASHINGTON — Archbishop Patrick A: O'Boyle has urged Catholics here to join in a broad attack upon economic and other factors that prevent successful open occupancy of housing for Negroes.

The Archbishop of Washington also praised local Catholics in a Brotherhood Week message 'for the manner in which they have exemplified the spirit of Christian understanding, sympathy and fair studies, sympathy and fair large manner of the spirit of the spirit

standing, sympathy and fair play,"
"In my own experience in Washington during a period embracing 13 years, I know of no mistance where our Catholic proposed for them I have impeded free and open occupancy of hostising."

The prelate noted that before the 1934 Supreme Court decision, Catholic schools here were integrated, that no Catholic church change in neighborhood popularition and that hospitals and catholic national modern of the change in neighborhood popularition and that hospitals and catholic national programs.

", . . The problem of open occupancy of housing demands much more than an attitude of

Miami Bishop asks U. S. Catholics

to help refugees

MIAMI, Fla.—Cuban refugees and their families are the prob-lem of every American. Catholic and non-Catholic alike, Bishop Coleman F. Carroll of Miami de-clared here.

Coleman F. Carroll of Manni de-clared here.

The prelate said "government action" will do only part of the relief job "needed so badly."

"We Americans have spoken often and loudly about our op-tion of the present of the present of the present of the present in the pointed out. "So the Cubans have come to us for protection, for bounded of the present of the pres

and medicines," he said.

Bishop Carroll estimated that
the Church is "saving the community over a million dollars
yearly by taking almost half of
the refugee children into local
parish and diocesan schools."

Ministers attend

JOHANNESBUEG, South Africa—Forty Protestant ministers attended a marriage course given here by a Passionist priest who is also a doctor.

also a doctor.

The course was organized by
the Christian Citizenship Department of the Methodist Church of
South Africa, which invited Father Kieran McLour, C.P., to
present to the ministers the
Catholic teaching on various aspects of marriage and the family.

AID MISSIONARY

AID MISSIONARY
INCHON, Korea—U.S. Catholic
servicemen throughout Korea
raised money to buy a jeep ambulance for Father Edward Moflett, M.M., of Paterson, N.J., who
operates a clinic and hospital on
Paengyong Do island, where he is
the only Catholic missioner.



"When this happens, the char-acter of the neighborhood is changed, with congestion, noise and other characteristics of slum conditions appearing," he said.

slum conditions appearing," he said.

Archisishop O'Boyle made four observations:

1. Adequate enforcing of sound found the said of the sa

are colored.
"But it is precisely this greater task of Christian charity that I commend to the good people of the Washington archdiocese."

Says school system saves taxpavers

\$2.7 billion yearly

S2.7 billion yearly

NOTRE DAME, Ind.—The Catholic school system in the U.S. is saving the nation's non-Catholic taspayers at least \$2,755,102,500 cach ye Father John A. Of The Company of Notre Dame, asserted the saving results from "the staggering double burden" shouldered port the public school system through their taxes and then bear three entire cost of educating \$3.42,670 pupils in elementary and high schools and 302,908 students in company of the Company of the



NEW PARISHIONERS—Fifteen-month-old Edward W. Richmer and his father, Edward, Sr., are greeted by Father Robert Konstanzer, assistant pastor at Our Lady of Perpotual Help Church, New Albany. The Richmers were among new parishioners who attended a reception and get-acquainted social at the parish recently. Father Charles Wagner is the pastor.

Education aid proposal evokes wide criticism

Federal aid to education and its relation to church-related schools has brought comments from Catholic comments 11 o m Cathone church leaders, educators and secular newspapers. Many spokesmen opposed the proposals of President Kennedy as discriminatory to private and parochial pupils.

In Jefferson City, Mo., Bishop Joseph M. Marling, C.PP.S., said he favors a program of long-term, low-interest loans from the Fed-eral government to both public and private schools.

The Bishop of Jefferson City told a Communion breakfast of a retreat league that both Federal

See related articles on Page 2 and editorial on Page 4.

and state governments should give serious consideration to direct grants to parents and pupils, to enable them to pay at least partial tuition costs in the school of their choice.

school of their choice.
Bishop Marling said that massive and to public schools and expected provide schools by the Federal governe schools of children in nomphile schools they must sacrifice their constitutional right of freedom of education in order to obtain benefits being given other children. "Now we ask, what is constitutional about such congressional action?" he asked.

IN CHICAGO, Msgr. William E

The head of the nation's larg

He appealed for a program of long-term, interest-bearing loans from the Federal government to

Instruction

private schools for classroom. He charged that the proposed degislation constitutes. The most serious threat to Catholic schools since Oregon adopted a law requiring all school-age children for attend public schools. The law was struck down by the U.S. Supreme Court as uaconstitutional.

He points out that the GI Bill of Rights permits veterans to choose their own college, public or private, and the Federal gov-ernment pays for their education. If this is constitutional, he asked, "then would it be unconstitutional to deny to parents of students in private or parochial schools, or to the institutional schools, or to the institutions themselves, Federal aid at the elementary and secondary level?"

In LOS ANGELES, the president of St. Jouis (Mo.) University said Federal and to colleges should include private institutions of the colleges of Federal grants, the precedents and the first properties of Federal grants, the precedents are ample for aiding institutions or organizations, whether public or private, which are operating in the national interest.' Father Reinert, in an address to the Western College Association at Loydo University, and the Federal and to colleges should not be used to gain Federal solution. Secular newspaper comments

eral control.

Secular newspaper comments on the question of Federal and to private schools included one by columnist David Lawrence who wrote that the administration's proposals to aid all types of col-

level?"

IN GHICAGO, the Dady News, in edutoral comment on the administration's proposal, ecloing Marg. Medianus, charged that the formula for distributing money to states would penalize Illinois. States would be given funder to the basis of the number of pupils in average daily attendance in public schools.

This paradox, and the consti-tutional questions it poses, need to be clarified, he wrote.

'Vocation Day' program to cover 9 professions

By FRED W. FRIES

A unique "Vocation Day" program will be presented Sunday afternoon, March 5, at St. Pius X School, Indianapolis.

School, Indianapolis.

Sponsored by the parish Idoly
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in the particular profession.

Invited to attend the workshops
are all boys in the parish at the
eighth grade, high school or college level as well as their parents.
An invitation is also extended to
the general public, particularly
members of neighboring parishes.

members of neighboring parishes.
PURPOSE of the program, according to Joseph Streethan, presiduct of the Itely Name Society
and Men's Clab, is to provide
young men "an opportunity to
learn more about the requirements and potential of the profession each may be microsted
in melligent decision regarding
their vocation in life."
Competential the individual work.

their vocation in life."

Conducting the individual workshops will be the following:

1) Medicine—P a u l Kirkhoff,
M.D.: 2) Law, William Wood,
attorney; 3) Engineering, William

ALL OF THE moderators are members of St. Pius X parish except Doctor Kirkhoff, who is a parishioner at neighboring St. Matthew's.

Matthew's.

No advance registration is required for the workshops, which will be held from 2 p.m. to 4 p.m. Those attending are urged to arrive at least 15 minutes before the 2 p.m. starting time to facilitate registration.

Reminder

The Slaves of the Immaculate Heart of Mary, followers of the excommunicated Boston priest, Father Leonard Feeney, are reported operating again in the central Indiana area. Catholics are reminded that they should not contribute to the support of this organization by purchasing literature or giving donations.



THE ACTION of the play is not

PILATE . . . Vic Rodondt





NO BONANZA

Go easy in seeking school aid, priest-educator urges

education has made gigantic strides everywhere throughout the United States; and through the coordination and cooperation of all our forces I believe we can accomplish much, much more.

Only a generation ago our time and energy were spent in speak-ing about the importance of Cath-olic education, and in overcoming antagonism and prejudice.

But now that we have had a generation of Catholic parents educated in Catholic schools, they are demanding the same opportu-nities for their children.

As alert and intelligent people, they are aware of the need of dereil; and they are impatient with any school that is less than perfect in this regard.

THOUGH Catholic Educators and Catholic Parents, in particular, feel keenly the deaf ear their conscientious plea for distributive justice in receiving educational benefits for their children; though they fully realize the United States is the only democracy in

ROCKAWAY PARK, N.Y.—A university educator has urged the American Jewish community here to drop its support of the "dubious tion with respect to the use of public funds for sectarian schools and campaign for such aid for Jewish Day Schools.

This plea was made by Dr. William W. Brickman, Professor of Educational History and Computing the Community of the Communi

Day School Parent-Teachers Asso-ciations,
Later, the some 400 delegates
attending the convention noted
attending the convention noted
to the country was against public
aid to religious schools. However,
while urging more funds for Heprew Day Schools from Jewish
communal sources, they directed
attention to feeleral aid obtained
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action Act of 1938.

Urges Jewish day schools

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GUILD

to seek government aid

Bellior's Note-Some Callolle educators—and parents—have been working in recent months to secure tax relief for parents of private school children. Others looking at the experience of European Catholics who have had their children's religious education paid by the state, are not so sure. One such spokesman of the latter position is the director of schools for the Archilocese of Dubuque. Majr. Driscoll gate the address belone as commencement speaker at St. Thomas College, St. Paul, Minn, in January.

cause of religious conviction (and they realize this discrimination is the sharpest at the lower and intermediate levels of the educational ladder where the majority of children are their children, Catholic children, nevertheless they are thankful to God that in these United States the rights of the family and the rights of the family and the rights of the crights are recognized and these rights are recognized and these rights are recognized and promoted by law, and that these rights are recognized and promoted by fair-minded men of all races and creeds.

Nor do we see in the 50% any Perhaps, if we would substitute the words "additional burden" for "double burden" we would be for "double burden" we would be closer to the truth, for the cessa-tion of voluntary support of Cath-olic schools in any etty of normal Catholic population would imme-diately result in a greatly in-creased tax rate for the Catholic citizens and all others for that matter.

Nor do we see in the '60's any reliaf from these inequities. Yet, I am convinced we do a grave disservice to our school program when we shout from the house tops such phrases as ''double tax burden.''

cial aid to denominational schools in the history of the country,

in the history of the country.

AT THE PRESENT time, Dr.,
Brickman pointed out, there "tree
munerous religious schools which
are enjoxing the benefition schools for
improving instruction in
science, mathematics and languages under the National Defense Act of 1938."
Asserting that the American
public school was in fact "a nonsectarian Christian" institution,
"compulsory school attendance
often means compulsory participation in religious ceremenies" in
the public schools.

Studies have indicated the saving to Catholic parents would amount to very little, if anything, if the State took over completely the financial end of education.

Besides, I am afraid the sad experience of education in many European countries would be felt here. Not only would the saving be meager, but the supernatural motivation would be taken away; and I believe we would soon be yearning for the good old days of freedom for our Catholic schools.

THIS SUMMER I had the won-derful experience of attending an educational conference in Munich, Germany, and I could not help but thank Almightly God for the progress of Catholic education in the United States, for its unimpeded freedom and opportunity for doing good.

In a review of the problem of public aid to religiously affiliated schools, Dr. Briekman told the delegates that the majority opinion among Jews seemed to be that such aid was "a violation of the traditional principle of separation of Church and State." However, he insisted that there never has been a "Church-State separation in the United States, especially in education..." He stated that there were many examples of federal and state financial aid to demonitational schools: for doing good.

for do

I do not believe we fully ap-preciate or understand what we have in the marvelous philoso-phy of Catholic education; nor are we completely dedicated to it: to its improvement and up-building.

We want the easy way out; for tomeone else to do our thinking, o remove the difficulties and to love the problems. But that will not happen. We must face and olve these problems together.

IT MAS SEEMED imperative to me for some time now that we must do some serious thinking and choosing in the matter of edu-cational scope; that is of putting the school, whether it be the ele-mentary, secondary, or advanced level, in its proper place and in keeping it there.

That the school has a very real place in the education of the individual no one will deny. But we must be sure of that prace; we must determine if precisely and definitively.

precisely and definitively.

The character of the school as an educational institution must be decided once for all; and it cannot be decided by the whim, the lancy, or the ambition of every promoter; nor by the natural inclination to make it a sort of "catch-all" institution on which to show of all duties and responsible to the property belong to other institution beauty of the state, the community or the Church.

The school, we must insist, is not an institution like the home and it should not be expected to perform the work of the home.

CERAMICS

Cheramics

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As Jacques Maritain observed so pointedly in his book, Educa-tion at the Crossroads, it is dan-gerous to believe the school can attempt to do the work of the home or of any other similar in-stitution. But that has been the sad experience of contemporary society.

society.

The home today, he said, is performing its task while not infrequently making the child a victim of psychological traumatism, or of bad example, ignorance, or prejudice of the adult.

ance, or prejudice of the adult.
On the other hand, the school whose special function is formal culculation is performing its tasks while not infrequently making the youth a victim of distingrating and chaotic specialization, often extinguishing the fire of natural gifts, and destroying the thirst of natural inclligence by dint or pseudo-knowledge.

pseudocknowiedge.

The solution, he suggests, is surely not to get rid of the family or the school, but to endeavor to make them and similar organizations more aware and more worthy of their individual nature and individual calling; but above all, aware of their necessary dependence and interdependence.

SOMETHING MORE is de-manded today: something more than we gave or required in the forties and fifties. Honest criti-esms have been leveled against our schools in recent months and years, charges of anti-intellec-tualism or intellectual anemia; and while we do not wish to inuch off controversy here, we simply must examine our outlook or atti-tude in Calibide education toward title in Calibide education toward title in Calibide education toward title in Calibide of the control of give the same emphasis to it as we give our social and community life.

To quote the keynoter at the NCEA convention last spring GSister Mary Bertrand) "what we need today is what we have needed and given in every day, an alletjance to excellence, but to a newer excellence that until teday we have sought, even as a by-product, but which eldey must be one of our goals—emphatic excellence in the intellectual arena."

There is an urgent need for a new intellectualism in our chools, especially in our col-

As I stated, this summer I came in contact with distinguished edu-cators from all parts of the world; and repeatedly they expressed concern over our schools and the type of intellectual graduate we are producing.

are producing.

One educator after another told me he thought we do not have the thirst for learning and knowledge in our students that we should have in the face of the monstrous, ideological warfare in which we are engaged.

THE INTERNATIONAL intrigue, the violence, and even the possible destruction and annihilation that our country faces is based on ideas; and we must work hard and laboriously if we are to keep and maintain our security and priceless freedom,

security and priceless freedom. Our visitor of a year ago, Mr. Khrushchev, may be a hoor, a peasant, a national or international bad actor, but he rose by reason of his brain; and we are alraid of him and his ideas and theories, not only hecause the cause of his extreme intellectual dedication to these ideas.

dedication to these ideas;
In 1878 the Holy Father, Pope-ico XIII, wrote that the Interna-tion of the Holy Father, Pope-ico XIII, wrote that the Interna-tion of the Internation of the Land Company of the Internation of the cell age to bring the whole world to the feet of the Communist way of life. What terribly prophetic words! All the more, for in those days the terms "scientific and technological" were not even in our vocabulary; yet the Holy Fa-ther knew them and he used them.

ther know them and he used them.

May I say that on Oct. 4, 1956, for the first time we came to understand them and their full meaning. When Sputink I started to understand them and their full reading to the started them are the started what we were up against a fight for survival; and its we catholics, and Catholic education, and its decirable, but one part in producing scientists, linguists, political scientists, linguists, political scientists, linguists, political scientists, linguists, political or of the started that the started was a survival to the said that of producing celtitens of the city of God and the city of man?

God and the city of man?

The decision of seculence is essentially a personal decision. If each of you strives for it, is dedicated to that ideal, we will have excellent citizers and representatives of our achools—the work of the control of the c



ONE OF MANY—Above is the ultra-modern St. Ambrose School at Seymour, one of more than 20 perochial schools constructed by the Catholics of the Archdiocese without benefit of state aid during the last 15 years. The St. Ambrose School is the first all-electric school serviced in southern Indiana.

NEW YORK BISHOP

Says Catholics ask only equality

I speak this morning as the Bishop of Ogdensburg and the spiritual leader of the 161,000 Catholies of the North Country. The events of the past week have made it advisable for me to speak

First of all, let us consider what we do not want.

We do not want any special privileges or any advantages which are not available to every other citizen of these United

States.

which are not available to every other citizen of these United States.

2. We do not want support for our Churches or for the teaching of religion. We have taken good care of that in the past. We shall continue to take good care of that in the years ahead.

3. We do not want a union of the Catholic Church or of any other Church with the government of the United States. I am sick and tired of reading in some of our newspapers of the danger of a union of the Church and State in this Country.

Who wants it? I know person-

bishop and Bishop in the United States and I know they do not want it. I have attended meet-ings of the Bishops of the United States for the past nine years and I can honestly say that it has never been mentioned publicly or in private discussion.

or in private discussion.

1 THINK it is time for some of our fellow eitizens to stop trying to read our midw and listen to make a first our midward of the control of the

2. We want complete equality in every respect for every Catholic as well as for every other American. We Catholics have not always enjoyed this equality. We intend to enjoy it.

ave not aways enlyed may equality. We intend to enjoy it.

When I was a boy my father frought home the daily newspapers with advertisements for employment with the last line of the control of the contr

ports and examination papers.

3. We want for our Catholic children every privilege which the state of the United States with the state of the state

we except if,
we expect for our children, including those attending our Casholic schools, every service, every
help, every privilege that is enjoyed by any other American bay
or girl. This includes bus transportation, school tunches, health
service and everything else which
the Constitutions of the United
States and the State of New York
allow,

allow,

The Governor of New York
State among other aids to higher
education has proposed a measture to assist financially every
student attending a private collegic in the State of New York,
The Governor says this is a constitutional measure and he is an
homorable gentleman.

We want that aid for every

boundable gentleman. A wan he sa an he sa at least to the same the same that th

public schools and private schools.

Since this aid is to be given out of taxes all Americans, ourselves of taxes all Americans, ourselves of taxes all Americans, ourselves of taxes and taxes and taxes are seen as a second taxes. Whether or not the State program and the National program are needed is a matter for the are not taxes and the second taxes are not taxes and taxes are not taxes as exercised their God given benefit severable taxes are not taxes are not

4. We want private schools, including parochial schools, including parochial schools, recognited and accepted for what they are, as American institutions, partners with state schools in the field of education, private in operation, and doing a tremendous public service in educating vast numbers of good Americans.

bers of good Americans.

The free private schools are useful and necessary to maintain freedom in our country. They useful and necessary to maintain freedom in our country. They proven the intellectual stagnation which would inevitably follow from a state monopoly. They have been considered to the state of the state in the

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private schools which are per-fectly American and in perfect conformity with the requirements of the Constitution. We resent the un-American sniping at these institutions, the unconstitutional artempts to laundicage the boys and altempts of laundicage the con-ation that they are any less American than the public school. They are a partner of the public school in the education of young Americans and they will continue to be so.

Americans and they win community to be so.

We resent the attempt to deprive us of rights and helps which
are just and constitutional on the
pretext that, if we are treated
justly and according to the Consake for things that are unjust and
unconstitutional. To those who so
plead we reply, "Stop fighting
shadows and take us at our word.
The argument from prophecy is

5. We want fair treatment from and the sympathetic co-operation of the public school authorities, with every parent who wants his children to re-ceive religious instruction through the released time pro-gram.

Justice William O. Douglas speaking for the majority of the United States Supreme Court in 1952 in the Zorach case stated, "The first amendment. . . does not say that in every and all re-spects there shall be a separation of church and state.

of church and state.

"Rather it studiously defines of church and state.

"Rather it studiously defines the main, the specific ways, in which there shall be no concert or union or dependency one on the other. . . . This is the common sense of the matter."

He goes on to say, "We are a sense of the matter," we are the common sense of the matter," He goes on to say, "We are a common sense of the matter," We are a common sense of the matter," We are the common sense of the matter," We are the common sense of the same than the common sense of the matter," We are a common sense of the matter, "We are the special of the common sense of the special of the special of its dogma.

"When the state encourages rether and the appeal of its dogma.

"When the state encourages are with religious authorities by and justing the schedule of public events to sectarian needs, it follows the best of our traditions, for them it respects the religious nature of our people and accommon sense of the special of the special

meur spiritual needs.
"To hold that it may not, would be to find in the Constitution a requirement that the government show a callous indifference to preferring those who believe in no religion over those who dobelieve.

believe.

"Government may not finance religious groups nor undertake religious instruction nor hiend secular and sectarian education or use secular institutions to force one or some religion on any person. But we find no constitution to the most in necessary for government to be some ingredien bustle to religion and to throw

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IN SUMMING up what

Catholic Americans want let us put it in this way. Negatively, we do not intend to be ignored, to be treated unfairly, to be passed over or to accept less than is justly ours.

Positively, we intend to take our part and do our full share in the building up of our country. We are a large segment of the people in this nation. We love our country as much as do any other group of Americans. And we think that our record of loyalty in the past underlines and emphasizes this.

phasizes this.

We want our full rights and we intend to use every legitimate way to insure that we get them. We Catholic are, and always in tend to be, along with our institutions, a part of the American scene. We want everything that the Constitution permits and which is enjoyed by other Americans. We want no more. We will accept no less.



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200,000 greet Pope — Sunday sales law—Nuns arrested

** There are 44 diplomats accredited to the Holy See according to the new list issued by the Vatican Secretariat of State. They include 33 ambassadors, nine ministers and two administrators of affairs. and two administrators of affairs. Thirty-five governments maintain embassies at the Holy Soe, but two—those of Panama and Bolivia —are temporarily without ambassadors. There are nine ministers, Eleven governments but sisters, Eleven flower of the donesia and Fuland are without ministers for the time being.

ministers for the time being,

• Pops John XXIII joined with
representatives of more than a
dozen non-Latin brauches of the
respective of the state of the control of the
respective of the work in preparation
for the council of the
Oriental Churches was alraedy
under way when Pops John entered the conference room on the
third floor of the Vatican Palace,
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the conference room on the
control of the control of the
third floor of the Vatican Palace,
the control of the
churchmen in reciting the Angluss. Before leaving, the Pops
chatted individually with all the
churchmen present.

• The Holy Pather has named

♦ The Holy Father has named Father John S. Mix, C.R., of Chi-cago, former Superior General of the Resurrectionst Fathers, to be a consultant to the coming ecu-menical council's preparatory commission of Religious, . . .

menical council's preparatory commission of Religious. Cardinal Vale (many 1, 200 mills) and the congregation for Extraordinate Ecclesiastical Affairs, white deals with political matters effecting Church administration. The congregation of the congregation of Extraordinate Street, which is a support of the congregation of Extraordinate Street, which is a support to the proposed of the congregation of Extraordinate Street, which is a support to the proposed of the congregation of the Street was congregated by the proposed of the congregation of the Street was proposed on the proposed of the congregation of the Street was proposed on the Proposed of the Congregation, and the proposed of the Congregation, and the proposed of the Congregation of the Congregati

L'Osservatore Romano.

A Vatican City's four mail car-riers will no longer make their appointed rounds on foot. They have been provided with motor-cycles to speed up deliveries of letters to Pope John and the other 1,000 or so inhabitants here.

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making...

♦ The visit of Pope John to the Nomentana section of Rome on the second Sunday of Lent turned the second suitagy of Lemi turney into a triumphal procession. An estimated 200,000 cheering people lined the route as the Bishop of Rome rode in an open automobile with police secort to the Church of St. Marria Gorelli where he participated in a penetential procession before addressing the congregation and the throngs outside.

son nerver annowang me congregation and the throngs outside.

• The Pontiff told about a thorased visitors at the Vatican on February 28 that the Church is the greatest guardian of the dignity, interest and rights of the working man, and is "second to more in progress." He reminded them that this year marks 111% encyclical on the condition of the working classes, Rerum Novarum, Pope John, who had already announced he will issue an encyclical of his own to commenorate the anniversary, said: "The Christian worker has in the caching authority of the Church the strongest and most provident guardian of his dignity, his interests and his rights."

Father Acacic Cossas, a high

Oklahoma priest again

joins sit-in demonstration

AT HOME

ALBANY, N.Y. — The State
council of Churches has withtrawn its opposition to Gav. Nelson A. Rockefeller's tuition-aid
program in a statement saying
in to longer considers the plan unconstitutional. The Protestant
group made it clear, however,
that it is not endorsing the plan
or expressing preference for it

OKLAHOMA CITY police were on the scene in a matter of mintutes, but there were no arrests and no attempt to expel the Negroses. The hotel management kept the doors of the lounge open to hotel guests, but locked them after the lunch-hour business.

Miss Violet McGole, State CDA Resent, appeared irritated at the demonstration in the convention's headquarters hold. She is secre-tary to Msgr. John J. Walde, pas-tor at Corpus Christi church, Msgr. Walde is state chaplain of the CDA.

MISS McCOOK said she feared

MISS MCOOK said he feared that the sit-in demonstrators might appear at the hotel with placards and that CDA members would have halked at bypassing the demonstrators if they saw Father McDole among them. The same and the same apparticulation of the same apparent of the same apparen

Apparently unaware of the in-cident, Msgr. Walde arrived at the hotel to have lunchoon with national officers and directors of the Catholic Daughters. He and his group occupied a table near the demonstrators and were served.

Father McDole referred to the Skirvin Hotel as "the most seg-regated place in town" and said the sit-in had been planned on the spur of the moment. CDA delegates witnessing the incident

Msgr. Wa

sey's county-option Sunday sales law has been challenged in an appeal before the State Supreme Court on religious grounds. David Fass, who runs a carpet and lin-oleum store in West New York, has appealed his conviction under the law contending it discriminates against him because of his Joyce, asys he closes his store at sundown on Friday and keeps it closed until sundown Saturday because of his religious beliefs.

closed until sundown Saturday
because of his religious beliefs.

• SYRACUSE. NY.—The genearl board of the National Council
of Cluuches has endorsed articouncil council of Cluuches has endorsed articollegates on the board shatslaned
from voting on the issue, however. Their churches do not
recognize contraception as mortilly acceptable. The general
but acceptable. The general
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ABROAD

ABROAD

HAVANA—The latest Cuban government action to harass the Catholic Church is the arrest of two muns and a group of school girls who were collecting money for the needy of a parish in the control of the contro

Fatherland.

GUDAD TRUJILLO — The tighty controlled press and radio the tighty controlled press and radio the tighty controlled press and radio to the tighty controlled press and radio to the tight controlled pressions and the tight controlled the tight controlled the tight controlled tight con OKLAHOMA CITY, Okla.—A CDA, the demonstrators gained sti-un demonstration by some 20 whites and Negroes, including a catholic priest, was staged in the coffee shop of a hotel here where some 300 Catholic Daughters of America had gathered for a large transport of Corpus Christic and board meeting in the companion of the companio The Rev. Robert McDole, assistant pastor of Corpus Christichurch here, was among the demonstrators. He has figured in several similar demonstrations at lunch counters previously and was arrested on a disorderly counter of the area of the counters of the counters of the counter of the counte

hands."

AMONTEVIDEO, Uruguay —
Gardinal Antonio Barbieri has app.
Gardinal Antonio Barbieri has app.
Gardinal Antonio Barbieri has app.
Gatholic employers to go beyond
the minimum requirements of
law for the welfare of their workers. The Archibishop of Montevideo said in his Lenten pastoral
tat Uruguay's Association of
Catholic Leaders of Business and
Management is putting into its
by-laws a "list of their obligations
of the workers much beyond human laws, on a plane outlined by
the brottler-hood spoken of in the
Gospels."

BOMBAY — Cardinal Valerian
Gracias, Archbishop of Bombay,

and villages.

A NEW DELIH.—The 14th World Health Assembly here has voted 10 18 against a proposal calling for planned parenthood as a preventive measure in material and child health. The proposal had been made by the Ceylon and Norwegian delegations. Twenty-tire nations abstained from view and the proposal particle of the proposal particle of the proposal.

duction of the proposal.

• VALLETYA. Malla-The head the Catholic Carch in this right of the Catholic Carch in this reason was a constant of the Catholic Carch in the Catholic Carch in the Catholic Cat representatives of the S-Union and communist China

Union and communist China.

A TAPIEL — Formosa's Catholic hishops have spoken out against strifficial hith centrol in the face of island-wide propaganda favoragist use. Their statement was ignored by most major newargapers although it was sent to all Newspapers have been in the forefront of the propaganda community of the commu

population of 10 million.

§ SEOUL — Korea's Catholic Prime Minister, John M. Chang, has rejected artificial birth control as a solution for Korea's chronic and massive unemployment problem. The Premier dender lates that birth control is the answer to another Korean problem — overpopulation — by saying no such problem — overpopulation — by capting no such problem in thirth control in Korea. God will take care of us all," he said.

care of us all," he said.

\$\frac{4}{6}\text{ COTONOU, Daboney — The Church in this newly independent African country must now we head by its own efforts and no longer rely on missioners, the continent's first Negro archbishop Bernardin Gantin of Cotonou spoke in a pastoral entitled "100 Years of Faith," issued to mark the contanty of the first successful Catholic mission detection.

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Geneva Catholics

to hold mission

GENEVA — A 12 menth program has been developed here to work for the success of a three-week mission which will be preached next year in every parish in the Carton of Geneva.

Bishop Francis Charriere of Fribourg, Geneva and Lausanne presided over a meeting of some 2,500 Catholics who promised to over his their own parishes to prepare all Catholics for the mission.

ME. 2-9433 CHAPEL OF THE CHIMES-1234 Prospec

SOUTHPORT CHAPEL-38 Union St. GREENWOOD CHAPEL-S. Madison-Green BURKHART CHAPEL-371 W. Main-Greenwood complete the work of their heroic predecessors, the Archibishop said, Dahoney's Catholics must now assume responsibility for the Church's progress here and should even become missionaries 20,000 Catholics, Dahoney has 20,000 Catholics, Dahoney has 20,000 Catholics, about 40,000 Protestants and more than a million pagans.

♦ MADRID — The Metropolitan Ambinopagas.
♦ MADRID — The Metropolitan Archbishops of Spain have revealed the existence of anti-hierarchial groups in Spain which the state of a pastoral letter devoted primarily to the coming ecunencial council, they singled out for consumption of the Spanish elergy that of the state of

and political freedom.

4. BONN, Germany — Catholies have protested against the obstruction of a sile of the construction of t

A PALERMO, Italy—The Sicilian Episcopate has expressed disapproval of a coalition between the Christian Democratic and Socialist parties and urged Catholies to oppose it. The Bishops' statement did not contain an outright portion between the company of the coalities of the coal

such a coalition. But it did state that the Bishops of Sielly would "govern their relations with the surface and support of the state of the surface and surface a various administrations and the political social movements of Catholics" according to the extent such a coalition adhered to Christian principles.

Arristian principless. Maurice Febria has urged French Catholies to take part in civil and political life. The Archibshop of Paris declared in a Lenten pastoral that such service to the common good the Church. "The Church does not demand any special treatment, but only what is necessary to safeguard its mission of truth and salvation," he said. He noted that when the Church feels obliged to warm Catholic politicians on certain matters, it is not defending its own interests but rather those personal and so-cial values "without which it would be vain and thissary to seek the common good."

MEXICO CITY — Mexican

• MENRO CITY — Mexican Catholics have launched a cam-paign to fight communist inflits tion of trade unions. Official start of the campaign was the first archdiocesan convention of Cath-olic Action's Labor Movement, held at the Salesian College here. Six hundred workers took part.

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NEW GIBAULT BUILDING—Above is the new \$40,000 administration building at Gibault Home for Boys, Terre Haute, which was completed early this year. The structure, which contains offices, reception and waiting room as well as ample sterage area, was financed by the Indiana Knights of Columbus. Brother Armand, C.S.C., has been director of the school since 1957.

The "Quad" Shop

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The marott hotel

Cardinal's Campaign way "OVER-THE-TOP"



New York, Dec. 15-Shown after the Victory Report Rally at Madison Square Garden are His Eminence, Francis Cardinal Spellman (second from left), with the Most Rev. John J. Maguire, V.G., Auxiliary Bishop of New York and Archdiocesan Co-ordinator of The Cardinal's Campaign for the new Seminary and High Schools. At the extreme left is Rt. Rev. Msgr. Terence J. Cooke and at extreme right Vy. Rev. Msgr. Joseph P. A. O'Brien, Assistant Archdiocesan Co-ordinators for the Campaign. At the time the photograph was taken the \$25,000,000 minimum goal had reached \$35,399,180. On January 31st, the new total was \$37,250,000 and reports are still coming in.

CCS was privileged to have been asked by His Eminence, Francis Cardinal Spellman to direct the \$25,000,000 campaign for the new Seminary and High Schools.



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Comment

The opinions expressed in these editorial columns rep ent a Catholic viewpoint—not necessarily THE Catholic wpoint, They are efforts of the editors to serve public nion within the Church and within the Nation.

Shock treatment

Never preach on hell without stressing at the same time the mercy of God; that is a piece of sound advice which has long been given to seminarians in sermon classes.

We'd now like to suggest another piece of advice sorely needed these days in parish life: Never speak—or let any-one else speak—about the danger of the Communist con-spiracy without stressing the Christian program for action

The modern counterpart of the old-time hell-fire-anddamnation preacher is the self-styled expert on Communism who scares the living daylight out of the docile partakers of Holy Name Communion breakfasts and Altar Society teas with his dramatic expose of the Communist menace. teas with his dramatic expose of the Communist menace. More than likely these days he will be showing them the House Un-American Activities Committee film entitled "Operation Abolition." And if what we hear from friends who have seen this shocker is true, even the meckest Catholic Actionist will be stirred up to go out in search of a Kremlin agent to beard. When he fails to find one, there is the likelihood he may blow off steam against his wife, or Protestants, or Jews, or a Catholic editor he judges not sufficiently aware of the menace of Communism.

It is a dangerous thing to build up emotional pressures without providing a safe and useful outlet. This, in our opinion, is what the present erop of anti-Communist crusaders are doing. The program they do ofter only builds up the pressure. It is usually the following: I. Study the hearings of the Un-American Activities Committee (which since they give no evaluation of the competence, sanity and ruthfulness of the witnesses leave the reader in a state of fearful perplexity and doubt); 2. Alert others to the grave danger; 3. Read assiduously the writings of a small group of political writers and columnists, including Clarence Manion, Father Richard Ginder and Fulton Lewis Jr., who are convinced that an elite group of disgruntled ex-generals and ex-admirtals and former Communists have special information on world events not available to the President and his advisers.

Those who follow this rigorous routine are soon in a state of perpetual alarm and distrust of their government and $\mathfrak{R}^{r}\mathcal{C}$ of the nation's newspapers, magazines and radio-TV newscasters.

As a cure for this malady we recommend to Catholic speakers and groups dedicated to opposing Communism a careful study of Pius XI's encyclical on Athelistic Communism. There they will find that but one third of the text is devoted to an exposition of the errors of Communism while two thirds of it outlines a Christian program to combat the evil. There they will also discover, perhaps to their surprise, that the Catholic answer to Communism is a whole lot more than the defense of private property.

Aid to education

We think that Federal aid to education is necessary

There has grown up a great weight of Catholic protest against President Kennedy's Federal Aid to Education proposals, sent recently to Congress. Before there are any further developments, we think Catholics ought, without excitement, to clarify their minds about these proposals and all their implications. It would be a pity if, while pressing for what was thought to be ultimately desirable, we lost what was immediately possible.

We agree that many desirable items of aid to private schools are, quite simply, impractical in the present political climate. For example, we think it is impractical to ask, as so many Catholics are doing, for grants to parents applicable to the education of their chidren in the school of their choice. Demands of this kind, if granted, could raise a prospect of Federal controls and "financial safeguards" which might well be regrettable.

We disagree with President Kennedy's assertion that there is "the clear prohibition of the Constitution" against federal aid to private achools. This is not the place or time, however, to begin amount of the Constitution—in the U.S. Suprepretations of the Constitution—in the U.S. Suprepretations of the Constitution—in the U.S. Suprement of the Constitution—in the same legislation, namely: to allow low-cost loans for brikkings, and scholarships applicable to any college or university, whether state or private, whether denominational or not.

If Federal loans are permissable to religious colleges I universities, they ought, by the same principle, also to available to religious grade schools and high schools until

Senator Wayne Morse (D. Ore.), who is to introduce the President's proposal in the U.S. Senate, has stated publicly that he favors including loans for private and religious schools in any Federal aid legislation. Senator Morse, who was formerly Dean of the Orgon University Law School, stated: "I challenge anyone to establish by legal argument any violation to the Constitution of the United States in a policy of lending to private institutions in this country, whether they are private schools, hospitals or other institutions."

There are 5.5 million children enrolled in U.S. Catholic schools. These children by right should share in any Federal money appropriated for education.

Catholics are willing to waive, for the time being, some of their rights for the sake of peaceful relations with their fellow citizens. They have, however, long demanded, and they still insist, that any Federal legislation appropriating money for education must at least recognize in principle the rights of parents who choose to place their children in religious schools.

We think the minimum acceptable recognition would be provision for low-cost loans to private and parochial schools. Without this, we think that President Kennedy's proposals will be defeated in Congress.

And, as we have said, we think Federal aid to education is necessary. Right now.

A right to speak

At the recent meeting of the National Council of Churches' policy-making General Board, the organization's president felt called upon to defend the council's right to speak out on national and world issues. The president of the Council, by the way, is J. Irwim Miller of the Cummins Diesel Engine Co., of Columbus, Indiana.

It is easy to see why an official of the NCC would feel lined to make this his keynote; the Council and its sub-

sidiaries have been lambasted quite often for things they have said about social and political problems. We can recall many a trembling-voiced editorial advising them to please shut up about Red China, civil rights, union-management conflicts, and other matters which seem far removed from the hymn book and the Geneva gown.

We are glad to hear Mr. Miller answering that the Council has no intention of shutting up. We disagree with many statements of the Council—and notably with the recent endorsement of artificial birth control—but we can only applaud their determination to try to apply the Gos-

pels to the social, economic, and political problems of our day.

As Catholics we regret what we believe is a distortion of the Gospels, but as Americans we are disturbed to hear business leaders and editors gruffly telling the most representative body in American Protestantism to confine itself to handshakes at the church door.

It is precisely because they are religious bodies that such organizations as the National Catholic Welfare Con-ference and the National Council of Churches must speak out on issues which involve moral principles.

• QUESTION BOX

Is President's wife practical Catholic?

By MSGR. J. D. CONWAY

Q. Our new First Lady grew up in a family separated by divorce. Her mother remarried and was apparently non-Catholic. The news tells of President Kennedy attending Mass regularly and alone. Is Mrs. Kennedy a practicing Catholic?

A. May I preface my answer to your question quoting from a recent editorial in The Criterion,

by quoting from a recent editorial in 'The Criterion, which always carries my favorite editorials—and I read several Catholic papers regularly.

'The editor cheeked with his staff theologian, who drawled this meditative answer while sucking on his unlit pipe:

'No, it is not exactly a sin to ask such a question about a public personage, but it indicates a very unhealthy pre-occupation with the state of another's conscience. Furthermore, the readiness to question another's behavior while in almost total ignorance of that individual's personal circumstances borders on rash judgment and censoriousness."

'The remedy for this situation would be the

remedy for this situation would be the standard antidotes: prayer and fasting"-for the

standard or the control of the contr

Q. Recently at our local grange meeting we had young man visiting who had been sent to Italy an exchange student, sponsored by the Four-Hub. He made the statement that Italy was the club. He made the statement that Italy was the highest Communium country in Europe. When he was asked why, he said if was because the people were so poor, and that the Catholic Church was so very rich and did nothing to help their people. He also said that Italy was 979 Catholic, but that only about 25% practiced their religion.

I am a Catholic and I feel sure that the only thing he had right was the 97% statement, but I had no authentic proof; so I was in no position to disagree with him. And then I was the only Catholic in the crowd; so I thought it better to say nothing until I could get the proof.

Louid get the proof.

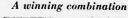
A. It is always wise for us not to allack a statement merely because it displeases us; and we do well to keep quiet until we know what we are talking about on the proof of the pr since the state of the state of

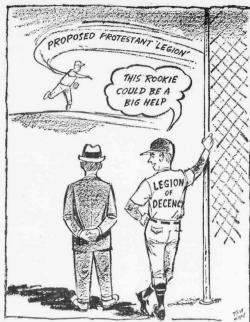
In some parts of Italy-like Sicily-the Church owns much property; but generally throughout the country the Church is as poor as the people. Italian priests, particularly, often live in dire poverty.

Q. Do angels have souls?

Q. Do angels have souls?

A. I might answer, inaccurately, that angels are souls. At least they have no bodies. Actually angels are creatures entirely different than men. They certainly do not have human souls. We might say that they have "angel souls." The human soul is spiritual; it is the principle of life in man; it is the agent of our thought and freedom; and it will be able to live separate from the body from death until the resurrection day. Angels are spiritual; they are living; they think and love freely; and they live without material bodies. So there are similarities. And someday our souls may be able to enjoy association with the angels, and to communicate with them in some sort of spiritual speech.





• OPINIONS

St. Meinrad reader airs farm issue

I have read your article on "What Can We Do About The Parm Problem?" Mr. Weber made it very clear that it is a tough problem to solve. Even the government isn't succeeding after trying many different methods. The small farmer as well as the small business man is on the way out. We should not let this hap-pen.

The surplus seems to be the biggest headache. In my opinion there is no real surplus because as long as there are people in this country going to bed every night hungry and many thouse "ds in foreign countries starving there is no surplus. Ways could have been found before now to get food into these hungry people and we wouldn't food going to waste, grain in particular. And this so called surplus to blame for the low prices farmers receive for their products, this is what is foreing the small farmer out of business. The problem is clear to every

smail tarmer out of business.

The problem is clear to every one and I believe the answer to it les in organizing. We have an organization now known as the National Farmers Organization N.F.O. that will help us to keep our family farm system, rather than having factory farms.

Their swaper to the surplus

than having factory farms. Their answer to the surplus problem is to buy up what amount there is over the present need and sell it to the needy for what, if anything, they can afford to give; to distribute it throughout the world wherever there is not the world wherever there is panizations, or other groups. Now wouldn't that be better than letting it set to waste? Bestiets, the wouldn't that be better than is ting it go to waste? Besides, the farmer would get a better price again if the surplus burden didn't hang over his head.

hang over his head.
This is just one phase of their program. I'll enclose a pamphlet entitled "Mr. Farmer Solve Your Own Problem with Collective Barsining." I'm sure by writing the National Headquarters your readers could get all the information of the property of the property of the property of the National Headquarters your readers with the property of the National Headquarters your readers with the National Headquarters with th

lem?" The NFO address is Corning, lowa.

It isn't only the farmer that is being hurt now, practically every business is affected, when the farmer's buying power is low. So way to help himself and everygne it seems the farmer must find a else.

A Family Farmer Robert Sitzman St. Meinrad, Ind.

An appeal

It is after some months of in-ward struggle that I write you these few lines and in advance I regret to say what you fear is

right.

Maybe you are able to help me

in my Milk Action for Orphan-Babies.

What to do if there is no milk byterian Church. It was gratify-

for baby?
Last week died again 4 orphanin the orphanage in my Last week died again 4 orphan-habies in the orphanage in my neighborhood and one nurse be-came crazy of all the distress. Yearly the orphanage needs \$3,500 for this necessary food. But you can't get milk out of a stone, can you?

I hope you once may hear (maybe soon): I was a Babe and you gave Me milk, come in, my dear!

dear!
With best wishes to you and all the readers of your, even here known, newspaper. Rev. Hubert A. Engelmeers, C.S.Sp..

C.S.Sp., Box 640, Morogoro, Tanganyika, East Africa

Appreciative

To the Editor:

I should like to thank you for printing the paper read by Mrs. Arthur Baptisti, Jr. recently at the Fifth Annual "Meet You Neighbor" tea at the Second Pres-

ing to have notice taken of this event which involves much work and planning and which engen ders a great deal of good will and understanding. Seven Catholic parishes participated, I am happy to say.

There was a very large crowd, a stimulating presentation of our neighbor's attitudes and problems and a competently prepared paper by a Catholic lay woman to whom we can be grateful.

Mrs. Rudolf K. Haelre Indianapolis

Phony 'letter'

To the Editor

I was shocked to read in your editorial columns last week about the phony "letter" purportedly written by former President Harry Truman to the late Pope Pius XII.

Pius XII.

It is certainly an indictment of our relations with Latin America that our neighbors south of the border should be taken in by this obvious hoax.

Indianapolis

SERMONETTE

Modesty

By REV. RICHARD MADDEN

Modesty, another fruit of the Holy Ghost, has been taking a real lacing at this particular time in the history of the world. It has happened before. And everytime eivilited people lose their sense of modesty, it is the beginning of the end. Without a sense of modesty, we become no better than the brute animals that live and die by instinct alone.

die by instinct alone.

Modesty, logically enough, is the arch enemy of immodesty. And everybody has been exposed to the knowledge and the vision of immodesty. It is all around. If you are about to leave on a long train ride, you can't even stop by a stand to buy a decent book or magazine without being abashed at the jungle of immodesty in which you are browsing. The lyties of many new songs are constantly pushing the immodesty bit. And the clothes that some women manage to squeeze into are an absolute affront to the rank and file of ordinary people.

affront to the rank and file of ordinary people.

Immodesty is being used as a sales gimmick. In the trade it is called "cheesecake." Men's haberdashery stores are staffed with lovely, female sales girls. The idea is: if a heautiful girls says, "This hat is really YOU." then there is no question about passing it up. If she thinks I look great in it (you figure, secretly) so will all the other girls think I look great in it. "Wrap it up." Even coffee is being peddled these days on the strength of its having a "seductive aroma." Likewise, a beautiful blonde, perched on the fender of a new car, will he the selling point. Some men obviously think that one blonde goes with the Buick. The whole mess proves one thing: American buyers are being taken by the world's oldest con game. And they seem to like it.

Immodesty is a dangerous business. There are some sins that can be committed in the secreey of one's heart and directly affect no one else. But the sin of immodesty affects others.

We will have enough trouble saving our own soul from the fires of hell. So let us beware that we do not become, through immodesty, the cause of damnation to someone else's soul. For then, we might have a little more trouble saving our own.

• STRAY LEAVES

Inaugural music was quite horrible

By MICHAEL BOWLES

By MICHAEL BOWLES

The evening of the inauguration of President Kennedy, there was a telecast of events at the Grand Ball in the Atmony at Washington. Most of the cameras were centered on the dais with seating for the most important personages present, We saw the President and his lady, the Vice President and his lady, members of the newly nommated Executive Cabinet and their ladies; personages of ambassadorial rank and their ladies; a selection, in fact, of the most outstanding people of the U.S.A.

In the general body of the heal

In the general body of the ball, the high quality of the attendance was equally in evidence. Culture, highmindedness, talent, ability of

highmindedness, talent, ability of every kind was assembled there. Taking one thing with another, it was about the largest and most distinguished gathering possible to imagine under one roof in this great country.

But the music: Oh deart Not the music for dancing; that was finely played and appropriate, was the music presented as having been composed specially and now performed in honer of the occasion. First, our attention was drawn to an opus centrelly—"I see you greated as having been composed specially and now performed in honer of the occasion. First, our attention was drawn to an opus centrelly—"I so somewhat traumatic memory serves me correctly—"Jacquedine, O Jacquedine," This we learn to be the family nickname of the wife of the Vice President of the U.S.A.) Both in words and music, the songs were were the most appalling banalities.

There was scarcely time to draw breath after

were the most appalling banalities. There was scarcely time to draw breath after these horrors when a third offering was proudly amounted. The name of the song escapes my memory, but I remember there was a suggestion that the lady-composer was of some consequence in inclusion in the evening's program can only have more a mark of her political skill. It revealed no musical ability of any kind whatever and was, if that is possible, even more banal than the other two. Now, kitsing habites being nother proportion of the proposed with

Now, kissing babies, being photographed with Hollywood starlets, having "to do little favors" for Individual control of the control of

joke material.

Whether the protocol boys in Washington are capable of understanding it or not, hand musical presentations of this kind make many people amile behind their hands at the good people of this course, would these shabiby handlites of songs have been trotted out in the presence of General de Gaule on an official occasion, or Dr. Adenauer of Marchael and the course of the course of

of America of less consequence and less worthy of dignified treatment on every public occasion?

But I mustn't go on like this, a cantankerous, carnaptious old curroudgeon. There are more pleasant things to think about.

As well as being a gleaner in the journalistic field, I am also a gleaner in the mutical field—with the Indianapolis Philharmonic Orchestra. This is a modest, hard working group of amateurs—that is, lovers of must, and the organization is now in its twenty-first season. I was charmed to notice at our concert last week that we had the attention of the must. News, for the first time in almost three years. The lady critic of The Star, whose opinion was followed later in the day by her equally learned colloque on The News, observed that my gestures had much improved since last I had been under observation. I recort this with interest and pleasure. But credit where credit is due: I have been studying dilipently a look called "The Art of Conducting," published by Doubleday. I think it is a splendid book; and by my favorite author, too!

Mr. Don Berger of the Indianapolis Times took me to task privately on a recent occasion and expressed his abhorence of the special report recorded in this office as from our foreign correspondent (that the situation in Vientaine was Laosy; remember?). It is therefore with some teropidation that I now mention a report from New York. The report is of a heldeteneous who had a nightmare of heroic proportions. He dream the was suffering from the entarged sinus cavities of a heldeteneon; As I was saying, the heldeteneon derawth ew as suffering from a severe head-cold just as he was making his debut with the Metropolitan Opera, siggig the lead in Dristan.

(Question Box Continued)
Q. A Catholic married a Protestant before a priest, but later joined another religion. What must he do to be reinstated in the Catholic Church?

ne on to be reinstated in the Catholic Church?

A. He must make a profession of faith, just like a convert, and then the priest who hears his profession of faith can absolve him from the excommunication he presumably incurred by joining another church.

Theology of the Resurrection

By D. B. THEALL, O.S.B.

Redemption is truncated and its intelligibility maimed" by the outpirlual reading which were offered in last week's column; about despecially like to add Fr. F. X. Durwell's The Resurvestion; and a too-heavy insistence on the electron of the control of the resurvestion; a Biblica of the color of the control of the color of the co

rection with particular stress or new working out of the Paschall mystery within the Church, and on the final consumnation of this mystery in heaven. The Resurrection is of personal importance to the Christian be-cause, as Fr. Davis further says, the Christian be-cause, as Fr. Davis further says, the efficacious sign through which the same transition is achieved in us. The act which florified Christ glorifies us, though the actual effect in us is given at different measures according to the drine will."

mentary on some of the great themes of human existence.

From the series of lectures on Christian Culture that have been exponsored since 19a7 by Assumption College in Windsor, Ontario, State of Christianity, C.S. B., bedded, Christianity, Signid Undset, Ivan Martian, Signid Undset, Ivan Mestrowic, and Peter Drucker.

There are representatives here of nearly all the arts and humanities, and of the physical and social sciences as well, and all of them are practitioners of a living Christian culture as well as theories; and the control of the control o

the book profitably as a commentary on some of the great themes of human existence.

The Livernash report and the steel crisis

of Business, it very insight C'Collective Bargain in the Steel Industry." Superintendent of Documents, U.S. Government Printing Office, Washington 25, D.C., \$1.2D.
Dr. Livernsh and his associates report that the effects of recent steel strikes on the national economy have been grossly exaggerated.

omy have been grossly exaggerated.

"It is significant." they conclude, "that the public interest
has not been seriously harmed
by strikes in steel, or by steel
collective bargaining agreements,
despite common public opinion to
the contrary. Minor changes inexisting legislation will not provoted the contrary. Minor changes inexisting legislation will not provoted the contrary. Moreover, the problems involved do not seem to
indicate the necessity for the
more drastic forms of governmental intervention that are
sometimes proposed, in the light
of these conclusions it is hoped
of the conclusions it is not the conclusions in the concl

affecting the existing collective bargaining system."

Secretary Mitchell, in releasing the report, generally agreed with its findings. He said, among other things, the said among other things, and the past. The weekly newsletter, Human Ecents, says that this was a "colleast bounded and the said among the said the said among

nam Ecents and the Washington Dully News—and, needless to add, the writer of this column. It is only fair to note that while Professor Livernash and his associates tend to play down the impact of recent steel disputes only and the compact of recent steel disputes only and the compact of the control of the

"While the concudy," then "While the conclusions of this study." they report, "Indicate that he consequences of seed strikes to the public need not cause alarm and are typically exaggerated, the crisis atmosphere which is created can outweigh a logical appraisal. A succession of long steed strikes can easily lead to a political situation which demands steed strikes can easily lead to a political situation which demands considered the steed of the strike of t sequences of public power for private responsibility."

Similarly Seretary Mitchell, in

Similarly Serverary Miteneil, in commenting on the Livernash re-port, expressed the hope that the "practical realities" summarized in the report will mean that the industry and the United Steel-workers will have to reckon "with

Secretary Mitchell's hope is al-ready being partially fuffilled. Even before the Livernash re-port was released and the Secre-ary's comments made public, the Kaiser Steel Corporation and the Cuited Steelwarkers announced an agreement that invites the part in contract harman and the part in contract here were the part in contract here were the particular to the particular to the Because of the complexity of

terpation—for the first time.

Because of the complexity of today's bargaining the parties said, Kaiser and the steel union agreed that it would be wise to secure third party assistance of secure third party assistance of an informed nature" in their future negotiations. They hope—and expect—that public participation in harming harming and the secure of the secure tion in bargaining will minim strikes and may be a long st-toward preventing contract strik entirely.

This unprecedented agreeme

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'Tired of giving and never receiving' consciously refusing to grow up, to acquire adult goals and aspirations? I have a reason for asking this question. You stated "Tve always been overweight." Although there may be many reasons with an adolescent is overweight, I think most grefs tackle considerable with the solid and the state of the solid and the solid and

By JOHN L. THOMAS, S.J.

My first year in college and away from home finds me with a problem. In the normal process of give and take it seems, the second of the college with a problem. In the normal process of give and take it seems, the second of give is not calculating. Christian charity seems to require it than proach and the trusting intimacy of the family circle normally festing and the second of the family circle normally festing the second of the family circle normally festing the second of the s

A VACANT BARN

In the rear of a school building, in the village of KANIMA-NAGALAM in INDIA, is used as the parish Church. The majority of the people of this village are related to the people and converts are numerable of the village has taken the hearts of the people and converts are numerable to the village has taken the hearts of the people and converts are numerable to the village has taken the hearts of the people and converts are numerable to the village has taken the hearts of the people and converts are numerable to the village has taken the hearts of the people and converts are numerable to the people and

JERUSALEM
Thoughts of the Holy City, so frequently in our minds each Lenten Season, have always moved the devout to sadness in recalling the rejection of Our Saviour by the inhabitants of Jerusalem, and all that this implied in britingin about Ills Passion and Death. Those of us who are familiar with the story of the Partition of Pastitine feel addered sadness when we think of the Land of Our Lord now disastrously divided and thousands of people in exile.

people in exite.

Over one million people who fled their homes in Palestine in 1948 are still living in exile, dependent for their very existence on the charity of people from other countries since the host countries who received them are too poor to give them anything more than land to live on.

thing more than land to live on.

For the past twelve years our Association has been helping
these people through contributions sent to us for this purpose.
Again this Lent we are asking for donations so that at least a
small measure of human loy might be brought to these poor
people at Easter time. A girt of \$1000 brings untold help to
these Reingees in the way of food, tothing, shelter, medicine,
education it you could send us such a girt was well send you and
their appreciation of your help. Please help us gain this Lent.

THE MORE MEMBERS OUR ASSOCIATION HAS THE MORE WE CAN DO FOR THE MISSIONS WILL YOU JOIN?

PLEASE REMEMBER GOD AND HIS MISSIONS IN YOUR LAST WILL AND TESTAMENT,

near East Missions

Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave. at 46th St. New York 17, N. Y.

medium and stop being the giver all the times?

If I interpret your letter correctly, Millie, much of your difficulty confliction and the competitive so that the competitive so the competitive sor the competitive so the competitive so the competitive so the co

want something but that's all."

How does one practice Christian charity and yet avoid evaluation. That is the Dilemma. You are facing the problem so squarely now because your past seems to have been somewhat sheltered. This is to say, you probably grew up with a more or less self-sufficient, mutually trusting group of competitive because your limited adolescent aims and activities could be easily satisfied within and through the group.

At college you moved into a

At college you moved into a more adult world. The aims and activities of your classmates now extend well beyond the restricted scope of high school or all-girl groups.

activities of your classinates now control of the proposal time restricted scores of light school or allegat groups.

As the world of your classinates capands, they tend to discuss the control of the proposal control of th

in China prison

ROME — Two priests of the Swatow diocese in southeastern China died in prison in their com-munistrated homeland, it has been learned here. The deaths were reported by Fides, mission was agency. Father Paul Chen Pingjen, born in 1913, who was arrested in April of 1959 and condemned to 16 years in jail, and Father Paul Chen Trimin, one year his junior, who was arrested in September who was arrested in September of the price of the price who was arrested in September of the price of the year price of the pric

124 W. Georgia, P. O. Box 174 Indianapolis 6, Ind. MEIrose 5-4531



EDITOR. Rev. Raymond T Bosler: ASSOCIATE EDITORS. Rev. Paul J. Courtney, Rev. James Doherty, Michael Bowles: MANAGING EDITOR Fred W. Fries; ADVERTISING MANAGER, James T. Brady.

as Papal Volunteers

Needed: 270 laymen

Hence I conclude that if you didn't regard overweight as a serious problem in high school, it probably means that you did lit. It did not sufficient companionship with a group of girls among whom your overweight was taken for granted.

23 married couples, to do such jobs as these;

• Four single men, specialists in catechetical instruction, to establish and direct a diocesan school among Indians in Huan-cavelica, Peru.

• A doctor, a laboratory tecinicina and a radiologist to work in a mission hospital in Guama, Brail.

Brazil.

Two married couples to organize Christian family life movements and teach reading and writing to Indians in Ayaviri, Peru.

Peru.

Three craftsmen to establish a manual training school in Barquisimento, Venezuela.

Three communications experts to set up an educational radio station in Riobamba, Ecuador.

radio station in itobamoa, recusdor.

Three single women social
workers for clinies in the workers' section of San Jose de Mayo,
Ligory.
Ligory.
Ligory.
Chigary.
Cabolie Welfare John J.
Considine, MM, director of the
latin America Bureau, National
Catholie Welfare Conference, The
bureau is the official genety for
receiving invitations for U.S. volunleers. The national secretariat
of the program is at 720 North
Rush Street, Chicago II, Ill.

The program is at 22s North Resh Street, Chicago II, Ill.

THE TIMETABLE for the program calls for the first U.S. volunteers to be in the field next fall. Objective for 1951 is to obsolute for 1951

via.

THE SIX OTHER countries
rom which requests have come
re: Brazil, three teams; Chile, from which requests have come are: Brazil, three teams; Chile, six teams; Ecuador, five teams; Mexico, three teams; Uruguay, one team; and Venezuela, three

poorly prepared for the present. Priendship implies basic equality and mutual respect. If your classmales use you without sharing friendship, it's probably because you have few wider interests and aims in common. Hence either enter their "world" or develop a more self-sufficient philosophy of life enabling you to you li' alone. Then your giving will stem from personal strength rather than unconscious need for others.

WASHINGTON — Latin American Clurch leaders have asked for CO U.S. laymen to serve in the Co U.S. laymen to t of the Church in Latin America.

FATHER CONSIDINE stressed that the "basis of all action" in the program is its status as a more consistent of the control o

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Two priests die

The Criterion

Official Newspaper of the Archdiocese of Indianapole



Entered as Second Class matter at Post Office, Indianapolis, Ind.

Price \$4.00 a year. Published Every Friday



Price fixers

Seven 'organization men' went to prison the other day, for 3d days each. They went for fixing prices, at a gross profit of about seven billion dollars over four years' time. Not that they personally were responsible for the whole seven billion; it was their industry that made that much on the price-fixing—the electrical industry, headed by the two biggest corporations, General Electic ("Progress is our most important product") and Westinghouse.

portant produce.

The magazines and newspapers (who as a whole are not notorious for taking a dim view of big industry and list doings) have the content of programs that make progress the most important product of all of us. These people and business firms whom we fooled into pay-ing higher prices than they would have had to pay if we had been honestly bidding against each other—they have really gotten their money's worth. No one's been cheated.

their money's worth. No one's been cheated.
And so on and so forth.
The communities, clubs, etc.
The communities communities are really fine community figures.

figures.

THE ELECTRICAL industry spokesmen—lo get back to then a control of the property of t





ME. 8-238

fined each of the big corporations a bundle.

fined each of the big corporations a bundle.

a bundle.

Service of the properties is a wonderful specific of the public good by making companies compete with one another to produce the best product for the lowest price. But when those who sell a given beforehand on the price each will ask, then there's no more free market. The free-enterprise asystem that enables propress to important product goes right whom base decisions for that big company is most important product goes right who make decisions for that big company fixprices to allow for more comportable profits.

PRICE-FIXING'S against the law; and furthermore, as you'll individe the you just ask your businessman-father (if your Ist ask your businessman-father (if your Ist ask your businessman-father), if you just ask you have been always to have been alw

SCENE: moonlit night, etc....
Boy and girl alone in moonlight,
Liby and girl neach other's
arms. Boys and girl have a
health smack. Boy and girl
want another have another, want
one more, have. 2.2.2 If boy
and girl could stop at one, maybe

But boy and girl usually can't, But boy and girl usually can't. Boy and girl are each 'one drink away from a drunk." . . But boy and girl are members of same Body, Christ. If boy hurts girl spiritually, he hurts Christ and same for girl hurting boy. So—boy and girl better get out of secondary to the control of the control. moonlight alone together.

Better leave moonlight to its

CATHOLIC CAMPS

WASHINGTON—There are 420 Catholic approved day and resi-dence camps in the United States and Canada, according to the 1961 Directory of Catholic Campi

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Workshop series slated for adult CYO leaders

As a follow-up to the introduc-tion of its new Parish Youth Activity Adult Advisory Organiza-tion in Indianapolis parishes, the CYO has scheduled a sories of workshops for Adult Advisors in March at the CYO Office, 1562 West 16th 53.

March at the CVO Office, 1802.

West falls Si, lawe been invited to send a least four and not more than the more than ten and the control of the four sessions listed in the letter to Priest Moderators.

East Side parishes have been invited to attend the first session, set for Tweeder March 18, at 8 million of the control of the contro

CYO DIRECTOR Father John CYO DIRECTOR Father John Elford, in announcing the new organizational plan and the workshops, said: "We think this is one of the finest operations which the CYO Office can sponsor, and something that will put each paradical before the care that the care

priest in making his work for youth more efficient and not in-ringing more, but rather less, the called for the "fullest support" of all Indianapolis parishes. Parishes were asked to mail names of adults selected to attend the workshops to the CYO on or before March 9, so that the peo-ple involved could receive re-minder letters from the CYO Office.

AS PLANNED, the ne AS PLANNED, the new pregram will help parishes take important steps toward financing
and organizing all phases of parish youth activity under a unified
supervisory Committee, and comsupervisory Committee, and comsupervisory Committee, and comoffice would improve correspondingly by the addition of a cardindex file containing the names
of all people in the parish program.
The Junior CVO Adult Advisors'
The Junior CYO Adult Advisors'
Toganization, already in existence

Volleyball, wrestling to open on trial basis

Two new CYO Cadet activities—volleyball and wrestling—will be started on a trial basis during March, the CYO Office announced this week.

Table vote:

Eight Cadet girls' volleghall squads will participate in a tung-nament at 160 y Cross March 2 and 12, and another 15 parishes have indicated interest in participating in a regular weekly league next winter. First-round game next winter. First-round game with the four survivors meeting in semi-final play beginning at 1, pm. Sunday, March 12, and the final game at 3 p.m. that afternoon.

noon.

IN ORDER to get problems concerning the CYO's culleyball entered to be concerned to the concerning the c

timent items as the match progresses.
Cadet vrestling for seventh and eighth grade boys has its inautiful state of Saturday afternoon. Holy Cross. Details are being handled by the three local high school vrestling coaches, who have scheduled a clinic for this evening at the floly Cross gym to follow the valleyhall demonstration match.

GRADE SCHOOL coaches have

GRADE SCHOOL coaches have been invited to the clinic, which will feature demonstration of the basic holds, sceapes, take-downs, etc. to be emphasized in the simplified Cadet program.

Entry blanks for the individual parishes are to be distributed at the meeting, along with rules and the meeting, along with rules and regulations set up by the high school mentors for the program. CYO Officials will open this evening's session, then turn matters over to the high school men, who with groups of their varsity wresters will handle the balance of the clinic.

Quiz Contest field pared to 12 teams for 4th round

Activity strated to hit the "hot-and-heavy" stage this week as the 1961 Junior CVO-Criterion Quiz Contest completed its third round and the field was reduced to eight indianapolis teams and sumbay afferson, March 5, to pare the field to four squads, who will then enter the Archdiocesan eliminations on Sunday, March 22, in competition with the four out-of-towners. Still alive as this was written were last year's champions, Holy Cross No. 1 team, but the 1960 runners up from St. Catherine lost a tight battle in the second round, 19039, to the defending cham-pions,

ST. JOAN OF ARC was still 57, JOAN OF ARC was still "alive" with two squads of mental giants, but one had to meet holy Cross No, 1 and might be among the also-rans by the time you read this, Other contenders you read this, Other contenders the property of the state of the state

A CHANGE in dates for later ounds of the contest was an-

Record entry list in Music Contest

The entry deadline for the CYO adet Instrumental Music Con-Cadet Instrumental Music Contest and Festival and the Piano Solo Contest and Recital found contest elerks in the CVO Office posting record entry lists for both events—290 piano soloists and 170 instrumental soloists and ensembles.

bles. The Pian Contest and Recital are scheduled for the morning schip Melerono of Salurday, alared a scheduled for the morning schip Melerono of Salurday, alared a schip Melerono of Salurday, alared a school, with the instrumentalist taking over the same premises taking over the same premise taking over the same premise taking the same premises the paying of the winning solos and selections from the large orchestra.

Radio.
Sunday's fourth round will involve The Criterion issues of February 10, February 17, and February 24, and subsequent rounds will drop one issue and add one issue each. The winning team is to receive the first prize of \$30.00, plus authanpionship trophy; runners preceive \$20.03; semi-final losers receive \$30.03; semi-final losers receive \$30.00 cach.

Directors to meet on Play Contest

One of the Junior CYO's most popular cultural activities, the Archdiocesan One Act Play Con-test is slated for a late-March curtain-raising, according to ar announcement from the CYO of fice this week. Wth 26 comedies

announcement from the CYO office of his week. With 2s comedies and 10 serious plays in the fold, the entry list already has exceeded the althien record of 33 established in 1900, and the field includes contenders from Terre Jiaute, Richmond, and Biloomigation in addition to a good sized Indianapolis contingent. The Directors' Meeting, where dates, times, and sites are always determined, has been scheduled for next Tuesday, March 7, and Il directors and Priest Moderators have been invited. Hems on the agenda include a reworking of the judging standards, establishment of dates, times, and sites for all necessary rounds of competition, and a review of the basic rules. Out-of-town directors also able to attend, they will be notlified of final plans by the CYO office a few days after the meeting. office a few days after the meet



TOURNEY WINNERS—Our Lady of Lourdes' Freshman-Sophomoi tional Tournament with a 45-41 victory over 51. Matthew's in the coached by Dave Foley, squeaked past the league champions, 51. semi-final contest. St. Christopher took third place in the tourney the consolation tilt, 70-26.

Double-session tickets will be

on sale in the atternoon at the rate of 60c for adults and 25c for grade school students. Single-session prices are 35c (adults) and 15c (students).

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on sale in the afternoon

Cadet finals postponed; rescheduled for Sunday The four contendary will return to the Louries roundshil plant this coming Sunday, howtern to the Louries roundshil plant this coming Sunday, howwere, to finish the job they started in early December, providing latewinter weather doesn't throw another monkey-wrench or two into the proceedings. Pairings and times are the same as those set times are the same as those times are times and the provided for the provided for the same and three o'clock, it'll be St. Gabriel of Conteraction of the same and the times and three o'clock, it'll be St. Gabriel of Conteraction of the same and the times and the same to decide the provided for the to the same and the times are the same and times and the marbles. Father John Effort, Archiotessan CVO Director, will present to the same and the same and the times are the same and times and times are the same and times

By BILL SAHM

If it could happen to the LIISAA, for the first time in SI
years of tournament competition,
it could happen to the CYO. And
that's the story of the snowplagued weekend as CYO officials were forced to postpone to
the second year in succession the
seemifinal and final rounds of the
Cadet Archidineesan Tournament
at Our Lady of Lourdes.

Registration open for camping season

Registration time for the 10st summer season at CVO Compos "Bancho Framasa," "Flomeer Village" (on the premises of "Rancho Framasa"), and "Christina" (the new facility for girls) has officially arrived. The CVO Office said Thursday that application blanks have been distribution of the composition of

anious perious designated.

Dach application must be igned by a parent and a priest i the camper's parish, and must be mailed to the CYO Office, 502 West 16th St., along with a be maided to the CVO Office, and deposit of \$10 per application, 1020 West 16th \$St, along with a deposit of \$10 per application, and the second, \$10 per application, \$10 per ap

PRIEST ACQUITTED

FLORENCE, Italy - Fathe runo Borghi, a Catholic priest was acquitted by a court here or charges that he encouraged work-ers to occupy a factory in protest against the dismissal of several hundred employees. missed were indictments against five other men.

NEW GUINEA

AFRICA

Chairman named for CYO parley Father John Elford, Archdio-

cesan Youth Director, announce this week the appointment of Mr. this week the appointment of Vir. Joseph Delaney, of Little Flower parish, Indianapolis, as General Chairman for the Fourth Annual Junior CVO Archdiocesan Con-vention at Seceina High School. The affair is set for April 7, 8 and 9.

MISSION SISTERS OF ST. FRANCIS XAVIER tween games, and rooms will be provided for the teams who want a little solitude before facing evening battles.

Notre Dame defeated the Univer sity of Vermont on the subject "Resolved: that the United State Government should provide com-pulsory health insurance." Mem-bers of the Senate and House o Representatives judged the fina in the Senate caucus room.

Mr. Delaney, a 1959 recipient

of the St. John Bosco CYO Medal for outstanding service to youth, is currently serving as President is currently serving as President of the highly-active Little Flower Men's Club, and assumes his duties as general chairman after a stint last year as Housing Chair-man. He will be assisted by Mr. and Mrs. M. A. Olvey and Mrs. Delaney, who will handle the Housing Committee. Mr. Olvey was the 1960 General Chairman.



What About You?

Curtains No Catholic teams survived the sectional phase of the an-nual ISHAA basketball tourna-ment.

Highly-touted Cathedral went

Highly-fouted Cathedral went to the final game only to lose out to Crispus Atticks, 68-61— the team they defeated in a Butler Fieldhouse "classie" on February 9. Walt Sahm, 68" center for the Irish, was handi-capped by the effects of a pulled

rib muscle suffered a few days before the tourney began, and this was undoubtedly a prime factor in the Cathedral defeat.

factor in the Cathedral defeat.

One of the outstanding performances by a Catholic team was turned in by Shawe Memorial, Madison, which carried high-ranking Madison High down to the wire before losing, 73-67, in an afternoon sectional battle.

Notre Dame wins

debating tourney

WASHINGTON—The University of Notre Dame team won the fourth annual Capitol Hill Debate Tournament sponsored by the University of Maryland. Arguing the negative s lotre Dame defeated the Univ

. . . a Franciscan Sister!

Special consideration is given to "late" vocations.

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By IGNATIUS HUNT OSB

Genesis, as we have seen, is compiled from a number of traditions that reach far back into and even partially beyond

Jarael's own history.

Before they were ever set down in writing, these traditions were passed on, from generation to generation, in oral form. Yet, as anches as they are they would hardly go back as far the appearance of rational man on earth.

The first creation-account in Genesis, from 1, 1 to 2, 4 of it stops right in the middle of the verset), is to be read as a unit, It derives from the Priestly tradition, having reached its final form, as we saw, somewhere around 500 B.C.

thal form, as we saw, somewhere around 500 B.C. The account is stamped with a genuinely priestly spirit (interest in cult) and is thoroughly constructed, showing signs of long and careful planning. Its symmetrical form would have made it easy to memorize. Though this account is washed clean of the mythology and properties in the curious brothers and struggle the state of the curious form is and struggle the state of the curious form and the same state of the state of the curious form and the state of the st

whose muddled stories she so far surpassed and rejected.

THE PRIESTLY account puts across a number of very important theological ideas. It is precisely these that we should look for and attempt to penetrate, since they were foremost in the mind of the writer(s).

When we say "theological," we must be satisfied with a theology less refined and format than our own, yet reducible to our theological conceptions.

The great and primary lesson in this account is God's unique position as Creator of everything that exists. With majestic effortlessness and complete transcendency He has produced every creature. Sun, moon, and stars, so often the object of worship in the ancient Near East, are His creatures.

The six 'days' of creation

The sun and moon are even referred to by the somewhat degrading names of "large and small luminaries" since their semitic names (Shemesh and Yarenh) suggested false delities, Note both the positive teaching as well as the clever polemics in this account.

in this account.

GOD'S CREATIVE act, we may add, is not viewed as belonging to the merely scientific or cosmic realm. It is rather eleved by the Priestly writer as the first in a never-ending series of "salvation-acts"—the wenderful interventions of God in our life as He leads us to ultimate salvation.

We need not maintain that the Priestly school had arrived at the full concept of "creation from nothing," for this involves philosophic speculation foreign to the ancient Hebrew mentality, Vef, neither should be excessively depreciate their notion of creation.

It is God who had both produced and ordered the universe. (A fuller notion of "creation" will be formulated by the devout Jewish mother in 2 Mac. 7, 28.)

Jewish mother in 2 Mac. 7, 78.)

The Priestly writer had another major concern in mind as he drew up the creation-account before us. This was Sabbath-observance, something characteristic of Judaism (and, we might have the control of the control o

We must insist that the six-day creation scheme is an artificial device, even though it employs 24-hour days (otherwise the Sabhic the Considerably weakened). We need not believe that the considerably weakened with the content of the biblical writer. We red to the biblical writer. We red to the biblical writer. Very few scholars today would be ensuared into any such interpretation as six days of "thousands of years" each, etc., based as it is on an unreliable "concordism" (implying that the Bible teaches "science" as much as religion), and on an equally unreliable geology.

The fact that the Biblical Commission allowed such an interpretation of "day" "certain space of time") in 1909 was what one great scholar termed "flie last respect paid to a dying concordism."

The evening and morning are signs of a normal (Jewish) day, beginning with sunset (even today the Jewish Sabbath begins Friday evening-welcoming in the Sabbath) and closing Saturday evening.

Saturday evening.

A THRD aim of the writer, as already hinted at, was to combat false worship, whether of the Babylonian deities (some Jews had but recently returned from the Babylonian Captivity when this account was written, or the widespread Near Eastern cuit of sun, moon, stars, and other creatures.

The writer, furthermore, wished to bring out the excellence of man over all other visible creatures. Hence man is created for the control of the cont

dominion over creatures lower than himself. It implies that man has higher faculties enabling him to exercise this dominion tilligeness of the second of the ancient Hebrews did not speak of "higher faculties", should be ancient Hebrews did not speak of "higher faculties", should be relievely writer but to stress the utter goodness of all that God made. As each work is completed, its goodness is emphasized.

If the Priestly writer ever wont into the question of the origin of evil and of man's fall from diving friendship, we have no record of it, for what Genesis gives us on that question is taken entirely from the J writer.

When the Priestly marrative ends with 2, 4a, we can turn to 5, 1 and note that the story is carried right on, for that is where the Priestly writer's account is resumed.

There are doublices other lessons of a minor nature in this creation-story, but we have listed those that stand out more clearly. As long as we stress what the writer stressed, the account loses none of its value for us today.

account loses none of its value for us today.

IT IS QUITE LIKELY (and this is no isolated instance) that the story as we now have it was worked over from a more primitive form.

Thus we note that the third and sixth days are each "over-loaded," including two works in place of one.

This does not unduly mar the symmetry of the six days, however, and it has long been pointed out that the first day (light) corresponds to the forth (the heavenly luminaries: sun, moon, stars, as distributors of the light); the second day (water is divided by the firmament) corresponds to the fifth (water and air creatures); and the third day (separation of dry land, and plant life) corresponds to the sixth (living creatures upon the earth and man).

This is not a "scientific" ordering of creation. It is largely "mmemonic." i.e. helpful to memorization, and is based upon ancient oriental ideas common to other people besides the Hebrews.

Thus we have light before the sun (for the sun was regarded not so much as lightgiver as a place where light gathers); we have the stress upon primitive water and darkness-signs of chaos and disorder. The idea of the firmament, a solid, inverted, howl-like covering, high up over the earth, holding (Continued on page 9)

• THE FAITH EXPLAINED

What is meant by Original Sin?

By REV. LEO J. TRESE

By REV. LEO J. TRESE

A devoted father is not content merely to fulfill his bare
duty toward his children. He is
not content to feed them and
clottle them and give them the
demands. In addition, the benechent father will supply his childrea with every possible comfort
and convenience; he will give
them every advantage his means
will permit.

them every advantage his means will permit.

God likewise was not content to gave to lis creature, man, simply those gifts to which a human heing is entitled by his nature. Marvelossly end dowed his nature. Marvelossly end dowed how wonderfully endowed though the human soul is, with intelligence and free vill—this still was not enough for God.

These were the things which human beings, by their very nature, were entitled to. God went far beyond these and conferred on Adam and Fee such pretermantal gift of sanctifying grace. In God's original plan, if we may call it that, these gifts were to be passed on by Adam to his posterity. They were gifts when you and I ought to be enjoying today.

JUST ONE THING was re-

JUST ONE THING was required of Adam in order that he might confirm these gifts, and make these gifts secure to his descendants—he must, by a free act of choice, give his love irrevocably to God. It was for this that God made all huran beings: revocably to God. It was for this that God made all human being that they might give glory to God by their love for God. And they might give glory to God to grow the grow of God. The grow of Go

It is of the very nature of genuine love to make a complete surrender of self to the one who is loved. In this life, there is only one way in which love for God can prove itself—by the doing of God's will, by obedience to Him.

obedience to Him.

That is why God gave to Adam
and Eve a commandment, one
single commandment. They must
not eat of the fruit that gew on
a certain tree.

I we have been a commandment of the command
two probable. Was no different
two probables was no different
two probables of the command
of the could reach unit and piek.
But there had to be a commandment so that there could be an
act of obedience; there had to be
an act of obedience so that the
could be a proof of love, a free
and deliberate choosing of God
in preference to self.

We know what happened.

In preterence to self.

We know what happened,
Adam and Eve failed the test.
They committed the first sin,
the original sin. And their sin
was not simply one of disobedience. Like the sin of the fallen
angels, it too was a sin of pride.
The tempter whispered to them
they would be as great as God,
they themselves would be gods.

Yes, we know that Adam and Eve sinned. But what is hard for us to realize is the enormity of their sin. Today we look upon sin as something that is, to a degree inevitable — considering humar weakness.

Mass Calendar

Saints of East and West



THE PASSION REARERS—Sts. Boris and Gleb were sons of St. Vladium by Anne of Constantinople. Both of them were mardered by order of their hell brother Seguitopols. Because they accepted an unjust death patiently and without resistance, the Russian Christian people recreed them as martyrs. In Russian terminology they are called, "Strastoterpy"—ptasion bearers. Feastday, July 24.

ignorance, there was no weakness. It was with complete control mind, and with complete control of reason over passion, that Adam and Eve sinned. There were no extenuating circumstances; there was positively no extenuating the was positively no extenuation and the tenus of the control of the contr

"M the state of original sin."
When I was a child and first heard about the "stain of original sin," which will be to be defined to the state of the

Growing older, I learned (as we all do learn) that the word "stain" is a very broad metaphor when applied to original sin.

Aside from the fact that there could be no actual "stain" on a spirit, I came to understand that our heritage of original sin is not something that is "on" the soul or "in" the soul, on the contary, it is something which is absent from the soul, something that ought to be there—the supernatural life which we call sanctifying grace.

The supernatural life which we call sanctifying grace to the containing that ought to according to the containing that is a "nothing," just as darkness is a "nothing," just as darkness is a "nothing,"

We can't put a quart of dark-ness into a jar and take it in-side to examine it under the light. Darkness has no exiss-ence of its own at all; it simply is the absence of light. When the sun rises in the morning, the darkness of night necessar-ity disappears.

sly disappears.

Similarly, when we say that "we are born in the state of original slit," we mean that we are born and are superiorally dark, a soul their life operations of the superioral superioral superioral superioral superioral life is concerned. Then when we are haptized the light of God's love pours into the soul. Our soul becomes bright and beautiful, vibrantly alive with the superioral life which is the result of God's indwelling, the result of God's indwelling, the result of God's indwelling, the result of our union with Ilim—the life which we call sanctifying grace.

ALTHOUGH Baptism does re-store to us the greatest of Gotte gifts to Adam—the aupernatural gift of sanctifying grace—it does not restore the preternatural gifts, such as freedom from suf-cring and dearly the control of the Times latter gifts are lost to These latter gifts are lost to thought should not disturb that thought should not disturb us. We should dwell rather on the thought should not disturb and thought should not disturb and thought should not disturb and thought that God did restore to us the big gift, the really import-ant gift of supernatural life. If list infinite merce had-anced by His infinite merce, do could so easily have washed His

THE LIFE OF OUR LORD

Christ teaches apostles about the Church

done for others. done for others.
Then, taking a small child in his arms, He told them that the standard by which greatness in the Kingdom was to be measured was not the importance of a man's office, but a totally spiritual quality in the soul—like the "humility" of that tiny child.

in a trough spiritual regularity in the soul—like the "human race after the soul—like the "human race after the soul spiritual race and the soul spiritual race and soul spiritual race and spiritual race

hands of the human race after the sin of Adam. God could so easily have said, "All right, you've had your chance! Now make the best of things as you are."

Here is a question I once heard asked: "Why must I suffer for something that Adam did? I didn't personally commit original sin. Why should I be punished for it?"

punished for it?"

With a moment's thought, the question answers itself. We have not lost, any of us, anything which we are by right entitled to. The gitts—preferratural and with the properties of the gitts—preferratural and continued of our human nature. They were gifts beyond our deserts, gifts which Adam could have passed on to us had he made his act of continued to the properties of the properties of

Twelve of Peter. The underlining is very curious. The Law of Moses provided that every all the provided that every all payment provided that every all payment cach year for the building of the Tabernaele for the Ark of the Covenant. This had become a payment for the upkeep of the Tabernaele for the arks of the Tabernaele for the upkeep of the Tabernaele for t

But there was a question, and Our Lord reminded Peter. Monarchis do not exact tribute from their own children. Christ was their own children. Christ was the control of their own Falter? Peter had no answer. How could he, when he himself had so recently confessed that Christ was the Son of the living God? All the same, our Lord went on to say that He could not refuse the payment without giving scanshal, since the without giving scanshal, since the sunday remains the payment without giving scanshal, since the himself of the payment without giving scanshal since the himself of the payment without giving scanshal since the sunday for the payment without giving scanshal since the payment without giving scanshal had been such that the payment without giving the payment with the sunday since the payment without giving scanshall be payment with the pay

just too involved and differit.
So lie told Peter to go down
to the Lake, cast in a hook, and
open the mouth of the first fish
he caught. There he would find a
con sufficient to pay the Temple
tribute not fer tour Lord only,
as though the were definitely emphassing a special relationship
between Peter and Hinself. In
fact the argument which was to
be greatest did not die, as we
still a tit during the Last Supper.

Peter was to be head of the Church upon earth after Christ Our Lord. But vast power was to come to the other apostles too, come to the other apostles too, shall bind upon earth, shall be bound also in heaven; and what-soever you shall loss upon earth, shall be lossed also in heaven" (Matthew XVIII.18).

fault, not the fault of the rich IN THE SAME way, if I am

IN THE SAME way, if I am born into the world without the gifts which Adam could so easily have earned for me, I cannot blame God for the failure that was Adam's. On the contrary, I should bless the infinite mercy of God which did, in spite of God so whe high may be contracted by the state of God's own Son, Jesus Christ. Since Adam, only one human being (besides Christ) has possessed a perfectly balanced high mean nature the Blessed Virgin and nature the Blessed Virgin timed to be the Mother of the Son of God, and because it was repugnant that God should have any contact, however indirect,

repugnant that God should have any contact, however indirect, with sin, Mary was preserved, with sin, Mary was preserved, contact and the statement of the stat

the yould not permently ever to have the power to command and forbid upon earth which at Casarca "You are the salt of the eight of Peter individually (Matthew XVI.19). And just as the great promise to Peter was immediately followed by "Get thee behind earn of the promise followed by "Get thee behind earn of the promise just made and the promise followed by "Get thee behind earn of the promise just made and the promise followed by "Get thee behind earn of the promise just made and the promise followed by "Get thee behind earn of the promise just made and the promise just made and the promise followed by "Get thee behind earn of the grant of the promise just made and the promise just mad

the Twelve would not permanently eclipse the memory of "You are the salt of the eighth. But if the salt lose its savour. it is good for nothing but to be



Christian Symbols



Oil of the Sick

Extreme Unction is the sacrament that gives health and strength to the soul, and sometimes to the body, of those in danger of death from illness.

The sacrament is symbolized by the oil stock bearing the initials, "0.1."—oleum Informorium (0il of the Sick). The Oil of the Sick, with which the priest anoints the five senses of the sick person in administering Extreme Unction, is one of the holy oils blessed by the bishop on Holy Thursday.

St. James in his Epistle (5, 14:15) told the Jewish converts: "Is any many sick among you?" Let him bring in the him with oil in the name of the Lord. And the prayer of faith shall save the sick man; and the Lord shall raise him up; and, if he he in sins, they shall be forgiven him."

Extreme Unction is a sacrament of the living which demands the state of grace. It may, however, act as a sacrament of the dead with power to remit even mortal sin if the sick person is unable to confess his sins and has at least habitual attrition for them.

In symbols of Extreme Unction, the oil stock sometimes is presented with an hour glass, its sand nearly run out.

9th in a series sponsored as a reader service by Indianapolis' Outstanding Colonial Mortuary



MERIDIAN AT 19TH STREET

that the light can shine through.

MARCH —Nonday of the
Third Week in Lent. Namana's
cleansing in the Jordan river, in
the waters later made holy by the
Baptism of Christ, points again to
the Christian passover celebration at Easter. It shows Baptis,
cleasing, salvation not only as
God's gift, lifs free and unmeritclod's gift, lifs free and unmeritonly and the company of the company
mankind, no longer a tribule or a
racial covenant, now universal
and catholic.

By REV. ROBERT W. HOVDA.

MARCH 5-Third Sunday in
Lent. The renewal of baptismal
promises which will accompany
the blessing of the Font in the
Easter Vigil and for which the
Lenten retreat is preparing the
Christian community is a pledge
of allegiance. It is a pledge
of allegiance, the is a pledge
of allegiance and commitment which
Jesus demands in the Gospel.
It is a consciousness of baptismal loyalty, of being pledged to
ling, of having chosen sides, that
Ile wills to renew in His members
this holy season. Only then can
the Christian become articulate,
receive the gift of speech, rid
himself of inner confusion to become clear and luvid again. So
that the light can stime through,

MARCH 4-Menday of the

■ MARCH 7—Tuesday of the Third Week in Lent, Christians who gather around the holy Table for today's Mass hear two lessons about the communal nature of the

By REV. ROBERT W. HOVDA
MARCH 5—Third Sunday in
Lout. The renewal of baptismal
promises which will accompany of mess which brothers should expect
of one another—both testify to
Easter Vigil and for which the
Lenten retreat is preparing to
Christian community is a pledge
of/ allegiance. It is a pledge
which requires the kind of
decision and commitment win
Jesus demands in the Gospel.
It is a consciousness of baptisIt is a consciousness of baptis
MARCH S—Wedneyaday of the

of private devotion.

If MARCH 3—Wednesday of the Third Week in Lent. One of the Third Week in Lent. One of the third was a serifice of the third was and institutes ritual sacrifices He warns immediately against ritual-sim and formalism. Whether the law is the Old Law or the New, whether the sacrifices are the aximal immediations of the Old Law or the New and the sacrifice in the sacrifice are the sacrifice of the sacrifice of the sacrifice of the first in the furth of their offering the Sacrifice of the Nasa and their sharing in the the Nasa and their sharing in the case of the sacrifice of th

Father.

MARCH 9-Thursday of the
Third Week in Leat. Nor is
there any true surrender to the
Father without a mutual surrender to one another, without
fraternal love. A ritualism which
covers a lack of care for the poor
and dispossessed falls under the
(Continued on page 9)

• ANNE CULKIN

Is invitation needed?

Mrs. D.H.

Dear Mrs. D.H.:

Because your question has teenage interest, I am including it,
femerally speaking, it is proper
when one is invited. When a
Wedding Mass is invited. When a
Wedding Mass,
it evelowated is
restricted space,
it would, of
tremely poor
taste for groups to the
courpy seals reserved for invited
guests, On
the other hand
a church, being God's house, is

occupy seats reserved for invited guests. On
a church being God's house, is
open to all and, only under the
most unusual circumstances, is
the complete body of a church reserved for invited wedding guests.
may very properly participate a
wedding Mass even should at
or she have no church invitation.
Under these circumstances it
would be just as well to sit apart
from the invited company, the
form the open of the control of the
form the control of the control
fusion.

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OPENS MARCH 9

LYRIC THEATER
18. 1842. ROUGHS, 3,195 R. 193 S. 194

LYRIC THEATER
18. 1842. ROUGHS, 3,195 R. 193 S. 194

BOX OFFICIAL STATE OF THE S

Family movie guide for adults and young folks.

Danish Sculpture

-PARENTS' MAGAZINE

Dear Miss Culkin:

Dear Bud:

Dear Miss Culkin:

What do you think of a girl for whom you save your money in order to take her to dismer in the best restaurant in fown and will be supply the fast with the same of the saye. Oh, I had dismer for last week. I sured my money for the supply the fast will be supply to the saye of the me. I have this girl used to me. I have this girl uses been at X or Y unless he is ask-popular and that she got around. Still, when she gave me the feeling that this restaurant was "old stuff" to her, it spoiled the whole the opportunity to eat there exists.

Remember Them In Your Prayers

† CHARLES G. PURPURA, 62, Holy Ross Church, Feb. 25. Holy Cross Cemete Survivors: Wife, Leah; step-daughter, Mini Cowden; sisters, Rose Gatto, Margaret So

OLLIE L. KELLEY, 61, St. Philip Ne

RALPH McGLOON, S3. 51. Lowrence Church, rish. 28. Holy Cross Cemelery, Survivors; the Mary Cr, son, Michael J., U.S.M.C.; stilers, Harbert, Fred, Owen J.; sister, Marvel Notton.

neglect of the poor

THE BISHOPS denounced passiveness of Catholics towards the evils of communism as "the evils of communism as "the greatest treason against truth of Secularism has prepared the ground for communism in Ecuador, the Bishops said. They said that by "dislouding God from thinking and from life," and by prohibiting religious instruction in the schools, colleges and universities, generations of Ecuadorism and the second control of the second con

THE PASTORAL went on

Many Lenten Dishes Every Day

Fish of Some Kind Shrimp Salad—Every Day Fried Fish—Every Day Deviled Eggs

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FATHER HIGGINS

Fr. Higgins to give Recollection Day

Rev. James P. Higgins, prin-al of Cathedral High School, I conduct the spiritual exer-es for the Day of Recollection the mothers of Cathedral High nool students. Mrs. John Von De Haar, is uirman, assisted by Mrs. James r and Mrs. Raymond Miller, co-uirmen.

Mr. Joe Dienhart, assistant Ath-letic director at Purdue Univer-sity was the guest speaker at the Basketball and Wrestling banquet held Thursday evening at Cath-edral High School.

CALENDAR

MARCH 3
A Fish Fry beginning K Fish Fry beginning at 5 p.m. St. Christopher Cafeteria, 5335 16th St. Carry outs at 4:30

St. Rita's Social at 6:30 p.m. in the parish hall, 19th and Arsenal,

A Fish Fry at St. Roch's school cafeteria, 3603 W. Meridian St., from 5 to 8 p.m. Carry outs,

A Fish Fry at 4 and Social at 7

MARCH 6

A Card Party at 1:30 p.m. in
Union Federal Hall, 5846 E. Washington St. Sponsored by the Blue
Ladies of Our Lady of Lourdes
for the benefit of the patients of
the Veierans Hospitals,

The Social at Little Flower be ins at 6:30 p.m. in the audi orium, 14th and Bosart.

3RD ORDER TO MEET

The Third Order of Our Lady of Mount Carmel will meet at 2:36 p.m., March 5, at the Carmelite Monastery, 2500 Cold Springs Road, Indianapolis.

Radio and TV Programs

10:30 a.m.-toos, Menday Thru Friday IV
7:30 a.m. Menday Thru Friday IV
7:30 a.m. Menday Thru Sturday IV
8:15 a.m.-5alori Alive
6:10 a.m.-5alori Itel
6:10 a.m.-5alori Itel
6:10 a.m.-5alori Itel
6:10 a.m.-5alori Itel
7:10:30 p.m.-lolori of St. Francis
10:30 p.m.-bloor of St. Francis
10:30 p.m.-bloor of St. Francis
7:45 p.m.-bloor of St. Francis
7:45 p.m.-salori Itel
7:45 p. CONNERSVILLE AREA Radio-Sunday

HORTH VERNON AREA
Redio-Sunday
-Religious News ----

SHELBYVILLE AREA Sunday Radio

Equador's Bishops hit

many Catholics who waste the money of the poor on luxuries and social festivities, we are identified with communism.

"Also when human justice is a consideration of the constitution of the constitution of the constitution is sufficient to sacrifice as a reward for their toil and sorrow, we are accused as traitors of the people and conspirators with the rich in exploiting the poor."

The time has come for action, so first talk, in the field of social to the constitution of the const

INSTRUCTIONS

Rev. Donald Schneider will con duct a series of instructions in the Catholic Faith for Catholic-and non-Catholics beginning Wednesday, March 8. The classes will be held in the south Sacristy at St. Joan of Arc Church, 42? Central Ave. There is no obliga-tion and everyone is welcome.

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Mon. - Fri. 7:45 p.m.

FRIDAY, March 3—(Tape) Father John Hartzer. This program has been requested by a member of the Apostolate in remembrance of Al Aublach. MONDAY, March 6—(Live) Father Robert Borchertmeyer, mem-bers of Knights of Columbus, Fathna Council No. 2228.

bers of Knights of Columbus, Falima Council No. 3228, TUESDAY, March 7—(Tape) Father Francis Dooley, members of Catholic Daughters of America.

WEDNESDAY, March 3—(Tape) R1. Rev. Bernard Sheridan, requested by a member of the Apostolate.

THURSDAY, March 9—(Tape) Father Francis Van Benten. This Apostolate in Thanksgiving.

To have your name enrolled in the Rosary Radio Program of Sponsors Send your offerings (large or small) to: THE ROSARY RADIO PROGRAM

Radio and Television Apostolate

FATHER EDWARD SMITH'S "CATECHISM CLASS"

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Monday, March 6 through Friday, March 10

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Sunday, March 5th through Saturday, March 11th New Daily Schedule . . . 8:15 A.M.

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Tic Tacker

For the benefit of our shut-in readers, out-of-state subscribers, and future historians, we would like to note that Indiana had a snow-storm last week-end. Although considered catastrophic, it did not hinder most high school baselthall sectional games on Saturday night. It did, however, keep many people from church on Sunday and closed most of the schools on Monday.

At 51. Agnes parish in Nashville, Brown County, four parish-ioners turned out for the first of two Sunday Masses, When no one appeared for the later Mass, the priest went home. . . Five Bene-dictine priests from 51. Meinrad Archabbey were stranded in Bloomington Sunday while making their way to Indianapolis for parish duties. . . . A Jesuit Father on his way to Anderson stayed in Indianapolis Sunday after spending 15 hours on the road from Martinsville to Indianapolis. . . . And from noon on Saturday until 1 a.m. Sunday morning, 15 persons braved the elements to keep their Hour Standay mortains, 15 persons oract the creation of accordance of Adoration at St. Catherine of Siena parish, Indianapolis. . . Several parishes located on traffic arteries or highways around the archdiocese opened their doors to stranded motorists.

LANGUAGE STUDY—Hely Family School in Richmond is offer-ing foreign language study to the grade school youngsters. The Sisters of St. Francis, Oldenburg, who staff the school, are conducting classes in Spanish (fourth grade), German (sixth grade), and French (seventh grade). Other classes may be organized later.

AN APPEAL—A distraught Jeffersonville mother who is unable to support her layear-old daughter is looking for a foster home for the child. The girl is willing to exchange light chores for the love and security of a Catholic home. If anyone wishes to exercise a halter Christian charity and open his home to this child, reply to Box 600, The Criterion, 124 W. Georgia St., Indianapolis 25, Indiana.

800, The Criterion, 121 W. Georgia St., Indianapolis S., Indiana.

NAMES IN THE NEWS-Marx. Heavy Hermann, archidicesan treasurer, is back at his desk in the Chancery Office this week following a month's rest. He was stricken upon the return trip from Cardinal Ritter's clevation in Rome and hospitalized in St. Louis, Mais Milds Bardle, doubler of Mr. and Mrs. Alfors Bardle of Sacred Heart parish, Indianapolis, has been named to the Dean's a graduate in Second Heart Central High School. , Miss Nan Albers, double of Mr. and Mrs. Raymond E. Albers of St. Anderson and Mrs. Raymond E. Albers, do St. Anderson and Mrs. Raymond E. Alberson and Mrs. Raymond E. A Albers, daughter et Mr. and Mrs. Raymond E. Albers of 31. Advers's parish, Indianapolis, has been elected a member of the Senior Ball Court at 51, Mary-of-the-Woods College where she is an elementary education major. . . . James Johnson, a Marian College sophomore from Indianapolis, has been serving as administrative assistant to the Democratic members of the State Senate during the current session of the Legislature. . . Winner of the Knights of Columbus Council 437 spelling bee was Mary Jame Carrell of 51. Matthew School, Indianapolis. She received a \$25 savings bond and

OFF FOR CALIFORNIA Father Vincent Krager, O.F.M., former provincial of the St. John the Baptist (Cincinnati) Franciscan pro-vince and now chaptain to the Sisters of St. Francis motherhouse at Oldenburg, will leave soon for a three-month visitation of the Santa Barbara province in California. (And leave all this Indiana

AKT EXHIBIT—An exhibition of 35 contemporary Japanese wood-block prints will be on view in the Foley Art Studios of St. Maryof-the-Woods College until Marten 13. Organized by the Museum of Modern Art in Tokyo, the selections are being circulated by the Smithsonian Institute in Washington, D.C., in cooperation with the American Embassy in Tokyo.

RETREAT SCHEDULE—Father Raban Hathorn, O.S.B., retreat master at the new St. Meinrad Retreat House, announced the forth-coming retreats—March 3.5, married couples; March 17-19, women; April 28-30, married couples; May 18-21, married couples; May 28-28, women. For reservations and information, contact: The Guest House,

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TO OBSERVE SCOUT WEEK—Girl Scout Week will be observed by the troops in the neighborhood of St. Joan of Arc parish, Indianapolis, on Sunday, March 13, with the renewal of scout promises at p.m. in the parish church. Tahrb Donald Schmeider, assistant pastor, will preside. A reception will follow. Golden leader ribbons will be presented to troop leaders at the reception. Plans are being coordinated by the group above, left to right: Mary Persyn, senior scout of Troop 214; Mrs. Maurices L., Moore, Brownie leader of Troop 1069; Mrs. Rosanna Turk, senior scout leader of Troop 180; Mrs. Joseph C. Brown, neighborhood chairman and intermediate leader of Troop 692; and Mrs. C. W. Manley, intermediate co-leader of Troop 401. (Staff photo)

What about the "spirit of God" hovering over the chaotic watery mass in Gen. 1, 2? Is this the Holy Spirit, third per-son of the Blessed Trinity?

have likewise been tempted to see a Trinitarian reforence in Gen. 1, 26: "Let us make man to our image and likeness...," the plural usage being seen as a veiled hint at plurality of persons in God.

It more likely refers to the richness of God, whose name is often pluralized in the Bible CElohim is plural). The Hebrews frequently pluralized rich concepts such as "life" and "blood."

Photot.
The creation-account in Genesis loses nothing of its everlasting importance and meaning when understead in its genuine literal meaning. Its impact may strike the reader of the 20th century as much as the reader of the 6th-5th centuries B.C.

with the benefit of the inter-vening Christian revelation and our recovery of nuch of the ori-ental background, we may even benefit more from the account today than readers of old.

Luncheon slated

by Hospital Guild

A covered dish luncheon for members of the St. Francis Hospital Gulld will be held on Tuesday, March 7, at 12 noon in the hospital auditorium.

The agenda includes initiation of new members and a birthday observance for members born in January, February and March. Continuing their annual project to provide hospital funds, the baskets for sale again this year. Mrs. Carl Shay and Mrs. Karl Higgins are birthday co-chairmen.

FISH FRY SET

A Fish Fry is scheduled at Our Lady of Greenwood school audi-torium, Greenwood, each Friday through March 24. The menu in-

Six 'days' of creation Hebrews had no exact word for "universe" and had to paraphrase by saying "heaven(s) and earth." In both cases the idea of pre-existence is present—in John, the Word existed before all things that were made. It is in this manner that John teaches the full divinity of Christ.

(Continued from page 7) aloft vast stores of water that could be released by opening the "gates of heaven," cf. Gen. 7, 11), was common in the ancient mile earth, too, was regarded as saucer-shaped, floating on water and held up by pillars that sank way down in the abyss below.

that sank way own in the anyshelow,

THESE AND OTHER indications should make us realize that this is not a "scientific" account, for it is entirely correct to deliberate and the second second to the second second to the second second to the second second second to the second second

The Priestly writer has produced a marvelous document, quite sufficient for his purposes.

Readers who want to see just how superior the bibical story is, should get a copy of The Ancient Near East: An Anthology of Texts and Pictures, edited by James B. Pritchard (Princeton University Press, 1958, 80), and read some of the other creation stories.

of course, once the Trinity is revealed to us in the New Testament we rightly assume that God was a Trinity at the moment of creation—but that does not mean that this text, as set down by the inspired writer, refers to the Blessed Trinity. They will note the points in common, but also the gulf that separates the biblical account from those of the other nations.

from those of the other nations.

LET US NOW have a look at some special points of this creation-account.

It is of interest that St. John special points of the creation account.

It is of interest that St. John special points of the creation of the control of the creation story, for the creation account of the entire creation story, for the

AFFTON, Mo.—Police got a hot lead on a safe-cracking job here. Only trouble was the "suspect" turned out to be a saint,

Thieves broke into St. Dom inic Savio parish school here (Yeb. 19) and stole \$600. Check-ing for leads, police found only a note, scrawled in red ink on a calendar pad, It read: "Guess who? St. Dismas, of course." Father Jasper J. Choichi, pastor, explained to police that St. Dismas was the "good thie!" who died at the Crucifixion. Thieves broke into St. Dom

ANNUAL TEA SET

son of the Blessed Trinity?

Though so applied by some ecclessastical writers and lungaecclessastical writers and lungatists as the literal sense of the
passage. This "spirit of God!"
would best be translated as a
"mighty wind," for the Hebrews
frequently used the term "God!"
would best be translated as a
mighty wind," for the Hebrews
frequently used the term "God!"
would nest be translated as a
might wind, for the Hebrews
frequently used to bring
out greatness, e.g., Ps. 86, 16, and
to 10, 16. It is doubtful that the
with creative work at all, it
merely adds to the general description of chaotic primitive
creation before the work of
adornment begins.

MANY CHRISTIAN writers ANNUAL IEA SE!

The SS. Peter and Paol Catheral Council of Catholic Women will hold their annual tea on Sun-lay, March 5, from 2 to 5 p.m. the home of Mrs. Raymond McManus, 2156 N. Meridian St. The officers, headed by Mrs. Mae. Fraunberg, president, will serve as hostesses.

Mass Calendar

(Continued from page 7) condemnation of Jeremias. The sacramental life and its ritual acts should rather express man's dedication to this brotherly care, should stimulate and cause true love. This is also the end of that preaching of God's Word which Jesus stresses in the Gospel.

■ MARCH 10—Friday of the Third Week in Lent. Converts Third Week in Lent. Converts preparing for Easter Baptism, as well as the whole Church, today learn of the central importance to the control of the control

hving waters of His grace.

**MARCH 11—Saturday of the Third Week in Lent. The contrast between human justice and the justice of God is made clear in the Old Testament reading of the story of Susanna and in the last contrast of the story of Susanna and in the last contrast of the story of Susanna and in the story of Susanna and in the had been guilty of adultery. The forgiveness and new life that Christ offers by means of His passion, death and resurrection apply equally to the innocent and the guilty, given the faith required to accept them. And, since no man is entirely innocent, Lent's penance for sin is a universally applicable remedy and infallibly elicits His mercy.

SPEAKER

Mr. Jerry Shine will be the guest speaker at the St. Joan of Are Women's Club meeting at 7:30 pm. March 8. He will speak on the subject of Communism. The film "Operation-Abolition" will be shown in connection with his talk. A question period will follow.

ORD DEALERS Of Indianapolis

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Father Furlong dies in the East

Word has been received at The Criterion of the death of Rev. Francis Furlong, O. M. I., at Lowell, Mass, on January 26. He was buried at Tewksbury, Mass. Father Furlong served from 1943 to 1954 as chaplain at the Indiana Medical Center Hospitals and also Our Lady of Hope Hos-pital Guild.

SHOE REPAIR Men's 1/2 Soles—\$1.75
Ladies 1/2 Soles—\$1.50

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Speaking before the Pontifi-cai Academy of Sciences on Nov. 22, 1951, the late Pope Pius XII spoke of the material universe as being between five and 10 billion years old! BREAKFAST
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Steaks, Chops, Chicken, Seafood, Salad Plates
You Must Try Our Famous DOUBL-L SANDWICH He added: Although these figures seem astounding, even to the simplest faithful they bring no new or different concept from the one they learned in the opening works of the Book of Grensis."

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AROUND THE ARCHDIOCESE

Tell City KC announces installs modern Recollection Day plans

TELL CITY, Ind.—The Bishop Chartrand Council 1172, Knights of Columbus, wil! hold a day of recollection for members on Pas-sion Sunday, March 19, at St. Paul's Church. A Benedictine Fa-ther from St. Meirnad Archabbey will conduct the spiritual exer-cises.

cises.

The day will open with Mass at 7 a.m. followed by breakfast at the K of C home. The conferences will be given in the Columbian room and the day will close with the Way of the Cross and Benediction at the church.

This year the Council will encourage merchants, service station operators and other businesses to close their establishments from 12 noon to 3 p.m. on Good Priday. This project comes under the activities of the Six Point Program. Adolph Voelker is general chairman.

Ralph Stevens, president of hte V.M.I., has anounced that monthly dances will be held in the YMI clubrooms beginning Saturday, April 8, for members and guests.

NEW ALBANY

NEW ALBANY
The annul paneake breakfast
at Holy Trinity Parish is scheduled Sunday, March 12, in the
Parish Hall. Serving begins at
6:30 a.m. Adults, 6&c, children
3&c
Mrs. Dennis Bir and Mrs. W. E.
Fesnaugh are chairmen.

TERRE HAUTE

courage merchants, service station operators and other businesses to close their establishments from 12 noon to 3 nm. of Good Priday. This project comes under the activities of the Sta Point Program. Adolph Vecker is general chairman.

RICHMOND

The Women's Club of Holy Family Church will sponsor a fish dinner on Friday, March 3, from 630 am. to the rannual bake sale on State of Good Will.

The Y.M.I. Auxiliary will hold their annual bake sale on State of Good Will.

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The Y.M.I. Auxiliary will hold their Annual bake sale on State of Good Will.

The Y.M.I. Auxiliary will hold their Annual bake sale on State of State of Control of the workshop, Mrs. Myron J. Busbakey, Mrs. Myron J. Busbakey William Mills will be a fine of the workshop, Mrs. Myron J. Busbakey William Mills will be a fine of the workshop, Mrs. Myron J. Busbakey William Mills will be a fine of the workshop will be will be a fine of the workshop will be will be will be a fine of the workshop will be wi

living.

It is said of Isidore the Farmer that "he lived as if he would die this very night; he farmed as if he would farm forever." In other words, he took care of his soul and he took care of his soil.

On March 14 we begin his a

KIDD

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Our own saint tried to turn their boss against him. The boss discovered, however, that one reason Isidore was such a good worker was that he loved God so much, and loved the Mass so much, that angels came to help him with his work. Said there boss to the lealous workers, "Go thou and do likewise."

By DANA C. JENNINGS

Artillerymen, journalists and thieves all have their own patron saint. So do we. Saint Isidore the Farmer was a farm hand on one of the big estates in Spain in the 12th century. He never amounted

He was such a good worker, though, that he earned the jeal-ousy of the other workers, who

CONTRIBUTORS

THE CRITCHION will carry a list of parish
and organizational correspondents and others
who have reported eness for the current issue.
The following persons submitted items for this
work.

MRS. W. E. FOSNAUGH, New Alban MISS LULA EHRINGER, Sellersburg

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St. Mary-of-Woods language lab

ST. MARY-OF - THE - WOODS, Ind.—A new \$30,000 language laboratory has been completed at St. Mary-of-the-Woods College. The new facility will afford students the opportunity to practice oral-aural comprehension of foreign languages via a modern electronic broadcasting and recording

The air-conditioned laboratory, cated in Guerin Hall, is a gift luminar, parents, and friends, he Father's Club donated the stress 43,000 ayear ago when the boratory was in the planning age. Mrs. Auton Hulman, Jr., Terrer Haute, a Woods alumna, cently presented the College 10,000 for the laboratory. The mainder is from contributions the College's Development and t

Fund.

Seven foreign languages are taught at the women's liberal arts college—French, German, Italian, Russian, Spanish, Latin, and Greek, All seven are now practiced in the new language laboratory.

tory.

The laboratory contains 30 student booths, each equipped with
Rheem Califone electronic recording and receiving instruments.
The teacher's console is equipped
with three tape recorders and a
record player. Four different
language "programs" can be
broadcast simultaneously from it.

Sister Mary Serena buried at Woods

ST, MARY-OF - THE - WOODS, Ind.—Funeral services for Sister Mary Serena (Mitchell) were held Saturday morning, Feb. 25, at the Church of the Immaculate Con-ception. Burial was in the con-vent cemetery.

workers, "Go thou and do like-wise."

Isidore's wife Maria was no Iollywood "elammer" type. The pictures history leaves of her make us thirty leaves of her should be a superated throughout spain as a saint he land that she is venerated throughout Spain as a sone Saints Isidore and Maria, one of the very few married couples re-eving the hours of the alfar, panelite us the very family on the land enjoys. That is one reason why Holy Mother Church wants more, not fewer, families to have the advantages of country living. vent cemetery.

Born in Chicago, Ill., she entered the Community of the Sisters of Providence in 1901. A grandniece, Sister Pauline, recently entered the noviliate at St. Mary-of-the-Woods.

Among her assignments, Sister Mary Serena was a teacher of high school commercial subjects at Holy Cross, Indianapolis. Her last assignment was at Provi-dence High School, Joliet, Ill.

Survivors include one brother, James A. Mitchell, of Van Nuys, California; a niece, Mrs. Thomas Sweeney, of Indianapolis; and a nephew, James Brockelsby, of Washington, D.C.

Sister Raphael dies at Woods

ST, MARY-OF - THE - WOODS, Ind.—Funeral services were held yesterday for Sister Raphael, in the Church of the Immaculate Conception with burial in the convent cemetery,

On March 14 we begin his amoul Spring novena, ending on SI, Isidore's feast day, March 22, when many rural parishes will have special ceremonies for the blessing of seed, soil, livestock and machinery. As someone has pointed out, very few tractors ever get blessed while hardly a one excapes being cursed. Ask your paster if you can help him own starr planning for a parish own starr planning for a parish cut in the proper seed of the proper seed to be seed to vem cemetery,
A native of Chicago, the former
Miss Catherine McEllin entered
the novitiate in 1916. During her
teaching career, she served at
a number of schools in the Archdiocese.

Urges more action for Latin America

OKLAHOMA CITY, Okla, —
Bishop Victor J. Reed of the
Oklahoma City-Tuke diocese told
a national leadership institute and
board meeting of the Catholic
there was the no further delay in
extending the Church's apostolate
in Latin America.

In a banquet address before
some 300 CDA delegates, the
prelate warned that "the enemies of
civilization—the enemies of
Christianity—are not waiting. We
cannot afford to be strangers in
Latin America."

Stressing that the welfare of

Stressing that the welfare of Latin America is closely tied up with that of the U.S., Bishop Reed urged that Catholics "do something more than pray to aid our South American brethren."

The canine apostolate

SAPPORO, Japan—An American missioner's abiding faith in his
"useless, good-for-nothing" pet dog paid off recently.

For a long time Father Irwin D. Nugent, M.M., of Dorchester,
Mass., had refused to follow the advice of his fellow missioners to
get rid of Pooden, his waadering, ever-hungry mongrel.

Recently the dog reaffirmed his master's faith in him. Poochy
brought a dogslowing family home to meet his master. Through
their common interest in the dog, the Takawaya family and Father
Nugent became close friends. Their friendship soon turned to discussions of religion. Then the entire family took instructions and
were hightreed.

FBI official lauds clergy for stand against Reds suggests that these clergymen-because of the buzy, self-sacrific-ing lives they lead—have not had time to gain a sufficient under-standing of communist thought and practices," Mt. Sulfivan said. "Hence they have inadvertently lent their names to communist enterprises and signed communist

CINCINNATI—A Federal Bureau of Investigation official paid tribute to the opposition maintained by the American clergy against efforts of the Communist party to infiltrate churches and church organizations.

enurch organizations.
William C, Sullivan, FBI chief
inspector, also labeled as "a
patent falsehood" what he deseribed as "the impression among
many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence" by
communists.

men at a meeting sponsored by the U.S. Citizens' Committee of

memnati. Mr. Sullivan made it clear that "communism is the antithesis of religion, being implacably and irrevocably opposed to region both on philosophical and prac-tical grounds."

NEVERTHELESS, communists "for tactical reasons have includ-ed American religious leaders and groups among their targets for penetration," he said.

"Down through the years, the communist movement has been quick to capitalize on statements made by clergymen, church bodies, and religious publications that happen to coincide with some phase of the Communist party line," he said.

Communist party line," To state.
"Such statements have been circulated in the communist present are cited by communist leaders as evidence of broad non-tensions, communist, support on specific success. Communists have been specially after in exploiting utterances on such popular issues as peace, civil libertics, and racial discrimination."

MR, SULLIVAN said "some well-meaning, intelligent and particulte people of distinction—including elergymen — have been induced to give their names—and sometimes their talents—to communist fronts or causes without apparently being aware of "The tact that some elergymen have been duped by communists."

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Vatican officials elated at news of Queen's visit

VATICAN CITY—Authorities of the Vatican Secretariat of State expressed deep satisfaction at the forthcoming visit of Queen Eliza-beth II of England to His Holi-ness Pope John XXIII.

fortheoming visit of Queen Elizatheth II of Esplant to His Holimess Pope John XXII of Holy
The British legation to test Holimess Pope John XXII of Holy
The British legation to test with
the an official state visit. The
announcement from Buckingham
Palace had not made that clear.
The announcement from Inondon
was followed by this official
notice in the Vatican City daily,
L'Osservatore Romano:
"We are informed that His
Holiness will receive in solemn
autience on Priday, Blay 8, Her
Gregory and the Company of the
Friday, Blay 8, Her
England together with her
constraints of the Company of the
Priday Blay 8, Her
England together with her
Constraints of the Control of England
together with her
Constraints of the Archivishop of Canterbury, Dr.
WELL INFORMED persons in
the Vatican rejected all suggestions of any connection between
the royal couple's coming visit
and the previous visit of the
Archivishop of Canterbury, Dr.
Church of England. It was pointed out that preparations for the
Queen's audience were under way
before Dr. Fisher's visit
and the previous visit of the
Anglican primate's visit might
together with the together of the
Anglican primate's visit might
together with the Canterion to it.

The last time a regiming British
monarch visited a Pone was in
monarch visited a Pone was in

The last time a reigning British

monarch visited a Pope was in 1923 when King George V called



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ient nerr names o communist petitions.

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THE SPEAKER said the Cor

THE SPEAKER said the Communist party in the U.S. has not minuted party in the U.S. has not some control or influence over America's clergymen or religious institutions on a national scale.

"There can be no question as to the loyalty of the overwhelming majority of the American clergy to the nation and the fact that the property of the control of the property of the control of the property of the property of the control of the property of the pro

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FR. O'CONNOR REPORTS

Anti- Christian pressure in Egypt is mounting

CAIRO, U.A.R.—Pressure against Christians in Egypt seems to have tightened even since my last visit six months ago.
Catholian Carbonian and Prefectants ago.
Catholian carbonian and Prefectants ago.
Catholian and Prefectants and Carbonian and Prefectants ago.
Catholian and Carbonian and Carbonian

the same become greater," a priest said.

There is no sign of overt persecution for the camera-carrying tourist to see in Egypt, now the Southern Region of the United Arab Republic. Churches are open. Mass is celebrated in seven open. Southern Region of the United Arab Republic. Churches are open. Mass is celebrated in seven cabine: minister pays a compliment to the Christians in a speech or by attending a ceremony. According to the provisional constitution there is no state religion. Most of the laws seem to be the Most of the laws seem to be the Most of the Linds and Most learners.

THE REALITIES of daily life

"In practice they won't rec-ognize a Christian Arab as a real Arab," another Christian said. "The scales are always weighed down in favor of the Moslem.

Moslem.

The sense of increased pressure comes largely from the over-tildrenia control to the co

daned from the other or president Gamal Abode Nasser.

EVERY DAY of the year the state-operated r ad it of station broadcasts passages from the state-operated Christian pourgram.

Normal and other Moslem features. Only twice a year the radio carriers an Arab Christian pourgram. Sunday, A. High Mass it then state of the state of

The increasing pressure against Christianity is felt particularly in economic affairs and in education.

A Christian seeking employment finds that he is handicapped by his religion. "In filling jobs the preference is always given to

long experience told me. Hence already some Christians hide their Christian names when applying for positions.

Government inspectors, of whom there are many, have ad-vised banks and even some for-eign airlines with offices in Cairo not to employ any more Chris-tians.

It is true that a large number of Christians have hitherto been employed by big companies and in government offices because of their education. Now their qualifications are downgraded because of their religion.

OFFICIAL figures put the Christian proportion of the popu-lation of Egypt as only five per cent, whereas it is believed to be cent, whereas it is believed to be anything from 12 to 18 per cent. The low official estimate is evidently intended to justify the low percentage of Christians now being employed and the still lower percentage of those already employed who have reached he upper ranks. A Christian has a high position, civilian or military, of some 50 cabinet ministers, regional and central, of the United

ENTHRONEMENT

PHILADELPHIA — The Most Rev. John J. Krol will be en-throned as Archbishop of Phila-delphia on March 22.

Christians, who was a constraint of Egypt sees an encouraging prospect ahead for himself with a constraint of the constr

Latin America.

One important reason why
Christian parents with young
families have departed is the policy of President Nasser's government in regard to Christian
schools. Not only progressively
crippled in Egypt today, the government is actually injecting Moslem teaching into it.

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Marian College names 'Development Council'

body for the school.

Msgr. Francis J. Reine, president, and the Rev. Mother Mary, Cephas, superior seneral of the Sisters of St. Francis and chairman of the Marian Board of Trustees, drew on the Board of Trustees, the Board of Laydvisors, the school administration and the faculty in naming 12 Development Council members.

velopment Council memoers.
"Our enrollment is expanding yearly," Monsignor Reine said.
"The total now is 670, and within

Education

(Continued from page 1) of children in presete and pare-child schools here would reduce the Federal grants inequitably. Opposition to any form of Federal aid to private, including parachial, grade and high schools came from the National Council of Churches of Cirist, a federation of Protestant and Orthodox churches.

tion of Professiant and Orthodox churches.

At a Syracuse, N.Y., meeting, the council's policy-making gen-eral board voted to support in creased Pederal aid for support of public schools, but to oppose the use of public funds, in any way, to aid private schools or proposition, also came from Professiants and Other Americans. Inned for Separation of Church and State in Washington, D.C. It also said the administration's proposal to aid all types of col-leges will need "careful watch-ings."

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facilities to better serve our suidents."

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committees from the faculty and
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some properties of the faculty and
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some fine suite of the faculty
forwith, dormitory needs, recreational facilities and land usage.
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FROM THE BOARD of Trustees were named Sister Mary John and Sister Mary Alacoque of Oldenburg.

John and Sister Mary Alacoque of Oldenburg.
College administration members named were Sister Mary Olivia, U.S.F., academic dean, and the state of women.
Faculty members named were Msgr. John J. Doyle, chaplain and professor of philosophy. Miss Mary Haugh, assistant professor of sociology, and Sister Mary Card, U.S.F., professor of history of the state of

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PLAN CANA CONFERENCE—The Sodality of Our Lady of St. Agnes Academy will sponsor a Cana Conference for its students and their parents on Tuesday, March 7, from 8 to 10 p.m. in the academy, Conference spackers will be Magr. James P. Galvin, Archdicean Superintendent of Schools, Dr. John Nurnberger, head of the Department of Psychiatry at the Indiana University Medical Center; and Mr. and Mrs. Charles Fleetwood Officers of the St. Agnes Sodality are, left to right! Beth Gross, vice prefect; Mary Alice Battista, treasurer; Bonnie Bodline, recording secretary; Eileen Lally, corresponding secretary; and Barbara Meyers, prefect. Sister Vincent Ferrer, S.P., is the moderator. (Staff photo)

He attributed this reluctane to "a fear that some preciou moments of silent prayer at Mas are being sacrificed to vocal par ticipation."

He said the Mass could be described as a "half-hour mental prayer that should be externally expressed. The faithful should not be silent during their own "wilde neavor at Mass."

Says English in the Mass Hibernians slate would not be a 'cure-all'

MILWAUKEE — Permission to offer the Mass in English would be a step forward but would not solve all liturgical problems, a liturgical problems, a liturgical problems, to president of the national Laturgi-row the Mass would be celebrated in our language, a step forward would be taken, but it would not be a cure.

would be taken, but it would not be a cure."
"It would not guarantee atten-tion or picty any more than the English in devotional services guarantees picty, devotion and attention," he stated.

"ENGLISH in the liturgy would lay bare an even graver need . . . an understanding by us all of liturgical concepts, of the Biblical turns of thought and expression found in the liturgy, of liturgical symbols and liturgical signs."

great symbols and flurgical signs."
Father McManus, a professor of canon law at the Catholic University of America, Washington, D.C., told a fecture audience at Marquette University that use of Latin in the liturgy in this country is a "barrier to pued, and a barrier that will be gradually lowered."
He not that Latin is not really lowered. The control of the liturge size of the Charles of the Church where the control of the Church where the church anguages and the vernacular is being used increasingly in mission territories.

THE LITURGICAL Conference ad differed with those who exess reluctance to increased cal participation by the laity the offering of the Mass.

850 PREACH MISSION

ARCELONA, Spain — Some priests from all parts of Spair conducting a general mission the two million Catholics of Barcelona area in 450 centers up in churches, schools, the rs and a dance hall.



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annual breakfast

The 91st annual St. Patrick's lay Breakfast will be held at 9 a.m., Sunday, March 12, in the Riley Room of the Claspool Hotel, The event is sponsored by the Ancient Order of Hibermans, The breakfast will follow a Cor-porate Communion Mass in St. John's Church.

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Archbishop's Schedule

Note: unless indicated othe to Confirmation.)

MAKCH 3—St. Amiruse, Seysbour, 2 p.m.;
MAKCH 3—St. Amiruse, Seysbour, 2 p.m.;
MAKCH 12—Ridy Samly, Richmond, 2 p.m.;
St. Mary, Richmond, 4 p.m.;
MAKCH 13—Richmond Deanery Conference,
MAKCH 13—Richmond Deanery Conference,
O A.m.; Lewrenceburg Deanery Conference,

10 Adm.; Lewrichcoung ureanot, Cembridge Gity, 3 pm.; St. Gabriel, Cembridge Gity, 3 pm.; St. Gabriel, Cembridge Gity, 3 pm.; St. Gabriel, Cembridge Gity, 3 pm.; St. Andrian Award.
MARCH 25-Martan Award.
MARCH 30-Ad Albare Dei Medal-Immatulate Heart of Mary, Indianapalis, 4 pm.
MARCH 30-Consectation of the Holy Oils, 55. Pelor and Paul Cathedral. APRIL 2 - Pontifical High Mass, SS. Peter and Paul Cathedral, 11 a.m.

Bishop McDonnell dies at age of 66

MIES AI AGE OI OO

WIJEELING, W. Va.—An outpouring of mourners from varied
weater of the pad final tribute
Js. and the presence of more than
a score of more than
bishop of Wheeling, affered Solenn Pontifical Mass of Require
an St. Joseph's Cathedral, packed
Among the mourners were representatives of various misson
societies. Bishop McDonnell gave
27 years of his life furthering the
cause of the Society for the
cause of the Society

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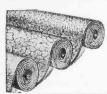
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'til 9 P.M. (Balance of Week 'til 5:30)



MON. & THUR. **EVENINGS**