

Officials of seminaries to convene

ST. MEINRAD, Ind.—Representatives from 18 seminaries of the Midwest as well as regional diocesan vocational directors will attend a two-day Conference for Seminary Administrators to be held here March 6 and 7.

The Conference, sponsored by St. Meinrad College of Liberal Arts, St. Meinrad Seminary, has its impetus from the 2d Vatican Council's Decree on Priestly Training which urges that there be regional meetings of seminary authorities to discuss common problems.

THE THEME of the Conference is "Vocational Problems of Seminaries at the College Level."

Father Eugene Kennedy, M.M., will give the keynote address of the Conference on Sunday evening. He is counseling psychologist at Marygrove Seminary, Glen Ellyn, Illinois.

Two panel discussions will be held on Monday. The first, under the chairmanship of the Very Rev. Msgr. Joseph Brokage, rector of the Latin School, Indianapolis, will discuss "Vocations and Academic Life."

Papers will be given by Msgr. Brokage, "High School-College Articulation"; Father Aidan Kavanagh, O.S.B., St. Meinrad School of Theology; "Theological Articulation"; the Very Rev. Ambrose J. Heiman, C.F.P.S., rector, St. Charles Seminary, Gilma, Ohio, "Degree Programs in the Seminary College."

THE SECOND panel discussion on Monday will discuss "Vocations and Community Living."

Chairman will be the Very Rev. W. Thompson, C.R., rector, St. Mary's College, Ky. The following papers will be presented: "Vocations and Student Responsibility" by the Very Rev. James W. Thompson, C.R.; "Vocations and Student Government," by Father Aurelius Boberek, O.S.B., vice-rector, St. Meinrad College of Liberal Arts; and "Vocations and Contacts with the Neighboring Community," by the Very Rev. Francis K. Scheets, O.S.C., prior-rector, Crosier House, Fort Wayne, Indiana.

Donate \$60,742 to Fatima fund

Archdiocesan parishes contributed \$60,742 during the past year toward the new Our Lady of Fatima Retreat House for Women, built two years ago by the Archdiocese at 5535 E. 56th St., Indianapolis.

In a progress report to the pastors, Father James D. Moriarty, Fatima director, indicated that the remaining indebtedness on the \$500,000 mission is \$97,000. The three-year total of parish support has risen to \$230,452. Thirty-six of the 136 parishes and missions participating in the financing plan have completed their five-year pledges of aid.

SABOTAGING PAPAL VISIT?

Polish assault on Church seen inspired by Moscow

By DAVID Blich

BE THERE no single mistake about it: the Communist campaign against the visit of the Holy Father to Poland is being unleashed on orders from Moscow.

The crisis has been engineered to a large extent by power hungry Communist stooge Boleslaw Piasecki who is heading the pseudo-Catholic movement "Pax."

Information received from authoritative sources inside the Communist Party of Poland.

Editor's Note—The author of this article is a professional newsman working on assignment in Europe for *Ridwell Newspapers of California*.

Communist party cells in Warsaw, Cracow, Czesochowa and Wroclaw, confirms that the accusations against Cardinal Wyszyński are pure fabrications and are being used only as a device in order to create an unfavorable atmosphere and provoke the Vatican to the point where Pope Paul VI will decline visiting Poland on the occasion of the celebrations of a Millennium Christianity in Poland.



THEN... AND NOW—Three-year-old Jeff Lawson was among several dozen youngsters who got the baby-sitting treatment at Marian College on Sunday, Jan. 12, 1958, while their parents were attending a Christian Family Day observance on the campus. Signing his name card in the photograph, snapped by *Criterion* Managing Editor Fred W. Fries, was a Marian sophomore, Sally Coughlin. The inset photo shows how Jeff looks today—eight years later. He's now a sixth grader at Immaculate Heart of Mary School, Indianapolis. His sports preferences include swimming, baseball, and it goes without saying—basketball.

Economic sanctions defended

MUNDELEIN, Ill.—A priest defended the Church's right to use its economic power to battle racial and other forms of discrimination.

Msgr. John J. Egan, of the Office of Urban Affairs and a recently named consultant of the Chicago archdiocese argued that the use of power by the institutional Church is inevitable, but that to use it "neutrally" could be morally wrong.

In an address to a general session of the two-day Seminars, LAAC at St. Mary of the Lake Seminary, Msgr. Egan denounced a strong policy of Church involvement in community problems.

"It is a matter of public policy that discriminatory practices are wrong," he said. "It would be shameful hypocrisy for the People of God to refrain from using economic sanctions in support of public policy."

He advocated that parishes use economic sanctions against companies which discriminate.

Urges 'unequivocal' condemnation of war

NEW YORK — A Catholic priest said that the Church must take the fundamental step in outlawing war by issuing a "firm and unequivocal" condemnation of it.

Father Philip Berrigan, S.S.J., curate at St. Peter, Claver church, Baltimore, made the statement as a panelist in a conference on the War in Vietnam and the Constitution on the Church in the Modern World. The conference, held in the Campus Center of Fordham University, was sponsored by the New York Fellowship of Reconciliation in cooperation with the Catholic Peace Fellowship.

Father Berrigan called the Constitution on the Church in the Modern World "an impressive document, the best that could be hoped for, one that would have been impossible a year earlier." He also said it "has elements of compromise about it which leave one with a sense of ambiguity and loss."

THE PRIEST said that at one point the document lapsed into a type of socio-political concession. He said that a statement such as "governments cannot

be held responsible for the actions of their citizens" is a "betrayal of the Church's moral responsibility."

He said that the Church must take the fundamental step in outlawing war by issuing a "firm and unequivocal" condemnation of it.

Most of these efforts, however, proved to be abortive. They proved to be particularly ineffective after the intended visit of the Holy Father became known at large. Despite twenty years of Communism, Poland's population is profoundly Catholic; reportedly 80% of the Poles are practising Catholics. Thus the Red-injunctive XX manipulations, misfires and active hostility, proved to be a complete opposite result. Active participation in Church activities increased, so did general enthusiasm in anticipation of the Papal visit and resistance to PAX and its agents hardened.

Even sporadic incidents were reported. In Warsaw, Blatogora, Kielce and Lublin, PAX cells were blown apart by some students and some workers. Most ominous of all were the voices in the notorious riots center Nowa Huta.

THESE SYMPTOMS convinced both party and PAX observers (read: informers) that the visit of the Holy Father is bound to have an impact in all of Poland neither Pax nor the Communist party could control or even care to predict. And

the effects of the visit were likely to prove so far reaching that nobody among Moscow's stooges was prepared to risk it.

Activist Boleslaw Piasecki, true to his dictatorial principles, demanded from Red Boss Gomulka that the regime take drastic steps to quell what he termed "... this spiritual uprising which is likely to turn into a revolution if not suppressed in time."

Piasecki and Gomulka consulted on this issue on the 18th and 23rd of December and on the 2nd of January, to no avail. Gomulka refused to proceed drastically.

The seasoned Red politician knows very well that pushing the Catholic Church around too hard, will cause mass trouble, as happened in Nowa Huta and as often happened in the unexpected quarters—Intellectuals and intellectuals. Peasants sabotage the crops—when the Church is too harshly handled. This is one of the three major reasons why Poland is today one of the most liberal and relatively most independent Communist satellites in Europe.

THE SECOND reason is the very sound approach of the Catholic Church in Poland. It is fully aware that it has the

Tradition breaks seen in Vatican II freedom declaration

NORTH AURORA, Ill.—The Vatican Council's Declaration on Religious Liberty was not a departure from tradition, but a reconciliation and a recognition of "her identity and her mission," a professor of biblical literature declared here.

"The Church did not depart as much from an established pattern as we thought. The pattern really never was established," said Father John L. McKenzie, S.J., visiting professor of biblical literature at the University of Chicago.

"What we heard was a noisy and persistent minority who knew what they believed. The great majority remained silent, either from fear or from the lack of a clear understanding of their own belief," he said.

Father McKenzie told a symposium on religious freedom that the "supreme religious act of the Christian" is "to exhibit the sovereign love of God," and "he cannot perform it unless he does it with supreme freedom."

The symposium on the council's religious freedom document was sponsored by Loyola University's Bellarmine School of Theology.

THE CONCRETE ideal of Christian love is Jesus Himself," Father McKenzie said, "The decree refers to those passages of the Gospels in which coercion is explicitly rejected."

"In the crisis of His life He met coercion with non-resistance, and thus He achieved the saving act. Why should Christians ever have thought that the crisis of the saving act had changed?"

Christian freedom touches the freedom of others "very deeply," he added.

"In its simplest terms, Christian freedom means that other men must have the freedom to become Christians. If they do not become Christians by a free personal decision, they do not become Christians at all."

"They cannot be compelled into the way of freedom for it would cease to be the way of freedom if they were," he said.

He said Christianity has often shown little faith in "the power of the Gospel, preferring to strengthen the Gospel by various acts of pressure."

CHRISTIANS have shunned the encounter with the world, the free encounter of the marketplace. Had they fed faith in their profession, they would fear an encounter with no one, confident that the power and truth of the Gospel is great enough to handle all human arguments and all human force.

"Yet it is precisely these means which have sometimes been employed to propagate Christianity or to maintain it."

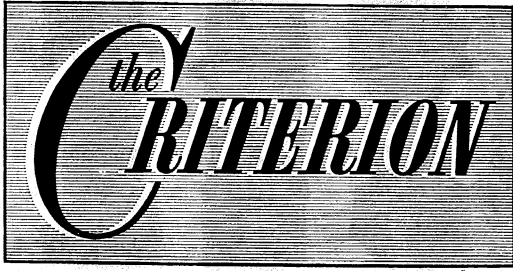
The unbeliever is quite safe from an authentic Christian. It is not difficult to understand why he is apprehensive when he is confronted with any other kind.

"It is the other kind which makes this decree necessary and valuable. It does not create any more authentic Christians, but it at least leaves any other kind from being the spokesman of the Church in this matter."

Religious freedom, he added, is not a matter of tolerance or concession, it is a matter of virtue, an act of Christian love, and a matter of apostolic zeal. It guarantees the freedom of each man to do what only he can do, and it guarantees the Gospel against corruption.

ANOTHER SPEAKER at the symposium, Father George Van Massenhove, S.J., a Belgian expert at the council, said states should grant subsidies to churches.

"If the state is to fulfill its real mission, to ensure the conditions necessary for the common good, it must acknowledge the religious bodies as social facts and protect them for their moral influence," he said.



VOL. VI, NO. 22 INDIANAPOLIS, INDIANA, MARCH 4, 1964

WEALTH OF STATISTICS

Cost of Vatican II set at \$7 million

By SILVANO STRACCA

VATICAN CITY — The Second Vatican Council cost more than \$7 million, which was met by the contributions of Catholics throughout the world.

This statistic is only one of hundreds contained in a special edition of the Vatican City weekly, *L'Osservatore della Domenica* (The Sunday Observer). The edition, which came out in the first week of March, consists of 228 pages instead of the usual 136. It is to be translated later into all major languages.

The edition consists of hundreds of articles of news, documentation and statistics on the four annual sessions of the council which finally closed last December 8.

Included are a great selection of photographs and drawings, including works by photographer Tony Spina of Detroit and painter Frederick Frank of New York.

THE ISSUE opens with a commendation by Cardinal Amleto Cicognani, the Pope's secretary of state, holding the work up as being a practical realization of Pope Paul's desire that the teachings of the council be made available to all Catholics. It summarizes the 16 documents enacted by the council, and each summary is followed by the report of the responsible conciliar official commenting on the aims and history of each document.

Beginning with the basic preparations in connection with Pope John's announcement on January 25, 1959, that he was going to convene a general council, the weekly reveals that out of 2,593 prelates consulted for ideas in the preparatory stages, 1,898 replied. This meant a 77% response, a very high rate of response.

Of the 833 members named to preparatory commissions, 221 were Italian, 97 were French, 88 were Spanish, 64 Germans,

19 Austrians, 40 Belgians, 23 Dutchmen, 18 Yugoslavs, 16 British and 96 were from other European countries. Asia had 26 representatives and Africa 16 while the United States had 61 and Canada 20. Fifty-one were from Central and South America and seven were from Oceania.

The preparatory commissions included 54 Jesuits, 32 Dominicans (Continued on page 9)

Native of Terre Haute slated for ordination

ST. PAUL, Minn.—A native of Terre Haute will be ordained to the priesthood in the Cathedral of St. Paul here Saturday, March 5, by Archbishop Leo Binz.

Rev. Mr. Joel R. Burget, O.F.M. Conv., the son of Mr. and Mrs. John R. Burget, Sr., will be ordained as a member of the Franciscan Conventual Fathers, Our Lady of Consolation Province.

The ordinand attended St. Benedict's parish here prior to entering Mt. St. Francis Seminary in 1953. He also attended St. Anthony Novitiate, Angola, Ind.; Our Lady of Carey Seminary, Carey, O.; and Assumption Seminary, Chaska, Minn.

He pronounced his final vows as a Franciscan in 1961. Upon completion of studies in June, the ordinand will offer his First



REV. JOEL R. BURGET, native of Terre Haute, will be ordained to the priesthood in the Cathedral of St. Paul here Saturday, March 5, by Archbishop Leo Binz.



Official BOSCO GUILD POSTER WINNERS—One of the highlights of the recent St. John Bosco Guild's benefit card parties was a poster contest for the parishes which participated at each of the four Indianapolis sites. Little Flower, St. Thomas, Holy Name, and St. Michael. The four grade school students who were named winners of the district contests are shown here at an awards luncheon sponsored by the Guild, the CYO Ladies' Auxiliary. Seated in front are Joanne Sullivan, St. Pius X, North District, and Kay Maloney, St. Malachy of Brownsburg, West District. Standing behind the girls are, left to right: Mrs. John F. McShane, general chairman for the card parties; Tom Nohl, Little Flower, East District; James Louzon, Holy Name, South District; and Mrs. Talbot W. Dempy, Poster Contest Chairman.

Official

Father Hubert Veight, O.S.B., has been appointed assistant pastor of St. Meinrad parish, St. Meinrad. Also Father Andrew Murchie, O.S.B., The Chancery Office

Text of Church in Modern World schema

PART II CHAPTER II: THE PROPER DEVELOPMENT OF CULTURE.

33. Man comes to a true and full humanity only through culture. This is brought about through the cultivation of the goods and values of nature. Wherever human life is being developed, nature and culture are quite intimately connected one with the other.

The word "culture" in its general sense indicates everything whereby man develops and perfects his own bodily and spiritual qualities; he strives by his knowledge and his labor, to bring the world itself under his control. He renders social life more human both in the family and the civic community, through improvement of customs and institutions. Through it, out the course of time he expresses, communicates and conveys in his works, great spiritual experiences and desires that might be of advantage to the progress of man, even of the whole human family.

It follows that human culture has necessarily a historical and social aspect and the word "culture" also often assumes a sociological and ethnological sense. According to this sense we speak of a plurality of cultures.

Different styles of life and multiple scales of values arise from the diverse manner of using things, of laboring, of expressing oneself, of practicing religion, of forming customs, of establishing laws and juridical institutions, of cultivating the sciences, the arts and beauty.

Thus, the customs handed down to it form the patrimony proper to each human community. It is also in this way that there is formed the definite, historical milieu which entails the man of every nation and age and from which he draws the values which permit him to promote civilization.

The English translation of the text of the Second Vatican Council's Pastoral Constitution on Church in the Modern World will be continued in future issues.

34. The circumstances of the life of modern man have been so profoundly changed in their social and cultural aspect, that we can speak of a new age of human history. New ways are open, therefore, for the perfection and the further extension of culture. These ways have been prepared by the enormous growth of natural, human and social sciences, by technical progress, and advances in developing and organizing means whereby men can communicate with one another.

Hence, the culture of today

35. From DAY to day, in every group or nation, there is an increase in the number of men and women who are conscious that they themselves are the authors and the artisans of the culture of their community. Throughout the whole world there is a mounting increase in the sense of autonomy as well as of responsibility. This is a paramount importance for the spiritual and moral maturity of the human race. This becomes more and more apparent in the world which is imposed upon us, that we build a better world based upon truth and justice. Thus we are witnesses of the birth of a new humanism, one in which man is defined first of all by his responsibility to his brothers and to history.

36. In these conditions, it is no cause of wonder that man, who senses his responsibility for the progress of culture, nourishes a high hope but also looks with anxiety upon many contradictory things which he must resolve.

What is to be done to prevent the increased exchanges between cultures, which would lead to a true and fruitful dialogue between groups and nations, from disturbing the life of communities, from destroying the wisdom received from ancestors, or from placing in danger the character proper to each people?

37. How is the dynamism and the vitality of a culture to be fostered without losing a living fidelity to the heritage of tradition? This question is the central problem of a culture which arises from the enormous progress of science and technology must be harmonized with a culture nourished by classical studies according to various traditions.

How can we quickly and progressively harmonize the proliferation of particular branches of study with the necessity of forming a synthesis of them,

and of preserving among men the faculties of contemplation and observation which lead to wisdom?

What can be done to make all men partakers of cultural values in the world, when the human culture of the future is more competent is constantly becoming more refined and more complete?

Finally how is the autonomy which culture claims for itself to be recognized as legitimate without generating a notion of humanism which is merely terrestrial, and even contrary to religion itself?

In the midst of these conflicting requirements, human culture must evolve today in such a way that it can both develop the whole human person and aid man in those duties in whose fulfillment all are called, especially Christians - fraternally united in one human family.

SECTION 2: SOME PRINCIPLES FOR THE PROPER DEVELOPMENT OF CULTURE.

57. Christians, on pilgrimage toward the heavenly city, should seek and think of these things which are above. This way no way decreases, rather it increases, the importance of their obligation to work with all their strength in the building of a more human world. Indeed, the mystery of the Christian faith furnishes them with an excellent stimulus to undertake more courageously and especially to uncover the full meaning of this activity, one which gives to human culture

its eminent place in the integral vocation of man.

When man develops the earth by the work of his hands or with the aid of technology, in order that it might bear fruit and become a dwelling worthy of the human family and when he consciously takes part in the life of social groups, he manifests at the beginning of time, that he should subdue the earth, perfect creation and develop it for the benefit of all. He obeys the commandment of Christ that he place himself at the service of his brethren.

Furthermore, when man gives himself to the various disciplines of philosophy, history and the mathematical and natural sciences, and when he cultivates the arts, he can do very much to elevate the human family to a more sublime understanding of the truth. This mankind must be more clearly enlightened by that marvelous Wisdom which was with God from all eternity, communicating all things with him, rejoicing in the earth, delighting in the sons of men.

In this way, the human spirit, being less subjected to material things, can be more easily drawn to the study and contemplation of the Creator. Moreover, by the impulse of grace, he is disposed to acknowledge the God, Who before He became flesh in order to save all and to sum up all in Himself was already "in the world" as

solubly to any race or nation, any particular way of life or any customary way of life or any manner of behavior. Faithful to her own tradition and at the same time conscious of her universal mission, she can enter into communion with the various civilizations, to their enrichment and the enrichment of the Church herself.

The Gospel of Christ constantly renews the life and culture of fallen man; it combats and removes the errors and evils resulting from the permanent alienation of sin. It endeavors to purify and elevate the morality of peoples. By riches coming from above, it makes fruitful, as it were from within, the spiritual qualities and traditions of every people and of every age. It strengthens, perfects and restores them in Christ. Thus the Church, in the very fulfillment of her own mission, stimulates and advances human and civic culture; by her action, also by her liturgy, she leads men toward eternal liberty.

58. THERE ARE many ties between the message of salvation and human culture. For God, revealing Himself to His incarnate Son, has spoken according to the culture proper to each epoch.

Likewise the Church, living in various circumstances in the course of time, has used the discoveries of different cultures so that in her preaching she might spread and explain the message of Christ to all nations, that she might examine it, and more deeply understand it, that she might give it better expression in liturgical celebration and in the varied life of the community of the faithful.

But at the same time, the Church, sent to all peoples of every time and place, is not bound exclusively and indis-

cerning events of a public nature. As for public authority, it is not its function to determine the character of the civilization, but rather to establish the conditions and to use the means which are capable of fostering the life of culture among all, even within the minorities of a nation. It is necessary to do everything possible to prevent culture from being turned away and published; that he from its proper end and made to serve as an instrument of political or economic power.

(To be continued)

59. FOR THE above reasons the Church recalls to the mind of all that culture is to be subordinated to the integral perfection of the human person, to the good of the community and the whole society. Therefore it is necessary to develop the human faculties in such a way that these results a growth of the faculty of admiration, of intuition, of contemplation, of making personal judgment, of developing a religious, moral and social sense.

Culture, because it flows immediately from the spiritual and social character of man, has constant need of a just liberty in order to develop; it needs also the legitimate possibility of exercising its autonomy according to its own principles. It therefore rightly demands respect and enjoys a certain independence within the limits of the common good, as long of course, as it preserves the rights of the individual and the community, whether particular or universal.

This Sacred Synod, therefore, recalling the teaching of the first Vatican Council, declares that there are "two orders of knowledge" which are distinct, namely faith and reason; and that the Church does not forbid

Unless otherwise specified, the following appointments are for Confirmation:

Friday, March 4 — Bedford Deaneery Conference, 10 a.m.; St. Vincent, 7:30 p.m.; St. Meinrad, Tonsure, 8 p.m.

Saturday, March 5 — St. Meinrad, 8 a.m.; Jeffersonville: Sacred Heart, 2 p.m.; Clarksville, 4 p.m.; Jeffersonville, St. Augustine, 7:30 p.m.

Sunday, March 6 — New Albany, St. Mary's, 8 a.m.; St. Joseph Hill, 10:30 a.m.; New Albany, Perpetual Help, 2 p.m.; Holy Family, 4 p.m.; Holy Trinity, 7:30 p.m.

Monday, March 7 — Charlestown, 8 a.m.; New Albany Deaneery Conference (at St. Mary), 10:30 a.m.; Starlight, 2 p.m.; Navilleton, 4 p.m.; St. Mary, 7:30 p.m.

Tuesday, March 8 — Bradford, 8 a.m.; Frenchtown, 10:30 a.m.; Corydon, 2 p.m.; New Middletown, 4 p.m.; Lanesville, 7:30 p.m.

Wednesday, March 9 — Sellersburg, 8 a.m.; North Vernon Deaneery Conference, 10:30 a.m.

Thursday, March 10 — Indianapolis, St. Bridget, 7:30 p.m.

Friday, March 11 — St. Vincent, Shelby County, 4 p.m.; Greensburg, 7:30 p.m.

Saturday, March 12 — Millhauser, 8 a.m.; Napoleon, 10:30 a.m.; Osgood, 2 p.m.; Milan, 4 p.m.; Aurora, 8 p.m.

Sunday, March 13 — Lawrenceburg, 9:30 a.m.; North Madison, 2 p.m.; Madison, St. Michael, 4 p.m.; St. Mary, 7:30 p.m.

Monday, March 14 — Chinas New Market, a.m.; Jennings County, St. Anne, 2 p.m.; Muscatatuck School Confirmation, 10 a.m.; North Madison, 10:30 a.m.; Lawrenceburg Deaneery Conference (at Brookville), 3 p.m.; Brookville, 7:30 p.m.

Friday, March 18 — C'd a r Grove, 8 a.m.; St. Peter, 10:30 a.m.; St. Leon, 2 p.m.; Dover, 4 p.m.; New Alsaco, 7:30 p.m.

Saturday, March 19 — Yorkville, 8 a.m.; St. Nicholas, 10:30 a.m.; Morris, 2 p.m.; St. Lawrence, Mary-of-the-Rocks, 4 p.m.; Oldenburg, Blessing School and Confirmation, 7:30 p.m.

Sunday, March 20 — Batesville, 8 a.m.; Hamburg, 11 a.m.; Ellettsburg, 7 p.m.; St. Mau-

rice, 4 p.m.; Shelbyville, 8 p.m.

Tuesday, March 22 — Indianapolis, St. Christopher, 7:30 p.m.

Sunday, March 27 — Paoli, 8 a.m.; French Lick, 11 a.m.; Scottsboro, 7 p.m.

Thursday, March 24 — Presentation of Marian Award.

Tuesday, March 29 — Indianapolis, St. Rita, 7:30 p.m.

Thursday, March 31 — Indianapolis, Christ the King, 7:30 p.m.

Sunday, April 3 — Blessing of palms at Cathedral.

Thursday, April 7 — Blessing of Holy Oils at Cathedral.

Sunday, April 10 — Pontifical High Mass at Cathedral.

Archbishop's Schedule

Unless otherwise specified, the following appointments are for Confirmation:

Friday, March 4 — Bedford Deaneery Conference, 10 a.m.; St. Vincent, 7:30 p.m.; St. Meinrad, Tonsure, 8 p.m.

Saturday, March 5 — St. Meinrad, 8 a.m.; Jeffersonville: Sacred Heart, 2 p.m.; Clarksville, 4 p.m.; Jeffersonville, St. Augustine, 7:30 p.m.

Sunday, March 6 — New Albany, St. Mary's, 8 a.m.; St. Joseph Hill, 10:30 a.m.; New Albany, Perpetual Help, 2 p.m.; Holy Family, 4 p.m.; Holy Trinity, 7:30 p.m.

Monday, March 7 — Charlestown, 8 a.m.; New Albany Deaneery Conference (at St. Mary), 10:30 a.m.; Starlight, 2 p.m.; Navilleton, 4 p.m.; St. Mary, 7:30 p.m.

Tuesday, March 8 — Bradford, 8 a.m.; Frenchtown, 10:30 a.m.; Corydon, 2 p.m.; New Middletown, 4 p.m.; Lanesville, 7:30 p.m.

Wednesday, March 9 — Sellersburg, 8 a.m.; North Vernon Deaneery Conference, 10:30 a.m.

Thursday, March 10 — Indianapolis, St. Bridget, 7:30 p.m.

Friday, March 11 — St. Vincent, Shelby County, 4 p.m.; Greensburg, 7:30 p.m.

Saturday, March 12 — Millhauser, 8 a.m.; Napoleon, 10:30 a.m.; Osgood, 2 p.m.; Milan, 4 p.m.; Aurora, 8 p.m.

Sunday, March 13 — Lawrenceburg, 9:30 a.m.; North Madison, 2 p.m.; Madison, St. Michael, 4 p.m.; St. Mary, 7:30 p.m.

Monday, March 14 — Chinas New Market, a.m.; Jennings County, St. Anne, 2 p.m.; Muscatatuck School Confirmation, 10 a.m.; North Madison, 10:30 a.m.; Lawrenceburg Deaneery Conference (at Brookville), 3 p.m.; Brookville, 7:30 p.m.

Friday, March 18 — C'd a r Grove, 8 a.m.; St. Peter, 10:30 a.m.; St. Leon, 2 p.m.; Dover, 4 p.m.; New Alsaco, 7:30 p.m.

Saturday, March 19 — Yorkville, 8 a.m.; St. Nicholas, 10:30 a.m.; Morris, 2 p.m.; St. Lawrence, Mary-of-the-Rocks, 4 p.m.; Oldenburg, Blessing School and Confirmation, 7:30 p.m.

Sunday, March 20 — Batesville, 8 a.m.; Hamburg, 11 a.m.; Ellettsburg, 7 p.m.; St. Mau-

Bishop Pinger's Schedule

Saturday, March 5 — Mitchell, 2 p.m.; Bedford, 4 p.m.; Bloomington, 7:30 p.m.

Sunday, March 6 — Nashville, 8 a.m.; Columbus, St. Bartholomew, 11 a.m.; St. Columbia, 2 p.m.; Edinburg, 4 p.m.

Tuesday, March 8 — Indianapolis, St. Catherine, 7:30 p.m.

Thursday, March 10 — Indianapolis, St. James, 7:30 p.m.

Friday, March 11 — St. Croix, 7:30 p.m.

Saturday, March 12 — Leopold, 8 a.m.; Derby or Magnet, 10:30 a.m.; Perry County, St. Mark, 2 p.m.; St. John or St. Joseph, 4 p.m.; Tell City, 8 p.m.

Sunday, March 13 — Cannonville, 8 a.m.; Troy, 2 p.m.; Fulta, 4 p.m.; St. Meinrad, 7:30 a.m.

Monday, March 14 — Siberia, 8 a.m.

Tuesday, March 15 — Indianapolis, St. Roch, 7:30 p.m.

Thursday, March 17 — Indianapolis, Sacred Heart, 7:30 p.m.

Sunday, March 20 — Seymour, 8 a.m.; Franklin, 4:30 p.m.; Greenwood, 8 p.m.

Tuesday, March 22 — Indianapolis, Holy Cross, 7:30 p.m.

Thursday, March 24 — Indianapolis, St. Francis de Sales, 7:30 p.m.

Sunday, March 27 — Indianapolis, St. Matthew, 2 p.m.; St. Andrew, 4 p.m.; St. Lawrence, 7:30 p.m.

Friday, March 29 — Indianapolis, Our Lady of Lourdes, 7:30 p.m.

Sunday, March 31 — Indianapolis, St. Jude, 7:30 p.m.

the true light which enlightens every man" (John 1:9-10). Indeed, today's progress in science and technology can foster a certain exclusive emphasis on observable data, and an agnosticism about everything else. For the methods of investigation which these sciences use can be wrongly considered as the supreme rule of seeking the whole truth. By virtue of their methods these sciences cannot penetrate to the intimate truth of things. Instead the danger is present that man, confiding too much in the discoveries of today, may think that he is sufficient unto himself and no longer seek the higher things.

These unfortunate results, however, do not necessarily follow from the culture of today, nor should they lead us into temptation of not acknowledging its positive values. Among these values are: the scientific method, study and fidelity toward truth in scientific enquiries, the necessity of working together with others, a sense of international solidarity, a clearer awareness of the responsibility of experts to aid and even to protect men, the desire to make the conditions of life more favorable for all, especially for those who are poor in culture or who are deprived of the preparation for the acceptance of the message of the Gospel—a preparation which can be animated by divine charity through Him Who has come to save the world.

58. THERE ARE many ties between the message of salvation and human culture. For God, revealing Himself to His incarnate Son, has spoken according to the culture proper to each epoch.

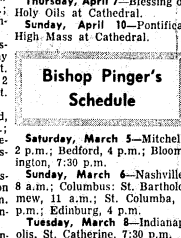
Likewise the Church, living in various circumstances in the course of time, has used the discoveries of different cultures so that in her preaching she might spread and explain the message of Christ to all nations, that she might examine it, and more deeply understand it, that she might give it better expression in liturgical celebration and in the varied life of the community of the faithful.

But at the same time, the Church, sent to all peoples of every time and place, is not bound exclusively and indis-

Better Marks!

64 Years of Research Prove... GOLDEN GUERNSEY MILK the "High Energy" MILK means Extra Pep for Extra Hours! UNUSUALLY DELICIOUS! Golden Guernsey Farms 787-2214

Commented by Parents' Magazine



retired? planning to retire? Don't decide WHERE and HOW to retire until you get all the facts about the... apartment community of our lady of the snows

The time of retirement is your reward for many years of hard, faithful and productive work. It is the time when you should get the most out of life... active, exciting years of freedom from responsibility, work and care... the time to make new friends and pursue new interests, and, above all else, the time to live in Christian dignity with a sense of belonging, a feeling of being needed and wanted.

Your retirement years are the most important of your life. They represent the harvest of years of diligent, fruitful work. WHERE and HOW you spend these years is a decision you alone must make. It should be made only after great deliberation.

The Apartment Community of Our Lady of the Snows on Highway 460 near Belleville, Illinois, is suggested for your consideration. It might be just the place of retirement for which you have been searching.

New Way Of Life!

It is just what its name implies — a thriving, busy community for mature, active and energetic men and women. It provides a new way of living in which personal dignity, security, comfort and enjoyment combine to make retirement the best part of one's life.

There is no regimentation or institutionalism at the Apartment Community. As a matter of fact, residents live more independently than ever before since they are not burdened with the many duties, worries and responsibilities they had while maintaining their own home.

Rural and City Advantages!

Residents can enjoy, too, the charm, beauty and peace of rural living and, at the same time, take advantage of the warmth and friendliness of the neighboring communities and the many exciting activities of a large city — St. Louis, Missouri, just minutes away across the Mississippi River.

Your Membership Fee entitles you to life-time use of the apartment you can select and furnish. Your Monthly Care Charge takes care of three meals daily, utilities (light, heat and air conditioning), flat linen service, maid service, apartment and building maintenance, medical, surgical, hospitalization and nursing care.

The Apartment Community is operated on a non-profit basis by the Oblates of Mary Immaculate and is located on the 200-acre site of the National Shrine of Our Lady of the Snows. An attractively decorated display apartment is open to the public daily from 10:00 A.M. to 4:00 P.M.

If you want to know more about the Apartment Community of Our Lady of the Snows, clip the coupon and mail it today.

APARTMENT COMMUNITY OF OUR LADY OF THE SNOWS
5300 Route 460, Belleville, Illinois

Please send me additional information about the Apartment Community. 3-40

Name _____ (Please Print or Type)

Street _____

City _____ State _____ Zip _____

and who knows more about pianos? WURLITZER ... with a heritage of more than 109 years in the design of fine musical instruments!

More people buy WURLITZER PIANOS than those of any other name

A complete education includes music. Start your child's training on a Wurlitzer—more children learn on a Wurlitzer piano than on any other. Today—more than ever—your child deserves the rich rewards of music. Not only the joy of creating, but the development of important qualities such as concentration, coordination and perseverance are inherent benefits of learning to play the piano.

Come in soon. One of our experienced personnel will be glad to discuss your child's music education with you personally.

FACTORY RETAIL STORE

Wurlitzer Co. 114 N. Pennsylvania 232-2426 Park Free at Indiana Garage

John Deere "10" Lawn & Garden Tractor

Shown With Snow Blower

See Us NOW For Snow Removal Equipment ME 4-2825

HERBERT A. DAUM CO. INC. 650 VIRGINIA AVE.

THE CHURCH AND THE WORLD

Two post-conciliar commissions hold meetings

The Vatican

♦ Pope Paul VI blessed more than 70 trucks and trailers in St. Peter's Square last Sunday. They are to be sent to India as part of the Pope's campaign to give it famine relief. The vehicles are to assist in the distribution of grain and other foodstuffs and medical supplies.

♦ On the first Sunday of Lent Pope Paul showed his concern for his See city of Rome by celebrating Mass in a parish church, preaching, distributing Communion and visiting with Religious, children and the sick and aged. He walked through the streets of a middle-class residential district on the Janiculum Hill to the parish church of San Pancrazio.

♦ The postconciliar commission for the lay apostolate has met in Rome for the first time. The principal program tackled at the four-day meeting (Feb. 22-25) was how best to create a secretariat for the lay apostolate. Section 26 of the Second Vatican Council's decree on the Apostolate of the Laity states that "a special secretariat should be established at the Holy See for the service and promotion of the lay apostolate."

♦ The postconciliar commission on Christian education held its first meeting here to discuss the speedy implementation of the ecumenical council's declaration on the subject. Archbishop John P. Cody of Chicago and Bishop Loras T. Lane of Rockford, Ill., were among the 15 bishops and seven experts who attended. They represented

roughly a third of the commission's approximately 60 members and experts.

♦ Pope Paul, continuing his round of visits to places of work, told workers at a pharmaceutical plant that the same science which seems to keep people away from God will one day lead them back to Him. Citing the late French Jesuit, Father Pierre Teilhard de Chardin, the Pope said: "It will indeed be science, which now seems to draw away the masses, which one day will bring the masses back to God. And you are the first to be called to this dialogue with the universe, to open to Him a familiar way and to read God's message in things."

At home

♦ UNITED NATIONS — The Holy See has more than doubled its annual token contributions to the programs of the UN High Commissioner for Refugees and the UN Relief Agency for Children (Refugees). Announcement of the contribution of \$5,000 to be divided equally between the two programs was made by Msgr. Alberto Giovanetti, the Holy See's permanent observer at the UN in Geneva. UN Secretary General U. Thant.

♦ JAMAICA, N.Y.—St. John's University has announced the third increase this year in pay scales for its teachers. The total increase over the last academic year is a familiar 5.5 million. A statement from the Vincentian Fathers' institution said the increase, to be effective in September, 1966, fulfills a pledge

made to teachers last September. The university's pay scale was one of the original issues in teacher protests which culminated in a strike by the United Federation of College Teachers. The central dispute now is the Christmas holiday firing of 31 teachers.

♦ The Holy See has accepted a United Nations invitation to participate in a seminar on civil administration and the promotion of human rights to be held in Budapest in communist-ruled Hungary from June 14 to 27. The seminar is one of a regular series organized under the UN program of advisory services in human rights.

♦ NEW YORK—A spokesman for New York's Catholic bishops criticized a divorce reform bill pending in the state legislature and asked for wide revisions to limit the grounds for divorce. Commenting for the first time on specific proposals in the bill, Charles J. O'Connell, legislative spokesman for the New York Catholic Welfare Committee, asked elimination of a section of the bill that would permit divorces to couples living apart for two years and tightening up of other provisions. He urged that the measure require mandatory conciliation attempts and representation by the state in every matrimonial action.

♦ ST. LOUIS—The three religious groups that founded the St. Louis Council on Religion and Race here two years ago have decided to withdraw their financial support and close the council's office. Financial difficulties were cited by a spokesman.

Abroad

♦ BOGOTA, Colombia — The Colombian government has sought to silence a Catholic priest who made a radio talk critical of the slaying of Camillo Torres, a former parliamentarian who became a guerrilla and was killed in a battle with government soldiers. Cardinal Luis Concha of Bogota has been asked to take "pertinent measures" against Father Eduardo Arango Trujillo, O.F.M. On the day of Torres' death, Father Arango declared on the radio that both the Church and the state must bear the blame for the slaying. Church officials did not immediately reply. Student demon-

strations have broken out in Bogota and Cali to protest the death of Torres.

♦ The Catholic bishops of Colombia have declared that citizens have a moral obligation to vote in the crucial elections being held in March that will determine the course of this country for the next four years.

♦ KUCHING, Malaysia—Prime Minister Tunku Abdul Rahman declared that it is his government's policy to encourage the growth of Islam not only in Malaysia but also in neighboring countries like the Philippines and Korea. The Tunku claimed that while encouraging Islam, the government does not want to ignore the growth of other religions in the country, "as we cannot afford the luxury of quarrelling over religions." He disclosed that his government has so far helped construct 1,571 Muslim mosques and religious schools in Malaysia.

♦ NAPLES, Italy — The archdiocesan chancery of Naples has ordered Catholics to keep clear of a campaign begun by local communists for a monument to Pope John. Communists in the northern suburb of Piccinello, a working-class town recently absorbed into Naples, launched the project about three weeks before the chancery is-



SCOUTING MILESTONE—Jay Zimmer, First Class Scout of St. Simon's Troop 448, is the first Scout in the Pioneer District of the Central Indiana Council to earn the merit badge in atomic energy. Young Jay, the son of Mr. and Mrs. J. P. Zimmer, of Holy Spirit parish, is shown with Dr. Basil Berchekas, district advisement chairman and scouting counselor in atomic energy. Joseph Lindner is Troop 448 scoutmaster, and Robert Lawrence is neighborhood commissioner. (Staff photo)

Radio and Television

Table listing radio and television programs for various areas including Indianapolis, South Area, Shelbyville Area, Tell City Area, Terre Haute Area, New Albany Area, Connersville Area, Evansville Area, Madison Area, North Wrenov Area, and Richmond Area.

Cardinal McIntyre suspends Fr. DuBay

LOS ANGELES — Cardinal James Francis McIntyre has suspended Father William H. DuBay, controversial originator of the idea for a priests' union, from the exercise of his priestly function.

A statement by the Los Angeles chancery charged Father DuBay, 31, with "irreverence and disobedience" in refusing to stop promoting his ideas publicly. The statement said Father DuBay was called to the chancery February 24 and a statement signed by Cardinal McIntyre was read to him. Father DuBay was directed to "cease immediately the promulgation and advocacy, by any means of pub-

licity, the principles and programs which you have been exercising these days." He was given 24 hours to respond. On February 25, the statement said, Father DuBay replied that he was "not willing to accept the proposal of the diocese." The statement said the priest was then told that he was suspended and removed as curate in St. Monica's parish in Santa Monica. "The archdiocese will provide hospitality for Father DuBay in a religious house of its selection," it said. At a press conference, however, Father DuBay said he intended to fight his suspension through ecclesiastical courts and, if necessary, civil courts. His complaint in the latter would be that he was denied free speech, he indicated.

HE INSISTED that his action was not contrary to his vow of obedience and said, "The vow of obedience does not mean a priest gives up his rights of conscience or his citizenship or his rights as a human being." Father DuBay said he was moving from St. Monica's rectory to Synanon House in Santa Monica, an institution for the treatment of drug addicts. He said he wanted to study Synanon's methods and also regarded it as "a good place to live."

FOR COUGHS DUE TO COLDS Cause Loss Of Sleep You Get Prompt Relief With Father John's Medicine

Don't let coughs resulting from colds cause loss of normal sleep. Father John's Medicine gives quick relief from such coughs by soothing the throat.

FOR COUGHS DUE TO COLDS FATHER JOHN'S MEDICINE SOOTHS THROAT IRRITATION

Read A Good Book During Lent! 7 Other New Image Books Just Out!

- List of books for sale: Hopkins Reader \$1.45, The Church in the 18th Century \$1.45, Modern Psychiatry \$1.25, The Franciscans 95c, The Story of the Crusades 95c, The Story of the Church \$1.25, Current Trends in Theology 85c.

Don't Overlook Our Sale Table (Buy 6 - Take 1 FREE) Mail Orders Promptly Filled (Add 2% Ind. State Sales Tax) "We Specialize In Service"

KRIEG BROS. Established 1892 Catholic Supply House Inc. (15 Block South of Ayres) 638-3416 119 S. Meridian Indianapolis 638-3417

ASKREN MONUMENT CO. INC. Markers — Monuments Since 1935 4707 E. Wash. St. FL 7-7429. Hoosier MONUMENT CO., INC. 2038 N. Meridian WA 3-4583. A NEW COLOR can CHANGE the Appearance of YOUR RUGS Have Them DYED CALL 636-3445 General Dyeing CO., INC.

BLUE & WHITE SERVICE, INC. 8 LOCATIONS TO SERVE YOU ALWAYS OPEN! WA 4-5381. A MESSAGE to the thousands of savers who can't use TIME DEPOSITS and aren't satisfied with only 3 1/2% interest.

Switch Your Savings to Celtic and earn... 4 1/4% compounded 4 times a year. Without Restrictions.

You Can Add or Withdraw ANY Amount, ANY Time. Celtic Federal SAVINGS and LOAN ASSOCIATION. INDIANA'S OLDEST ACTIVE SAVINGS and LOAN ASSOCIATION.

The Indianapolis District Council of Catholic Men Presents The Indianapolis Symphony Orchestra 'Pop Concert' Conducted by Renato Pacini Clowes Hall Butler University Campus SUNDAY — MARCH 27th 3:00 P.M. A delightful way to support the work of the District Council of Catholic Men of Indianapolis.

Proceeds of Concert to: Latin School, Talbot House, Interfaith Church Visits, St. Dismas Society. Tickets — \$2 - \$3 - \$4 - \$5. Mail Orders — Indianapolis Symphony Box Office 4400 Sunset Ave., Indianapolis, 46207 — 973-1157. Enclose Self-Addressed Envelope — All Seats Reserved. Box Office Open 9:30 to 5:30 Mon. thru Sat.

Catholic Heritage 17-City Grand Tour EUROPE 22 days \$995. May 23rd through June 14th under the friendly leadership of Father James Moriarty. Director, Fatima Retreat House. YOU'RE WELCOME! You'll be warmly welcomed everywhere you go... complete information.

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editor to serve public opinion within the Church and within the Nation.

Whatz a 'Whoozit'?

It was a free day, but almost half of the students at Sacred Heart Central High School in Indianapolis turned out recently for a unique religious exercise in the school cafeteria.

The seven-hour spiritual experiment, dubbed a "Whoozit" by its planners, was covered in story and pictures in last week's Criterion. Judging from student and faculty reaction, the program, including a folk Mass and folk-type hymns, was a rousing success. It was conducted by 19 deacons from St. Meinrad School of Theology.

Despite the praise heaped upon the experiment,

however, a few brickbats doubtless are headed its way. The folk Mass, or liturgy a la guitar, has become a point of controversy.

Many insist that guitars belong in coffeehouses or on television, not inside a church. Only Gregorian Chant and traditionally approved hymns are proper to liturgy, they say, and anything else is unworthy, even sacrilegious.

Those on the other side plead the cause of the folk or "hootenanny" Mass as a recognition of the signs and symbols of the people. They contend dogma is not sacrificed when the Mass gives expression to song which is a part of everyday life and experience, and which reflects cultural heritage and national development. They also argue that the Church herself gives freedom to reflect contemporary culture.

However one's private musical ear may be attuned, the weight of the argument seems to be on the side of the innovators.

The Constitution on the Liturgy emphasized the need and desire to reform and promote the liturgy, "to adapt more suitably to the needs of our own times those institutions which are subject to change." And in speaking of mission lands, the Constitution stressed the desirability of incorporating native music in worship and of adapting worship to native goals.

It would seem that the council Fathers, always bearing in mind the approved practice of the celebration of the Mass, were much more concerned with the quality of worship than with preconceived forms or traditional modes.

Vietnam confusion

The two most overworked \$5 words about Vietnam are "escalation" and "commitment."

Escalation is a four-syllable euphemism meaning to widen the war. Last spring President Johnson said he didn't seek a wider war. It since has widened immensely.

Commitment has two meanings: (1) troops are committed to battle; (2) the country is committed to that or that role in Vietnam.

There is a great deal of disagreement about the second meaning, and somebody should clear it up once and for all.

For example, it repeatedly is claimed in some circles that we are legally and morally committed under the 1954 Geneva Agreements. The fact is, as Gary MacEoin points out in his column on this page, neither the United States nor Vietnam ever signed the Geneva Agreements.

MacEoin makes the further point that there is a whole difference between a binding treaty agreement and the sort of "commitment" that originates with administrative statements of policy and intention.

In short, President Johnson could not either legally or morally commit this country to limitless war and limitless objectives in Vietnam. Any effort to do so would amount to a unilateral declaration of war, a right and a duty constitutionally reserved to Congress under Section 8, Article I.

At a press conference this past week-end Mr. Johnson again made reference to the congressional Tonkin Gulf resolution of September, 1964, which authorized intervention in Southeast Asia long before the extent of the intervention became clear.

Then the President commented that in his opinion he could push on in Vietnam without any congressional resolution. After all, he said, he ordered the Navy to open fire in the Tonkin Gulf before the resolution was passed.

There is a vast, fateful difference, however, between the Commander-in-Chief having the authority to order the Navy to fire in a self-defense or retaliatory situation and the authority to pursue a war of indeterminate size, this without any action whatever by Congress.

Secretary of State Rusk is among those who constantly speak of our "commitment" in Vietnam, always implying that any hesitancy about "escalation" would be a repudiation of our sacred word and a disastrous blot on our national honor.

Of late Secretary Rusk has been pushing a contention that we are committed by the terms of the Southeast Asia Treaty Organization.

SEATO's stated purpose, without any obligatory clause, is a guarantee of peace in the general area of Southeast Asia and the Southwest Pacific. Up until now nobody has bothered even to pretend that it represented a binding commitment to anything.

Obviously, the confusion about Vietnam as represented by that big word "commitment" and its ominous ancillary word "escalation" runs deep in this country.

Who has committed the United States to how much escalation in Vietnam, and by what authority? These and many other nagging questions remain unsatisfactorily answered, despite the excellent Senate Foreign Relations Committee hearings.

A full-scale congressional debate is needed, both to clear the air and to provide the President with forthright new guidelines. Failure of Congress to assert its responsibility in this already major and ever-widening war would be a tragic iniquity of the democracy this country is supposed to be exporting.

Heil vapidly!

Every enterprise ought to have somebody functioning as the Vice-President in Charge of Good Taste, somebody to guard the citadel from engaging in those unintentional offenses against which Lord Chesterfield warned.

Presumably Georgetown University in Washington, D.C., has a V.P. for Good Taste. But, if so, he lies big much too burdened of late with other pressing duties and henceforth should be allowed more time for his primary one.

That, at any rate, is the most charitable explanation we can think of for the painfully ununny business about one of the Jesuit university's basketball cheerleaders hotting up the rooting section this season garbed as a goose-stepping Nazi soldier.

This ingloriously insipid attempt at comedy finally came a-cropper the other night when Georgetown played New York University in Madison Square Garden.

The Nazi act understandably caused a bit of furor in a city and university where many persons all too keenly and personally remember the horrors of Hitlerism. It also has brought Georgetown some unfavorable publicity in the Catholic and Eastern secular press.

The student personnel director, Father Anthony J. Zeits, S.J., who definitely is not Georgetown's good-taste vice-president, apologized to NYU, but defended the exercise in vapidly as "merely clowning" and said no anti-Semitism was intended.

We are sure Father Zeits is right about the anti-Semitism part. But what would he and his student body think if the University of Mississippi showed up at the Georgetown gym with a "clown" cheerleader in the role of, say, a rabbi ku Kluxer? At the very least, they would be entitled to wonder about the sensitivity, sophistication and maturity of the Old Miss student body.

Nazism is so terrible a chapter in mankind's inhumanity to clown about. We assume Georgetown by now has found a more suitable way to cheer its basketball team on to victory. And we do hope the school's Vice-President in Charge of Good Taste is back on the job full-time.

Lenten Action



QUESTION BOX

Saying the Rosary at Mass

By MSGR. J. D. CONWAY

Q. I am quite confused about the Rosary. I have been using my Rosary for years at Mass, since I haven't been able to see well enough to read my prayer book. He asked a priest about saying the Rosary at Mass; he said if you find it gives you more comfort go on and say your Rosary.

The Mass prayers they say now I have learned by heart, and why should I give up my Rosary? I never will. I made a solemn promise to the Blessed Virgin that I would say the Rosary every day of my life. What I cannot understand is why the Rosary now is not a proper prayer at Mass, especially when you are blind?

A. Say your Rosary every day with devotion and meditation. But why do you have to say it at Mass? Can't you find any other time of the day for it? If you know the Mass prayers by heart, why not say them during Mass? Are they more monotonous than the Rosary?

For a person who is blind and finds no Mass prayers to say the Rosary during Mass might be all right. But for anyone else it is a deliberate distraction from the most sacred prayer and action which we, the People of God, perform in union with Jesus Christ.

In former years priests who assisted at holy Mass usually read their breviary during it, passing only during the sermon—maybe—and at the Consecration. Now it is rare that a priest reads his breviary during Mass. The Mass is important enough to merit our attention and our participation. Reform is possible for all of us, and desirable for most.

Q. I believe we have every right to inquire about that letter of our Lady of Fatima. It was written up in our Catholic papers, after it was spoken about: our sermons; it was used as a lever to put the fear of God in us; and we fell for the propaganda. I do not understand why we hear no more about Fatima. I am over 72 years of age; so not exactly a kid; I am not a neophyte and I do not give a rap what's in anyone's mail, but the Church, the clergy, brainwashed this letter into our heads, and now when we ask about it you tell us not to worry about the contents of their people's mail.

A. From comments in letters and some Catholic papers I learn that I have a reputation of being anti-Fatima. My opposition is not to Fatima, but to the propaganda and brainwashing which you indicate. It still goes on as the promotion of a fanatical cult quite apart from true Catholicism.

May I quote some passages from "The Fwener and the Wisdom," by Father John L. McKenzie, S.J.?

"It is well known that the Church has never made any private revelation her own. A Catho-

lic is entirely free to doubt or deny that St. Dominic received the Rosary from our Blessed Mother or that Jesus Christ ever appeared to St. Margaret Mary Alcouque. A Catholic is equally free to abstain from the Rosary as a form of prayer and to take no part in devotional practices directed to the Sacred Heart. The Catholic is not free to say that either of these devotions is opposed to any element of Catholic faith and morality. The Catholic is not free to say that anyone who does not recite the Rosary or practice devotion to the Sacred Heart deprives himself of any of the fullness of Catholic faith and Catholic life. The position of the Church toward private revelations and private devotions is eminently safe and sane; if all the members of the Church accepted her position, we would have spared ourselves much trouble.

"But all the members of the Church have not always accepted her position; and some attention given to the misconception of the private revelation and private devotion will repay us. This attention must be given without looking at any private revelation or private devotion in particular; where sensibilities are so tender, discretion is the better part of valor. It is my personal opinion that a number of very popular devotions founded on private revelations have no foundation in fact at all; that the revelations are manifestly not revelations and can be recognized as the speech of man and not the speech of God by their very content. This can be proposed as no more than an opinion; I know that the opinion is shared by many of my colleagues in exegesis and theology, and this is not trivial. The question I ask is why there appears in the Church a recurring need for something which is met by private revelation, authentic or not." (He then refers to the alleged visions at Necedah, Wis., a few years ago. "It is a sign of good health that an alleged vision generates an excitement which is not generated by the daily wonder of the Eucharistic sacrifice—admitting that contemporary liturgical practices have not been calculated to show the wonder of the actual magnitude? Does God have to create a vulgar sensation to attract our attention?"

"... We have to face the fact that nothing was needed except a few clergy who know the meaning of promotion to make of Necedah an other Lourdes or Fatima. I think we can afford to be proud of the fact that such clergy did not appear."

Q. Is there any reason why a Catholic woman should not join in these days following the Ecumenical Council, the P.E.O. Sisterhood? Several of my dear Catholic friends DO belong, and they are surely devout. Please let me have your opinion.

A. In the course of years I have given various reasons, all borrowed, why a Catholic should not be a sister of the P.E.O. Its foundation at Iowa Wesleyan College was the basis of opposition. Now I advocate my antagonism. In the way we diverge in doctrine can be brothers in Lord, who can't our sisters belong to the Sisterhood of the Lord?

An explanation

To the Editor:

The members of the Interim Legislative Study Committee that was appointed to examine the parochial school aid and school bus transportation problem would like to clarify their position.

The committee was not appointed to study the bills known as the fair bus bill and the joint bill, which failed to pass during the 1965 General Assembly. The General Assembly is not in session at this time, and it will not convene until January, 1967. Study committees, such as this committee, are appointed to collect all available information and report their findings prior to the next session of the General Assembly.

At the present time, the committee is considering testimony from public hearings held at Indianapolis, conferences, and persons attending the regular meetings, and correspondence that is received from all interested parties.

The committee, after collecting all data available to it, will make its recommendation, or will make no recommendation to the 1967 General Assembly. New legislation may be introduced during the 1967 General Assembly regardless of the report of this committee.

The committee would like to thank the thousands of people who have written letters expressing their viewpoints.

Rep. Leo F. Costello, co-chairman
Rep. John R. Sinks, co-chairman
Rep. Robert H. Bates
Rep. Willard Low
Sen. George L. Dwyer
Sen. William W. Swain
Sen. Emery L. Kornay
Sen. Jack H. Mankin
Indianapolis

Defends DePauw

To the Editor:

I do not know the religious beliefs of columnist Russell Kirk but I think he is a kind and charitable man. In the February 20 Indianapolis Sunday Star he writes about Father Gommar A. DePauw. Kirk states: "Yet not all the protesting priests are radicals. One is a redoubtable traditionalist—the Rev. Gommar A. DePauw. This head of the Catholic Traditionalist Movement in the United States, is a doctor of canon law. He forthrightly opposes many of the liturgical and doctrinal changes advocated by 'liberal' American bishops and priests. And this has brought him into collision with the hierarchy."

"Father DePauw taught until recently at a seminary, Mt. St. Mary's in Maryland. Having tenure there, he has not been formally removed because of his traditionalist views, but he is assigned no classes and has not been paid for months. Whether or not one agrees with him, Father DePauw has high courage and resolution." Mr. Kirk wrote.

Mr. Kirk's views differ greatly from those of the editors of The

Criterion, who criticized Father DePauw most uncharitably in an editorial in their February 11 issue. Father DePauw cannot prevent non-Catholics from supporting his views. I think this support proves a significant fact; that Protestants admired and respected the traditional Catholic church as much as the majority of Catholics did, and still do.

I agree absolutely with Father DePauw's belief that Catholic priests and laymen should have been permitted to vote on the priest's statement that it really is the Body of Christ which he is receiving. Effray

I would like to mention two changes which are obnoxious to me. One is the communitarian on the altar. I think of him as an anti-priest; sort of a "Devil's Advocate" who attempts to discredit the congregation from the beauty and holiness of the Sacrifice of the Mass with his continual and usually ununderstandable charges.

The other change is the "Amen" that each communicant

YOUR WORLD AND MINE

What commitment to South Vietnam?

By GARY MACEOIN

I have hitherto kept out of the impassioned national discussion of Vietnam, not because I thought I knew less about the facts than many who were shouting, but because I considered advice a redundant word. Today, it seems less clear that decisions are final, so it may be helpful to correct some misapprehensions.

The most basic one, it seems to me, concerns what is usually called our commitment to South Vietnam. This is an issue to which I have long been close. I knew the late President Diem when he was a political exile in the United States. In early 1955 I drafted documents which helped win an extension of the time provided in the 1954 Geneva Agreements for those who chose to move south to freedom from the Communist north. From that time I was a member of the executive committee of the American Friends of Vietnam until I resigned last year. (I resigned because I was going abroad for an extended stay at a moment when I was far from happy with the directions in which that body was being pulled.)

Now, we have no commitment whatever under the Geneva Agreements. Neither the United States nor South Vietnam signed them. Subsequently, however,

on various occasions, Presidents Eisenhower, Kennedy and Johnson gave assurances that the United States would give military and economic aid to protect South Vietnam from both internal and external subversion.

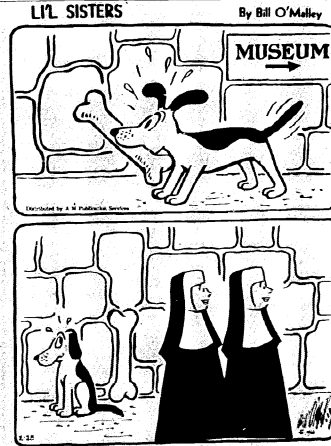
These are undoubtedly serious statements of United States policy and intention. But were they more solemn and more irrevocable than those given to Poland before and during World War I by the Western allies, or than those given by President Kennedy that we would not recognize military regimes causing tension between governments in Latin America?

Another kind of commitment also exists in Vietnam, though I have seen little reference to it in the current discussions. It is the United States' encouragement and provision of ships, nearly a million refugees fled from the Communist north after the Geneva Agreements. I visited some of their settlements near Saigon a little over a year ago, and for them the outlook was bleak. The Saigon regimes that followed Diem's assassination had all discredited themselves. At the point that they had completely lost confidence in them. Yet the Vietcong held even less at that time. A Vietcong victory would mean swift vengeance upon those as traitors who had assisted in Communist parades and sold their country to the French and Americans. As they saw it, their only hope was to move one more, even as far away as Australia or Brazil.

Whatever the concrete solution, it seems to me that we do have a moral commitment to this group. But that is quite different from saying that we must continue the present policy of pulverizing Vietnam. Quite apart from the question of what we are doing, the practical wisdom has to be examined.

If our real objective is to contain China in Southeast Asia, as I believe is the case, Vietnam are our own worst enemies. Vietnam's historical relationship to China, as a vassal state, is the more we draw the Chinese south into the vacuum and increase the dependence of the Vietnamese on China.

Assuming the need for a policy of containment of China, we have to find a better expression for it. We are doing what every American strategist has always condemned, becoming involved with a major Asiatic power in the area where its numbers are more effective and our might less applicable.



THE YARDSTICK

Columnist McDonald replies to criticism

By MSGR. GEORGE HIGGINS

The February 7 release of this column, which took issue with our fellow-columnist, Donald McDonald, on the problem of clerical freedom vis-a-vis U.S. policy in Vietnam, has elicited a courteous but pointed rejoinder from Mr. McDonald...



EASTER SEAL CHAIRMAN—Miss Karen Frymire, a senior at Chatham High School, Indianapolis, has been named Teen-Age Easter Seal Chairman for Central Indiana...



FREE MAN FROM HUNGER

Prime Minister Shastri of India swam the Ganges as a boy. His schoolbook slipped to his head, because he lacked the ferry fare to ride across the river to school...

NOBODY NEEDS YOU? ... Do you wonder the Holy Father asks us this? To free the crumbs from our table—in his own words, "to free man from hunger?"

SISTERS EAT ON THE GROUND ... Sister Cornelia reports in Cherpu village the ground because they lack a kitchen-dining room.

HOW TO HELP THEM HELP THEMSELVES ... Archbishop Mar Gregorios will write personally to say where he'll locate it if you enable him to buy (\$975) two acres of land as a model farm for a parish priest.

MAKING A WILL ... The Holy Father uses strikingly beautiful words for their need most—this month in India, for instance.

Dear Monsignor Ryan: ENCLOSED PLEASE FIND \$100.00 million more are hungry all the time.

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION



particular controversy over the role of the clergy in the Vietnam debate were somewhat clear and were in need of further clarification. I must say, regretfully, that I still feel that I have after reading Mr. McDonald's rejoinder...

In any event, let me try again to clarify my own position on the involvement of the clergy in the Vietnam debate. First of all, I have never said nor implied—as Mr. McDonald seems to think I have—that the Vietnam crisis "is so complicated" that apparently it is rash to try to make any Christian response to it...

With regard to our overall policy, I am inclined to agree with the measured judgment of William V. Shannon, who spent many years in Washington covering the Congress and the executive department for the New York Post and is now a member of the editorial staff of the Washington Post...

It should be pointed out, in this connection, that nobody has ever accused of being an "old Washingtonian" necessarily makes one an expert on the morality of complex national and international problems.

That doesn't mean that Mr. McDonald, as a non-Washingtonian, is writing about the moral issues involved in the Vietnam crisis and that the Administration is right...

African bishop dies KAMPALA, Uganda.—Archbishop Joseph Kiwanuka, W.P.S. of Ruhaga, who at his consecration in St. Peter's by Pope Pius XII in 1939 became the first African native bishop in over 22 years after a long illness.

The Criterion Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis, Ind. 46206 635-4531

WHAT OF THE DAY

Jewish families play host

DETROIT—Some 40 seminarians from Sacred Heart Diocesan seminary here spent a week-end as guests of local Jewish families. The week-end project was planned by the Student Human Relations Education in Action Cell (SHREAC) at the seminary...

"Students can read about the racial and ethnic problems occurring everyday but it is not the same as learning from first-hand experience, by intimate discussion with those whom it actually involves," explained David Hooper, a seminarian who is one of the planners.

This year's program is patterned after one held last year at Sacred Heart in which seminarians spent the week-end with Negro families.

WHAT OF THE DAY

Why do they say it?

By REV. JOHN DORAN It's no surprise to any of us that there are always people whom we do not understand. Why do they say what they say? Why do they react as they do?



United States stop bombing and withdrawal forces, but makes no suggestion of any concession on the part of the North Vietnamese. Why should all the peace moves be unilateral? Why should the head of the United Nations speak as though he were the head of the North Vietnam government?

Or another example... why does Senator Kennedy feel that we should treat the Viet Cong as though it were a legitimate and equal government? An equivalent suggestion to that we should have been that any peace treaty with Italy after the last war should include a representation of the Mafia.

Senator Fulbright and Senator Morse. I think that they can very legitimately seek, if they think it wise, to change the former constitution of power by Congress to the President under which the present involvement with Vietnam has been escalated into a war. This is well within their rights as Senators. But when they attack the government's action in the war as though it were illegal and unjustified, they are acting in the best interests of the country.

Polish assault on Church

(Continued from page 1) power to neutralize the Communist regime. But it has never abused this power for the very practical reason that Poland is not only politically, but also geographically in a capable of escaping the hug of the Red Bear.

On the one hand there is Czechoslovakia and Ulbricht's East Germany and across the border Mother Russia's always ready to come in with tanks and troops and help settle things a Hungary.

These factors brought about the often bumpy, but enduring "peaceful coexistence" between Church and State whereby the Church often urges the population to at least show a reasonable amount of tolerance for the regime and vote for Gomulka when and if it comes to voting.

This state of affairs is at all times preferred by both Church and State and by practically all Poles, to the closer and steeper presence of the Russian and the Polish people's armed emissaries.

The one who disagrees with this equilibrium is political troublemaker, Piasecki. With his cryptologic and incoherent style, Piasecki refused to pounce down on the Church and the intended Papal visit, the Red stooge reported the "dramatic developments" to Moscow, urging "appropriate exploration of the situation before it becomes an expedient proposition."

His report and smoothly formulated alarm signal was supported by Moscow observers who corroborated the details and went even a step further, warning Moscow against the possibility of "a political rupture during the visit of Pope Paul, which would make it most inexpedient to intervene with practical measures."

Moscow responded quickly leaving little to the imagination. On January 7th, Poland's Party Bureau Cominform advised to consider the "tense international situation which is in the significance of the enraged Vatican-Warsaw crisis, there is no guarantee whatever that the Vatican's severest opponent, PAX boss Piasecki, will leave a good enough alone.

His ultimate aim is power. He is aware of the fact that Gomulka and his trustful cadres are aging and ailing. The time is ripe and Piasecki is maneuvering his way to the top; to power, if need be, backed and shielded by Moscow's guns—be there no mistake about it.

At a study conference sponsored by the For a Christian Civilization Movement, Father Haering said that in the past theologians have "justified many errors." He added that theologians today often ignore the most burning problems of the day and treat the truths of salvation in its mammoth manner without personal involvement.

2313 W. Wash. St. ME. 2-9352 Usher Funeral Home, Inc. Anna C. Usher Wm. A. Usher Frank E. Johns

St. Mary's opens seminar on Africa

NOTRE DAME, Ind.—St. Mary's College, conducted by Holy Cross Sisters here, has inaugurated an inter-institutional, inter-disciplinary seminar on African studies attended by students of five area schools.

Titled "Problems of Emerging African States," the seminar meets two hours a week and offers two units of credit, is open to qualified juniors and seniors from history, political science, sociology, economics, and other departments and is conducted by Rita Cassidy, assistant history professor at St. Mary's College.

The African seminar is partially supported by a \$3,500 grant from the Non-Western Studies Project, a Ford Foundation Grant for Indiana colleges administered by Indiana University.

Vatican officials carefully expressed the view that "... under the present circumstances it may prove to be necessary to reconsider..." the Papal visit to Poland...

Observers believe that the Poland side of the political rupture engineered under pressure is part of a newly formed pattern of bargaining points, fitting some of the rules of the game "tit-for-tat" of say, Poland against Vietnam; or somewhere in the middle between the two, perhaps.

But just as there is no doubt in the significance of the enraged Vatican-Warsaw crisis, there is no guarantee whatever that the Vatican's severest opponent, PAX boss Piasecki, will leave a good enough alone.

His ultimate aim is power. He is aware of the fact that Gomulka and his trustful cadres are aging and ailing. The time is ripe and Piasecki is maneuvering his way to the top; to power, if need be, backed and shielded by Moscow's guns—be there no mistake about it.

At a study conference sponsored by the For a Christian Civilization Movement, Father Haering said that in the past theologians have "justified many errors." He added that theologians today often ignore the most burning problems of the day and treat the truths of salvation in its mammoth manner without personal involvement.

The heart of the theologian must be rather the plain speak of God. Instead, God is spoken of as if He were an object of science with thousands and thousands of distinctions, with prefabricated formulas and not with this common, raw, and unadorned love of Jesus and by means of Him I know the Father," he said.

2401 W. Wash. ME 7-3255 CITY WIDE DELIVERY

2313 W. Wash. St. ME. 2-9352 Usher Funeral Home, Inc. Anna C. Usher Wm. A. Usher Frank E. Johns

Open All Day Saturday KRIEGS Indiana Church Supply 107 S. Penn. Indianapolis 637-3797 FREE Parkings—1st 1-4 South of Store

To Buy or Sell Real Estate Call WA. 5-4264 O'Connor Rlty. Co. 4176 College Ave. Ste. 36 Yrs. Glenn L. O'Connor Glenn L. O'Connor, Jr. Edmund J. Bradley Helen M. Jackson

Renner's Express, Inc. "Pick-Up Today—Delivery Tomorrow" ME 9-312 1356 S. West St. Howard Fisher R. C. Hayford Fieber & Reilly Insurance Agency, Inc. 124 N. Delaware ME 9-1533

Natural Family Planning Information Sponsored by the Indianapolis Archdiocese Classes conducted by lay couples at Catholic Information Center, 134 W. Georgia St. —Next Class, Wednesday, March 9th, 8 p.m.— Couples only, reservation 644-9701 No fee

Haley Bros. Coal & Supply Co., Inc. Quality and Courteous Service Commercial and Industrial Sales 1800 S. 13th St., Terre Haute Telephone CR 2687 or CR 1479

Helpful Hints for your carpet's beauty Carolyn Sags: FIRST AID TREATMENT—For Spots and Stains LIPSTICK: Vacuum stained area. For light stains, apply absorbent powder for night with non-flammable household dry cleaning fluid.

Farley FURNITURE 2950 N. High School Rd. AX 1-1193 1604 W. Morris St. ME. 8-2388

Carpet Fashions, Inc. 2742 Madison Avenue • 3030 Lafayette Road Indianapolis, Indiana

Independent Insurance Agents the HERMAN C. WOLFF CO., Inc. 17 W. Market St. ME 4-7488 Indianapolis, Ind. J. P. Ferraro

Monsignor Goossens Says: THE SOCIETY FOR THE PROPAGATION OF THE FAITH Supports All Mission Fields entrusted to It by Our Holy Father, Pope Paul YOU MAY SHARE In This Work of God and For God 1. By INVESTING in our ANNUITY PLAN which helps the Missions at the same time that it provides you with an INCOME for the rest of your life; 2. By remembering the SOCIETY in your LAST WILL; 3. By ADOPTING a Native Seminarian and paying his support of \$250 for the year. The gift may be paid in installments throughout the year. For More Information Write Monsignor Goossens CATHOLIC HOME AND FOREIGN MISSIONS 136 WEST GEORGIA ST. INDIANAPOLIS, IND. 46225

AROUND THE ARCHDIOCESE

Richmond group sets St. Patrick's party

RICHMOND, Ind. — The annual St. Patrick's party sponsored by the Sons and Daughters of St. Patrick will be held Saturday, March 12, at the Young Men's Institute. A social hour, beginning at 6:30 p.m., will be followed by a dinner and entertainment.

The committee for the party includes Mr. and Mrs. James Brinley, Mr. and Mrs. John McMahon, Mr. and Mrs. James Mays and Mr. and Mrs. Charles Donovan. Reservations may be made with any member of the committee.

The Little Flower Circle No. 350, Daughters of Isabella, will sponsor fish fries on Friday, March 4 and April 1, at the Knights of Columbus, at the rooms. Serving will be from 4:30 to 8:30 p.m.

The Young Men's Institute (YMI) will hold the annual Catholic Fraternity bowling tourney at the Do-Ri-Me lanes recently. YMI won 4,890 actual pin total and \$,800 with handicap.

COLUMBUS Mrs. Ralph Doyne is the newly elected regent of the Father Baron Circle No. 231, Daughters of Isabella. Other new officers include Mrs. Gladys Eddy, past regent; Mrs. Irvin Hamlin, vice-regent; Mrs. Herman Long, recording secretary and Mrs. Robert Reiche, treasurer. Mrs. Frank Champion, Mrs. J. Robert Hilger and Mrs. William Kamees will serve as trustees.

TERRE HAUTE Women in the Terre Haute Diocese are invited to attend a mid-week retreat at Fatima Retreat House, Indianapolis. All members and friends are invited.

may be made with the retreat house or by calling your parish rectory.

LAWRENCEBURG

Mrs. Leo Tebbe, of Oak Forest, was recently elected president of the Lawrenceburg Deanery Council of Catholic Women. Other new officers include Mrs. John Kramer, of St. Peter's, 1st vice-president; Mrs. Willard Meyer, of Aurora, 2nd vice-president; Mrs. Carl Meyer, of Lawrenceburg, 3rd vice-president; and Mrs. Joseph Brunsmann, of Morris, secretary. Also Mrs. Albert Hartman, of New Alsace, treasurer, and Mrs. Harry Lamping, of Hamburg, auditor.

NEW ALBANY

Father Ralph W. Beiting, founder of C.A.P., Inc., an organization working for relief and solution of the economic problems of Eastern Kentucky, will be the featured speaker at a dinner meeting of the New Albany C.A.P. on 11 No. 1221, Knights of Columbus, on Sunday, March 13. The meeting will be held at the Robert E. Lee Inn at 12:45 p.m. Tickets may be obtained at the K of C club-house. The meeting is not restricted to K of C members.

NORTH VERNON

The spring quarterly meeting of the North Vernon Deanery Council of Catholic Women will be held Wednesday, March 16, at 2 p.m. in the K of C club near the intersection of Roads No. 7 and No. 107, Madison.

Mrs. Edgar Day, of New Albany, ACCW president, will be the guest speaker. Father Hilary Meny, pastor of St. Patrick's church, is the host pastor. All members and friends are invited.



PROVIDENCE MISSIONERS IN AREQUIPA—It's "summer vacation" in Arequipa, Peru, where five Sisters of Providence from St. Mary-of-the-Woods teach the first five grades of Colegio San Jose. Sister Patricia Ann, S.P., an Indianapolis native, is shown at left with two Jesuit faculty members and some youngsters. She is currently working with a group of Peruvian Sisters in Alto Selva Negra, a barriada or slum area near Arequipa. Sister Patricia Ann is shown again in the center photo with youngsters who live in the barriada. At right are four of the five missionaries (from left): Sister Marie Miche, S.P., of Indianapolis; Sister Patricia Ann; Sister Kathleen Therese, S.P., the superior of the mission band; and Sister Marie Jean, S.P. Sister Marie Jean formerly taught at St. Jude School, Indianapolis, while Sister Kathleen Therese served as first principal of Holy Spirit School, Indianapolis. The fifth member, Sister Agnes Veronica, S.P., and Sister Kathleen Therese are studying Spanish during the vacation period in Arequipa.

Roxburgh

(Continued from page 7)

The victim was thoroughly prepared by heating and scouring. One common way was by whipping him with fagotum of leather with bits of bone in the ends to pierce the skin and cause it to ulcerate. The blood would not be killed, and the Jewish law customarily imposed one stroke fewer than the sentence called for to be sure the death would not occur.

And then the victim was led out in procession through the most populous sections of the city so that all could see him, jeer at him, spit upon him, throw rocks at him. It was intended as an object-lesson, and something of common interest. The actual crucifixion would be done outside the city since the victim-criminal was unclean and would corrupt the precincts of Jerusalem.

One of the soldiers would take the pole of one of the large nails, holding it for a moment at the juncture of the wrist, rather than through the palms of the hands, where the body on the cross would not hold. Then he would pound. The blood would spurt out. And as the nail passed beside the median nerve, a raw and electric pain would rend the body. Then the other hand, and the feet, and the nailed body would be lifted up, "ascending the Cross," until the horizontal patibulum would be fitted into the vertical beam. The body would hang, straddling a small seat or "sedile" to help keep the victim alive longer. Thus the feet would not have to support the major weight. And so Jesus was crucified.

Benedictine nun dies at age of 79

The Way of the Cross for Jesus began at the northwest corner of the Temple area at the Fortress Antonia, where the Roman Procurator often set up his offices and brought his troops on the occasion of the Roman big feasts. The procession would through the city streets for about three-fifths of a mile, then out through a gate in the city wall to the little mound of Calvary. Jesus was escorted by soldiers. Some Pharisees followed.

The victim carried his own 1961. Survivors include a brother, George Biever, of Tell City; and the vertical bar, two sisters, Mrs. Helen Bruggemann, of Tell City, and Mrs. already in place at the site of execution. This horizontal beam Anna Wahl, of Louisville. Fawould be thrown down upon the other Herman Briggeman, assinground, the victim upon it, his tent pastor of St. Mark's parish, arms stretched out to its length. Indianapolis, is a nephew.

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

FERDINAND, Ind.—Funeral services were held at the Benedictine Convent of the Immaculate Conception here February 28 for Sister Mary Andrea Biever, O.S.B. She died February 24 in Huntingtonburg at the age of 79.

A native of Tell City, Sister Mary Andrea entered the convent in 1906. She was an elementary school teacher for 50 years before her retirement in 1961.

The victim carried his own 1961. Survivors include a brother, George Biever, of Tell City; and the vertical bar, two sisters, Mrs. Helen Bruggemann, of Tell City, and Mrs. already in place at the site of execution. This horizontal beam Anna Wahl, of Louisville. Fawould be thrown down upon the other Herman Briggeman, assinground, the victim upon it, his tent pastor of St. Mark's parish, arms stretched out to its length. Indianapolis, is a nephew.

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

Roxburgh

The victim was thoroughly prepared by heating and scouring. One common way was by whipping him with fagotum of leather with bits of bone in the ends to pierce the skin and cause it to ulcerate. The blood would not be killed, and the Jewish law customarily imposed one stroke fewer than the sentence called for to be sure the death would not occur.

And then the victim was led out in procession through the most populous sections of the city so that all could see him, jeer at him, spit upon him, throw rocks at him. It was intended as an object-lesson, and something of common interest. The actual crucifixion would be done outside the city since the victim-criminal was unclean and would corrupt the precincts of Jerusalem.

Benedictine nun dies at age of 79

The Way of the Cross for Jesus began at the northwest corner of the Temple area at the Fortress Antonia, where the Roman Procurator often set up his offices and brought his troops on the occasion of the Roman big feasts. The procession would through the city streets for about three-fifths of a mile, then out through a gate in the city wall to the little mound of Calvary. Jesus was escorted by soldiers. Some Pharisees followed.

The victim carried his own 1961. Survivors include a brother, George Biever, of Tell City; and the vertical bar, two sisters, Mrs. Helen Bruggemann, of Tell City, and Mrs. already in place at the site of execution. This horizontal beam Anna Wahl, of Louisville. Fawould be thrown down upon the other Herman Briggeman, assinground, the victim upon it, his tent pastor of St. Mark's parish, arms stretched out to its length. Indianapolis, is a nephew.

FERDINAND, Ind.—Funeral services were held at the Benedictine Convent of the Immaculate Conception here February 28 for Sister Mary Andrea Biever, O.S.B. She died February 24 in Huntingtonburg at the age of 79.

A native of Tell City, Sister Mary Andrea entered the convent in 1906. She was an elementary school teacher for 50 years before her retirement in 1961.

The victim carried his own 1961. Survivors include a brother, George Biever, of Tell City; and the vertical bar, two sisters, Mrs. Helen Bruggemann, of Tell City, and Mrs. already in place at the site of execution. This horizontal beam Anna Wahl, of Louisville. Fawould be thrown down upon the other Herman Briggeman, assinground, the victim upon it, his tent pastor of St. Mark's parish, arms stretched out to its length. Indianapolis, is a nephew.

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

PLAN PARISH STYLE SHOW—Mrs. Clark M. Byrum models one of the suits to be shown at the Immaculate Heart of Mary parish style show set for 12:45 p.m. Thursday, March 10, in the church auditorium, 5079 N. Central, Indianapolis. Edward H. Cleveland Dress Shop fashions will be featured. Watching Mrs. Byrum are Mrs. Robert Kessing (left), tickets chairman, and Mrs. Edward J. Sweeney, general chairman. (Staff photo)

Pope Paul plans busy liturgy schedule for Holy Week

VATICAN CITY — Pope Paul VI's Holy Week schedule has been announced here. On April 3, Palm Sunday, he will attend a rally with Catholics in the city of Rome, and at 11:15 a.m. he will celebrate an outdoor Mass on the front steps of St. Peter's. He will then give his full schedule.

First he will celebrate Mass at the working-class parish of St. Stephen at Tor Ficaleo outside of Rome, and at 11:15 a.m. he will celebrate an outdoor Mass on the front steps of St. Peter's. He will then give his full schedule.

On Holy Thursday, April 7, he will be at a special assembly in his cathedral, the Basilica of St. John Lateran, for an international group of intellectuals and for the celebration of the commemoration of the Last Supper.

Good Friday he will officiate at St. Mary Major basilica and later in the evening continue his past practice of participating in the Way of the Cross on the Palatine Hill in the center of Rome's most ancient culture. Holy Saturday he will preside in ceremonies in St. Peter's and then on Easter he will have a annual Easter blessing to the city and the world.

then on Easter he will have a annual Easter blessing to the city and the world.

First he will celebrate Mass at the working-class parish of St. Stephen at Tor Ficaleo outside of Rome, and at 11:15 a.m. he will celebrate an outdoor Mass on the front steps of St. Peter's. He will then give his full schedule.

On Holy Thursday, April 7, he will be at a special assembly in his cathedral, the Basilica of St. John Lateran, for an international group of intellectuals and for the celebration of the commemoration of the Last Supper.

Good Friday he will officiate at St. Mary Major basilica and later in the evening continue his past practice of participating in the Way of the Cross on the Palatine Hill in the center of Rome's most ancient culture. Holy Saturday he will preside in ceremonies in St. Peter's and then on Easter he will have a annual Easter blessing to the city and the world.

CONTRIBUTORS THE CRITERION will carry a list of parish and organizational correspondents and others who have contributed news for the current issue. The following persons submitted items for this week.

MRS. ELIZABETH WILSON, Madison MISS LUCIA ERINGER, Sellersburg

Bloomington Campus Beauty Salon Crossvion Shopping Center Bloomington — Ph. 332-4766

Charlestown BOTTORFF'S PHARMACY Your Prescription Store Phone: AL 6-2188

Brookville Insure and Be Sure Sheets Ins. Agency Main St. Ph. 354

PEPSI-COLA Come Alive! You're In A PEPSI Generation!

Patronize Our Advertisers

CLY'S FURNITURE & APPLIANCES Complete Home Furnishings 734 Main St. Ph. 44 Paul City

Madison HARPER'S REXALL DRUG STORE 224 E. Main St. 265-5531

KALB Standard Service Lubrication Oil Specialty Walnut & Main Ph. 265-3428

New Albany KRAFT FUNERAL HOME 706 E. SPRING Since 1856 NEW ALBANY, IND.

MT MUTUAL TRUST & DC DEPOSIT COMPANY BRANCH-2725 Charlestown Rd. FLOYD KNOBS BRANCH

Kannapel's 1301 E. Spring St. Ind. WI-54679

Patronize Our Advertisers DAY LUMBER CO. Lumber Millwork 15th & Shelby St. WH 44457

Zoercher-Gillick Funeral Home — Ambulance Service — TELL CITY, IND. KI 7-2511

First Federal Savings Bank and Spring Street NEW ALBANY, INDIANA

Clarksville Bill & Lou's Package Liquors Owners: Bill and Louie Galtage K-MART PLAZA Clarksville Free Delivery WH 5-8060

Milan CHRIS VOLZ MOTORS, INC. Chevrolet — Pontiac Olds — Buick — Cadillac Chevrolet & GMC Trucks MILAN, INDIANA Phone Office 2791 — Service 3991

Rushville RUSHVILLE SERVICE SHOP Plumbing — Heating Wiring Harry Sterrett, Prop. 507 E. 11th St. Ph. 3255

Hoosier Dairy Products Co. Distributors of Pasturized Milk and Cream P 2882 222 N. Morgan St.

Batesville BLANK'S Pharmacy THE REXALL STORE 934-3913 Main & Pearl

STRABERS OIL CO. Marathon Petroleum Product 628 E. Pearl Ph. 3575

Blue Flame BULK and BOTTLE GAS Furnaces and Installation Highway 46 934-3511

Patronize Our Advertisers

Jeffersonville SAVE TIME SAFELY Dial Butler 3-6688 1100 TAXI, Inc. 135 W. Court Ave. Jeffersonville, Ind. Over 30 Years Continuous Service

Osborn Bros. G.M.C. INC. "Trucks For Any Need or Purpose" Truck Repair Service Wrecker Service 222 W. 6th BU 2-1345

REMODEL * Plumbing * Masonry * Roofing * Painting * Siding * Wiring Frederick Lumber Company * Carpentry * Flooring 1601 Spring St. BU 3-6483 Jeffersonville

River View Farm Quantity of Alfalfa Hay For Sale Contact Richard B. Wathen UTICA PIKE—JEFFERSONVILLE

The Clark County State Bank "The Home Owned Bank" 445 Spring St. Member FDIC

Patronize Our Advertisers

Jeffersonville and Clarksville Calendar OF EVENTS St. Anthony's Men's Club, March 14th, 8 P.M. St. Augustine's Women's Club, March 10th, 8 P.M. Sacred Heart Men's Club, March 14th, 8 P.M. Providence Career Day — March 8th. These announcements are made available without charge. To have your event listed, phone BU 2-3869 at least two weeks before event is scheduled.

We Pay... 4%... On All Certificates of Deposit... A Complete Banking Service... "A Citizen Is Near You" 3 LOCATIONS: * Downtown — Spring St. * Youngstown Center * Clarksville Member FDIC

New Castle Bank Number Three Organized in 1873 THE CITIZENS STATE BANK NEW CASTLE, IND. 2101 Bundy Ave. JA 9-2000

Richmond GAUSE Florist Shop and Greenhouses 30 Years of Service! Harrington-Hoch Inc. Insurance—General and Life Med. Arts Ph. 2-4056

Terre Haute Make Us Your Headquarters For Maytag and Admiral TV and Appliances STEWART & FOULKE, INC. L-4117 John D. Burns, Pres. 1207 Wabash

Wayne Dairy "Your Health is Our Business" Eldred Van & Stewart Co., Inc. 547 N. 13th St. C-276 LOCAL LONG-DISTANCE OVERSEAS STORAGE Authorized Agent for United Van Lines TERRE HAUTE SAVINGS BANK S.W. Cor. 6th and Ohio C-9576 Member of Federal Deposit Insurance Corporation

Tell City F. M. DREYLING "INSURANCE" 731 Main KI 7-5156 Evrad Ins. Agency JACK EHRARD 907 Main St. KI 7-2401 Tell City, Ind. Alvey Cleaners & Furriers 808 AVENUE 506 Main St. TONY FISHER Ph. KI 7-4364

Werner Drug Co. (Walgreen Agency) C. F. Werner Jr. and E. V. Schneider Phone KI 7-2181 627 Main St., Tell City, Ind. Patronize Our Advertisers Zoercher-Gillick Funeral Home — Ambulance Service — TELL CITY, IND. KI 7-2511

Tic Tacker

NAME DROPPING—Father Francis Dooley, pastor of St. Bartholomew's parish, Columbus, has been released after three weeks in St. Vincent's Hospital, Indianapolis. . . . Miss Margaret Bowman, daughter of Mr. and Mrs. Edward Bowman of Holy Family parish, Richmond, has been named a finalist in the National Merit Scholarship competition. She entered the convent of the Sisters of St. Francis, Oldenburg, last month. . . . Sister Benedicta Burkart, D.C., the daughter of Ben A. Burkart, Indianapolis, has been named to the treasurer's office at the Marillac Provincial House, Normandy, Mo. A graduate of old St. John's Academy, Indianapolis, Sister Benedicta formerly served as chief accountant and business manager of Mary's Help Hospital in San Francisco for 12 years. . . . Brother William Dwyer, C.S.C., of Cathedral High School, is the new president of the Archdiocesan English Language Arts Association. Vice-president is Sister Mary Cecile, O.S.B., of Chafard High School, and the secretary-treasurer is Sister Mary Callahan, S.P., of Chantred High School. . . . Recipient of the Youth Service Award from the La Sertoma International recently was Dan Brunette, an eighth grader who is a member of St. Matthew's parish, Indianapolis. He received a \$25 savings bond. . . . Dennis M. Blackwood, son of Mr. and Mrs. Robert Blackwood of St. Mary's parish, Richmond, was named in the Dean's List at St. Joseph's College, Tennessee, Ind., for academic excellence during the past semester. He is a sophomore there.

HERE AND THERE—Miss Marie McElroy, of St. Rita's parish, Indianapolis will direct a choral group of sixth, seventh and eighth graders from that parish at the Herron Museum of Art on Sunday, March 20. They will appear on a program entitled "Negroes' Contribution to Catholic Music." Numbers will include the Missa Loba, Let Us Break Bread Together and Father Clarence Rivers' new Mass arrangement. The program will begin at 4 p.m. . . . The Women's Club of St. Michael's parish, Indianapolis, are saving Yellow Stamps to secure a station wagon for the parish's teaching nuns. In the process they have accumulated a number of Green Stamp books. They will exchange stamp-for-stamp with others who wish to swap green for yellow. Call Mrs. Warren A. Fricke, 928-9068. . . . Professor Thomas D. Clark, of the University of Kentucky, will speak at a dinner meeting Sunday, March 6, at Marian College. The dinner meeting was arranged by the college history department for all graduates with history majors. More than 30 graduates attended the first such meeting in November. Reception for Professor Clark will begin at 8:30 p.m. and dinner at 9:00 p.m. . . . Father Charles Frazer, of Marian, is in charge of arrangements. . . . Thirty couples attended the first in a five-week series of classes to train new instructor couples for the Natural Family Planning Service this past Tuesday evening at the Latin School of Indianapolis. About 20 couples will be needed to expand the instructional service during the balance of the year, according to Family Planning spokesmen. Classes will be held three nights a week in the Indianapolis area when sufficient personnel are trained to offer them. . . . "Montessori for Modern Parents" is the title of a new series of four lectures to be given in the Central Library Auditorium, Indianapolis, Wednesday, March 9, at 8 p.m. The series is sponsored by the Montessori Study Club of Indianapolis and is not affiliated with any Montessori school. There is no admission charge. . . . The Latin American Center of Marian College will host ten university students from Rio Grande do Sul, Brazil, on Friday, March 4. The project is being sponsored in cooperation with the Indiana Partners of the Alliance, Inc.

15 Marian seniors in 'Who's Who'

INDIANAPOLIS—Fifteen Marian College seniors, eight of whom are the basis of academic performance, eight of whom are leadership abilities and ten of whom are from Indianapolis, will appear in this year's "Who's Who in American Universities and Colleges." They are: Daniel Armstrong, Elaine Christine, Paul D'yne, Beverly Freije, and John Kelley. They were nominated by a student-faculty committee on Looney and Andrew Wagner.

Centrally Located For All Parishes

Christians in Action! We Salute . . .

MR. KARL JOHNSON
PATRICK FLYNN

members of St. Luke Parish for their work on the Little Sisters of the Poor and the Augustine Home Fund Drive.

Call 923-3331

Feeny-Kirby Mortuary

ARCHDIOCESAN Bulletin

- MOTHER-DAUGHTER COMMUNION BREAKFAST**
Sunday, March 5, 9:30 A.M. Mass
Breakfast to follow—St. Mary's Church
- CARD PARTY**
Sunday, March 6—2 P.M. and 7 P.M.
Social Games—St. Patrick Flynn
Assumption School Downstairs Hall
- FISH AND SHRIMP DINNERS**
Every Friday During Lent
9:00 P.M.—7:30 P.M.
Secane High School Cafeteria—5000 Nowland
- NEEDED—S & H Green Stamps—**
For St. Stephen's
For St. Joseph School Bus Fund
1401 South Micklely

These announcements are available without charge. To have your event listed, phone or bring the notice to the Mortuary at least 2 weeks before the event is scheduled.

923-4504

Feeny-Kirby MORTUARY

MERIDIAN AT 10th STREET



Joint meeting

INDIANAPOLIS—The Presbyterian Interfaith Council will be guests at the Catholic Interfaith Council meeting Thursday, March 10, at St. Thomas Aquinas parish, 4610 N. Illinois St. The visiting group will be led by a priest titled "No Man is an Island," at 8:30 p.m. The public is invited.

Cost

(Continued from page 1) cans, 24 Franciscans and 21 Benedictines.

AMONG OTHER revelations in the enormous magazine is the fact that the cost of equipping St. Peter's as a council hall totaled more than \$629,000. This included seating arrangements, telephones, electricity, fire security, loud speakers, recording rooms and television.

Even more astonishing figures are the expenses which the Holy See picked up for the transport of 100 bishops, for needy bishops during the four council sessions. The transportation of bishops to and from Rome as well as to and from the council hall while in Rome cost more than \$2.1 million. Lodgings cost another \$780,000.

Also included in transportation is the expense of mailing 14,000 copies of documents to council fathers all over the world.

During the 10 months the council was in session over its almost four-year period, a total of 1,000,000 copies of documents were called out of Italy were put through the press center as well as 2,403 within Italy itself.

The staff of the council had more than 1,000 accredited news and camera men and during the council issued 176 news bulletins, totaling 1,040 pages, as well as arranging for 46 press conferences.

ANOTHER surprising statistic to turn up in the pages of the special edition concerns the numbers of audiences given by Popes John and Paul expressly dealing with the council. Together the two Popes gave 251 audiences and sometimes as much as three or four hours of their day to conversations, discussions and studies with persons related to the council.

Other statistics show that a total of 2,860 Fathers participated in the council, although not all of them lived through all four sessions, nor did all of them attend all the sessions. Of the 2,860, 1,884 belonged to the diocesan clergy and 976 belonged to the religious orders or congregations.

Among the magazine's many articles are several by major Protestant leaders such as Anglican Archbishop Michael Ramsey of Canterbury, a Greek Orthodox theologian, Dr. Hamilton Alivisatos, a French Protestant pastor March Boegner, and Prof. Oscar Cullmann of the University of Paris and Basel, Switzerland.

St. Agnes Marie, Franciscan, dies

OLDENBURG, Ind.—Funeral services for Sister Agnes Marie Walter, O.S.F., 80 years old, who died at the Motherhouse of the Sisters of St. Francis here on February 24. A patient in the convent infirmary since 1963, she died at St. Margaret Mary Hospital, Batesville.

A native of New Albany, Sister Agnes Marie entered the convent in 1906, thus being a diamond jubilarian this year. Her more than 50 years of teaching high school and junior high school classes included assignments in the archdioceses and Indianapolis, Cincinnati, and St. Louis.

She taught at St. Mary Academy and St. Christopher, Indianapolis; Immaculate Conception Academy, Oldenburg; St. Joseph, Shelbyville; and St. Michael, Brookville.

Her sister, Mrs. Walter, of New Albany, survives.

Father Rivers Aurora speaker

AURORA, Ind.—Father Clarence Rivers, Cincinnati archdiocesan priest who composed "American Mass Program" will speak at St. Mary's parish here at 8 p.m. Thursday, March 10.

He will address the parish Mothers' Club on "Contemporary Religious Worship."

Graduation slated March 9

BEECH GROVE, Ind.—One hundred and three certificates will be awarded to adults at the conclusion of the current Confraternity of Christian Doctrine classes at Our Lady of Grace Convent here Wednesday, March 9.

Mrs. James P. Galvin, Archdiocesan CCD Director, will offer Mass in the convent chapel at 7 p.m. and award 58 advanced and 45 introductory certificates. A social hour will follow.

Card. Ottaviani heads new body on family problems

VATICAN CITY—A spokesman for Cardinal Alfredo Ottaviani confirmed that Pope Paul VI has named the 75-year-old leader of the Roman Curia as president of a commission on family and population problems.

The spokesman said that the commission is a new one which is much smaller than the commission on birth control problems set up by the pope in mid-1964. The pope announced in a speech on February 12 that he was reorganizing the old commission to give it "greater authority" and to "hasten" its work.

Cardinal Ottaviani, for 30 years a top official of the Congregation of the Holy Office, has won a reputation as an exponent of theological orthodoxy.

The Vatican had never announced the membership of the original birth control commission, which the pope charged with advising him on a broad sweep of questions concerning population expansion and family life, including the morality of birth control.

The commission reportedly was divided on a number of questions, especially the birth control issue, and was unable to arrive at a consensus for the pope's guidance.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Card party set

INDIANAPOLIS—St. Catherine's All Saints Society will hold its annual party on Sunday, March 6, at 2 p.m. in the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Urges

(Continued from page 1) inal commitment to Vietnam was made." He charged the dissenters with misreading the war and of "backing the President into a corner from which there is no retreat."

Other participants in the conference included Father Joseph Hassett, S.J., chairman of Fordham University's Intown Center philosophy department, Dr. Bennett Basone, member of Arms Control and Disarmament Agency, U.S. Government, and Pastor Richard Neuhaus, St. John the Evangelist (Lutheran) church, Brooklyn.

Sanctions

(Continued from page 1) the adding that "no parish in the Christian community can claim that the use of such a power would be meaningless."

Mrs. Egan noted that he was speaking for himself, and would not forecast a "Project Equality" program for Chicago similar to the one launched recently in Detroit.

"But I would hope that 'Project Equality' or some similar plan would become policy in the archdiocese," he said.

District Council of Men to meet

INDIANAPOLIS—The quarterly meeting of the Indianapolis District Council of Catholic Men will be held Wednesday, March 9, at Mater Dei Convent, 437, Knights of Columbus, starting at 8 p.m.

Discussion will center on the forthcoming Pop Concert with the Indianapolis Symphony Orchestra, to be held Sunday, March 27, at Clowes Memorial Hall. Proceeds of the event will benefit major DCCM projects.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

District Council of Men to meet

INDIANAPOLIS—The quarterly meeting of the Indianapolis District Council of Catholic Men will be held Wednesday, March 9, at Mater Dei Convent, 437, Knights of Columbus, starting at 8 p.m.

Discussion will center on the forthcoming Pop Concert with the Indianapolis Symphony Orchestra, to be held Sunday, March 27, at Clowes Memorial Hall. Proceeds of the event will benefit major DCCM projects.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

CLERGY NECROLOGY

7464, 1961 — Father George Todd
March 5, 1945 — Msgr. Joseph Hamill
March 6, 1932 — Father Joseph F. Duffey
March 6, 1931 — Father Francis Luebbeman
March 6, 1848 — Father J. M. Villars
March 9, 1927 — Father George Smith
March 9, 1922 — Father G. G. Borries
March 9, 1903 — Father Matthew Gellig
March 9, 1882 — Father N. Gaeleweiler
March 10, 1954 — Father William Kreis
March 10, 1861 — Father Peter Vogt

Vocation Essay Contest underway

"God's Plan For Me" is the theme of the 13th annual Vocation Essay Contest, now underway in the Catholic elementary schools of Marion County.

Sponsored by the Serra Club of Indianapolis, the contest is open to sixth, seventh and eighth grade pupils. George Maley is contest chairman for the Serra Club.

Cash prizes and certificates will be awarded to the top essays in each grade in the final elimination.

In addition to the Marion County parish schools, youngsters from Brownsburg, Greensburg and Mt. Carmel are participating.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

Benefit performance

INDIANAPOLIS—The Ladies Sodality of Holy Angels parish, will sponsor the appearance of handkerchief Duke Ellington at Clowes Memorial Hall on Friday, March 25, at 8:30 p.m. Proceeds from the advance ticket sale will be used to redecorate the parish church. Tickets may be obtained from Mrs. Nellie Winfrey, 631-8783, and Mrs. Jasper and Mrs. Daisy Toner are co-chairmen.

You've Heard It Said:

"More Millionaires Are Made By Wise Real Estate Deals Than By Any Other Means"

ANDREW CARNEGIE SAID IT FIRST . . .

And, now . . . thanks to a new federal law stimulating real estate investment trusts which favor the small investor, YOU can participate! You may never actually become a millionaire, but YOU can engage in large speculative real estate investments with excellent opportunity for earnings and capital gains, combined with certain tax breaks.

Now You Can Own Shares In

INCOME-PRODUCING REAL ESTATE

Apartments, Motor Lodges, Office Buildings, Shopping Centers, Industrial Parks of high caliber!

HERE'S ALL YOU DO:

CONTINENTAL INVESTMENT TRUST, "The Mutual of Real Estate" is always in profitable real estate situations for You, the individual investor. Real estate has always been considered the most solid of investments. Now, it is open to every wage earner, farmer, professional man, widow, teacher, doctor with money to invest.

SEND IN COUPON AND GET STARTED!

Continental Investment Trust
P. O. Box 901
South Regd, Indiana

Please send me full details

NAME _____
ADDRESS _____
CITY _____ RFD _____
PHONE _____

CONTINENTAL INVESTMENT TRUST
1029 E. JEFFERSON - SO. BEND

Pictured above: New Howard Johnson Motor Lodge at Michigan City.

VARIETY IN BOOKS

Church and Labor

'The Church and the Workingman' by Father John F. Cronin, S.S., and Harry W. Flannery, Hawthorn, N.Y. 1966 pp. \$3.50.

Current discussion of such issues as right-to-work laws, minimum wage legislation and the right to strike demonstrates in many quarters a deficient grasp of both basic principle and of the historical background against which these questions have arisen. Thus 'The Church and the Workingman,' a volume in the Twentieth Century Encyclopedia of Catholicism series, will be of double value for the

light it sheds on both the theoretical and the factual aspects of these problems. The authors are well qualified for their task. Father Cronin is assistant director of the Social Action Department of the National Catholic Welfare Conference and a recognized authority on Catholic social doctrine. Mr. Flannery is a producer of radio programs for the AFL-CIO and a contributor to numerous journals.

The product of their collaboration is both readable and concise. In the first section Father Cronin examines the principles of Catholic teaching on such subjects as man and society, the living wage, the Church and unions' labor and management poverty and unemployment, and social legislation. He gives particular emphasis to the teaching of the modern popes, summarizing and interpreting it expertly. In the second section, Mr. Flannery outlines the history of the Catholic involvement in social problems in Europe and the United States from the Industrial Revolution to the present day. He covers a great deal of ground in a brief space and

does so skillfully and interestingly.

'The Church and the Workingman' will be of use to all readers seeking a brief but comprehensive introduction to its timely subject matter. (Reviewed by Russell Shaw, N.C.W.C. News Service, Washington, D.C.)

Ford Drivers Training... MALE and FEMALE... Call Now For SPRING SPECIAL... 3542 N. Wavel Ave. 544-7144

VIEWING WITH ARNOLD

'The Oscar' is called crude and tasteless

By JAMES W. ARNOLD



'The Oscar' is a product of Joe Levine's something-for-the-masses entertainment in the tradition of 'The Carpetbaggers'... Since almost every film about Hollywood, good and bad, has a year for a central character, the theme is convincingly true-to-life. 'Oscar' was made by peo-

ple with plenty of Hollywood experience at the back level. The producer-writer-director team (Clarence Green, Russell House) has credits like 'New York Confidential' and 'Fastest Gun Alive'... 'It's like heat lightning before a storm. I can smell the rain in the air... We're running out of tomorrow.'

Unfortunately, nobody wants to follow the adventures of a moral Zero for two hours just to see him get his Communique, even if he is admirably overplayed by a handsome dog like Stephen Boyd. The dialogue is a thesaurus of purple prose usually shouted at 10 decibels by earnest non-actors, including singer Tony Bennett, comic Milton Berle, and glamor girls Jill St. John and Elke Sommer (the cast is to be pitied, for it must cope with lines like: 'It's like heat lightning before a storm. I can smell the rain in the air... We're running out of tomorrow.'

Calendar

FRIDAY, MARCH 4 Nocturnal Adoration members are reminded of the customary practice in the Blessed Sacrament Chapel, SS. Peter and Paul Cathedral. St. Rita's Social begins at 6:30 p.m. in the parish hall, 19th and Arsenal. St. Christopher's Social at 7 p.m. in the school social room, 5335 W. 16th St., Speedway.

An Inexpensive Want Ad Does a Big Job CALL 635-4531 Ask for Mrs. Turpen or Mrs. Derry

BUSINESS SERVICES LIGHT HAIRING and moving, anytime. Also, hair remodeling, 784-2685. SEAL YOUR business cards, newspaper clippings, 1100... E. L. Crouch, 631-6583.

FOR RENT APARTMENT LIVING ST. JOAN OF ARC Governor Winthrop APARTMENTS 46th and Winthrop

20% DISCOUNT GOODYEAR Service Store 627 North Delaware 631-4348

HELP WANTED HOUSEKEEPER for elderly lady, 1500... WEST SIDE SALES LADY, PART-TIME, EX. preferred, between 3:00-5:00 p.m. daily, 814 E. Georgia, 631-0714 a.m.

Sister Says Sister Mary Paul, O.S.F. Our Lady of Lourdes School WISH-TV (8), 7 A.M. Subject: 'YOUR CHILD AND LENT!' Monday, March 7th thru Friday, March 11th

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

BEST HOME BUYS Near Schools, Churches & Transportation

M. D. COOGAN, R.L.T.R. 811 Lincoln 2134 ME 8-4544 - AT 2-2834 Real Estate Appraisals Property Management

WANT TO BUY! CHARITY BEGINS WITH A HOME! Do you have the charity? We desperately need 4 or 5 bedroom home large enough for family with 8 children. Basement or family room. Walking distance to school. Price up to \$170,000. Will compensate for higher price home with money for life. Phone 638-4028.

Real Estate & Insurance Property Manager - Joseph P. Granann Dunlop & Heltegel 106 N. Delaware 632-4517

ST. SIMON Prompt Possession Several 3 bedroom homes, like new, \$200 down. No payments till May. Ed Perkins Realty 625-2527 Evenings, 344-4227 881-3795

BUY OR SELL WITH CONFIDENCE Satisfaction with each transaction. Multiple Listing Service. Howard Christens Co. Realtors 855 Broad Ripple Ave. CL 9-5115

ST. LAWRENCE FOR SALE 4111 Kercheval Dr. 3 Bedroom, home, fenced yard, 3700 sq. ft. cash offer. 547-1004

ON CONTRACT While they last, 1100 down! A good selection of 3 bedroom homes with garage. First payment in May. Ed Perkins Realty 635-2527 Evenings 627-8971 881-3795

ST. PHILIP NERI 105 N. BRADLEY 3 bedrm. apt. suitable for home or income. Bath, gas heat, 1 car gar. 638-5656 - 357-4462

NEW LISTING 4815 East 14th Street 2 bedrm., modern, Puma Stone, burgundy with dining room, breakfast room, garage, paved drive, fenced yard. Call Marie Maki, 632-9420. R. C. Smith Co., Realtors 354-2417

AMERICAN ESTATES CO. 5470 College 251-9492

1814 N. Lesley 3 1/2 yr. old part. bkt. home, 3 bedrm., full bath, draperies, in range, hot water, 10 yr. old refrigerator. Builders Realty 635-4642

ST. PHILIP & SCHOOL 54 1400 sq. ft., 4 1/2 bath, 2 car garage, 1 1/2 bath, 3 bedrm., Nicely kept, call to everything. 958-5500. Mary Elbert 255-8473

PATRONIZE THE ADVERTISERS

TRADE CLASSIFIED SELL BUY ADS LEASE

BUSINESS SERVICES LIGHT HAIRING and moving, anytime. Also, hair remodeling, 784-2685. SEAL YOUR business cards, newspaper clippings, 1100... E. L. Crouch, 631-6583.

FOR RENT APARTMENT LIVING ST. JOAN OF ARC Governor Winthrop APARTMENTS 46th and Winthrop

20% DISCOUNT GOODYEAR Service Store 627 North Delaware 631-4348

HELP WANTED HOUSEKEEPER for elderly lady, 1500... WEST SIDE SALES LADY, PART-TIME, EX. preferred, between 3:00-5:00 p.m. daily, 814 E. Georgia, 631-0714 a.m.

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

GLLENDALE AREA INCOME TAX SERVICE THOMAS T. BRENN & ASSOC. Daily 9:30, Sat.-Sun. 9-5 3505 N. KEYSTONE 631-4341

FOR A GOOD USED CAR SEE TOM LANE AUTO 7840 Penitentiary Pk. 545-8975

SPINET PIANO like new, payments \$13.22 to respondent... Can Goods and Usable Men's Clothes always welcome at Tailor House, 1424 Central, Ph. 635-1192.

IT'S A FACT Victor Temporaries OFFERS YOU TOP PAY TOP JOBS Work Day - Week - Month No Fee - No Obligations. All Office Skills 301 Illinois Blvd. 635-9501 (Div. of Victor Contractor Corp.)

CLIP THIS and MAIL BUY - SELL - TRADE CRITERION CLASSIFIED AD! 3 Lines - 1 Time For Only \$1.00 (30¢ for each additional line - 5 words each line)

THE CRITERION Classified Advertising 124 W. Georgia St., Indianapolis, Ind. 46205 Please insert in your CLASSIFIED the following 3-Line Ad (15 words) in 1 time for only \$1.00. (Must be received by Tuesday noon preceding Friday publication date.) NAME ADDRESS CITY PHONE Check Cash

Marian announces changes in faculty

New appointments and changes in the faculty at Marian College were announced this week by Msgr. Francis J. Reine, president.

Gilbert V. Tunali, director of the Marian Honors Program, has resumed his teaching in the English department. Tunali was on leave of absence while doing research in London and Beirut, Lebanon, for his dissertation for the Ph.D. degree in comparative literature at Indiana University.

In Suk Ro of Seoul, Korea, was appointed instructor in the history department. Having received his undergraduate degree from Seoul National University, Ro obtained his master's degree at Western Michigan University. He is teaching history of American diplomacy at Marian.

NAMED TO THE sociology department, Dr. Arturo De Hoyos, a native of Mexico, who is teaching a Marriage and Family

course. He obtained his Ph.D. in sociology and social psychology at Michigan State University.

Also a member of the staff of the Psychiatric Research Institute at Indiana University School of Medicine, Dr. De Hoyos has taught at DePauw University.

SISTER M. MARGARETTA, O.S.F., a native of Chicago, is a new instructor in the French

department. Granted the master's degree in French from Western Reserve University, she is a Marian alumna. She replaces Sister Mary Augustine, O.S.F., who is on leave pursuing doctoral studies at Fordham University.

Miss Marian L. Rivas, another Marian alumna, was named to the biology department. A candidate for the master's degree at Indiana University, she is currently teaching genetics.

Auxiliary slates St. Patrick's dance

INDIANAPOLIS—The Ladies Auxiliary Ancient Order of St. Patrick's will sponsor a St. Patrick's Day Dance on March 17 from 8 p.m. to 12 midnight at Our Lady of Fatima Council, Knights of Columbus, 1313 S. Post road.

In addition to popular music by Bob Morrison, WXLI disc jockey, Irish dances and songs will be featured. For advance tickets, call Mrs. Edna Verkamp, 293-2409. Tickets may also be purchased at the door.

Remember them in your prayers

INDIANAPOLIS

† **ANN HONEY**, 70, St. Joseph Church, Feb. 23, St. Joseph Cemetery.

† **MARGARET MURRAY**, 78, St. Philip Neri Church, Feb. 23, Holy Cross Cemetery.

† **CECILIA C. McDERMOTT**, 92, St. Mary of Arch, Feb. 26, Holy Cross Cemetery.

† **ANN HEARN**, 79, Holy Name Church, Feb. 26, Holy Cross Cemetery.

† **RONALD V. JUNE**, 61, St. Monica's Church, Feb. 26, St. Joseph Cemetery.

† **MARGARET M. SMITH**, 78, St. Patrick's Church, Feb. 26, Holy Cross Cemetery.

† **JACK W. MARROW**, 58, Christ the King Church, Feb. 26, Holy Cross Cemetery.

† **CHARLES E. DIERING**, 49, St. Mark's Church, Feb. 26, Holy Cross Cemetery.

† **HARRY A. BELL**, 54, Little Flower Church, Feb. 26, Holy Cross Cemetery.

† **WILLIAM F. ROHMANN**, 89, St. Patrick's Church, Feb. 26, Holy Cross Cemetery.

† **JOHN KRESS**, 80, St. Paul's Church, Feb. 26, Holy Cross Cemetery.

† **MINNIE BARTHOLOE**, 85, St. Paul's Church, Feb. 26, Holy Cross Cemetery.

† **ABRAHAM WELLS**, 82, St. Anthony Church, Feb. 26, Holy Cross Cemetery.

the Wood Cemetery. Husband of Grace; father of John Jr. and Mrs. Virginia Wenzel; both of West Terre Haute; brother of William McAdams, of Tulsa; Nicholas Murray, of Detroit; and Mrs. Marie Brund, of Gretna, Pa.

† **JOHN McALLISTER**, 77, St. Joseph's Church, Feb. 25, St. Joseph's Cemetery. Father of Jack McAllister of Barton, Mo.; Margaret McAllister, of Troy, Okla.; brother of Mrs. Mary Long and James McAllister, both of Terre Haute.

† **LEO M. LINTZEM**, 75, residing with a son Charles in Terre Haute; died Feb. 25. Services and burial were in St. Michael's Church, of Terre Haute, brother of Dr. Charles Lintzem, of Philadelphia, Pa.; Gertrude Miller and Mary Lintzen, both of Dubuque, Ia.

Indianapolis Parish Shopping List

ASSUMPTION Wallpaper — 29c to 69c OAKES Wallpaper & Paint Store 1227 Brown Ave. Brown's Service Station 1210 S. HARDING, ST. Service, Accessories, Car Wash, Road Service 7 a.m. to 10 p.m. 7 days a week Merilee 2-9400	HOLY ANGELS WORTH'S MARKET 1804 S. Main 100% U.S. Good or Choice Beef Monday, 9 to 8; Saturday, 9 to 6 BRAUN & SCOTT MARKET 1144 W. 42nd St. ★ Fine Meats ★ ★ Quality Fruits and Vegetables ★ HOLY NAME STAN'S Shell Service BRAKE and MOTOR TUNE-UP SERVICE EXCHANGE OIL STARTER SERVICE TUBS, BATHS Churchmen & Baymen ST 4-0404	LITTLE FLOWER DELBO DRUGS 1521 N. Emerson P. 9-8265 PRESCRIPTIONS ACCURATELY FILLED JACK MATTHEWS & SON T.V. RADIO, Hi-Fi & STEREO SERVICE ★ Save Your Dollars by Carver and Butler Service ★ ★ RADIO DISCOUNT ★ 4230 E. 110th ME 6-4497	ST. JOAN OF ARC YOUTH SHOE STORES featuring Pied Piper Shoes Children's Shoes Exclusively 4207 K. College CL 1-1123 WALSH PHARMACY "FREE PRESCRIPTION DELIVERY" Meridian at 38th St. WA 3-1553 WA 3-1554 MANDARIN INN 38th and College ★ CHINESE AND AMERICAN FOODS ★ ★ CHINESE AND AMERICAN FOODS ★ ★ "HIGHEST QUALITY" ★ BO-KA FLOREST CUT FLOWERS, PLANTS FLORAL ARRANGEMENTS 5410 N. College CL 1-1123	ST. MONICA Mr. Albert's Hair Styling Salon ★ COMPLETE BEAUTY SERVICE ★ 162 21st 4022 North Meridian Rd. by Appl. Open Wed., Thurs., Fri. Eve. by Appl. ST. PHILIP NERI HASSE'S BAKERY 3316 E. 10th St. ME 2-3641 ★ BREADS AND CAKES ★ ★ PASTRIES AND COOKIES ★ ★ HOT DONUTS 8:30 P.M. ★ Open Mon. to Sat. (Closed Sun.) JACOB MENZEL Importer of German Grandfather-Clock and other Watches—Jewelry—Diamonds 3315 WEST TOWN STREET Phone ME 6-9501 Indianapolis 1, Ind.	ST. PHILIP NERI VERA'S REGAL MARKET 2106 E. 10th St. NO CROCKERY MEAT — ALL FRESH CUT ★ Shop by Phone ★ Delivery C.F. ★ ME 2-5191 Wolfe Shell Service Station 1845 E. MICHIGAN Exp. Lub., Oil, Tire-Battery ★ SERVICE CALLS ★
W. I. FURNITURE & APPLIANCES FURNITURE AT ITS BEST— Mon., Wed., Fri. 9 a.m.-8:30 p.m. Tues., Wed., Thurs., Sat. 9 a.m.-6 p.m. Always a Better Buy at W. I. 1243 Oliver Ave. 638-1111	ELSON'S Quality Foods U.S. Choice Custom Cut Meats ★ HAMS, BACON AND VEGGIES ★ 5101 North College 355-2021 SERING SHELL SERVICE 8002 E. Westfield Blvd. VI 6-0027 LADY OF LOURDES DIRK'S MARKET Quality and Service FREE DELIVERY 4024 E. Wash. St. FL 7-9754 KERLIN'S MARKET LUTHER MEAT CUT TO ORDER 5225 E. Wash. St. FL 7-0625 TEXACO FUEL OIL "Serving the Eastside" Irvington Ice & Fuel Co. 400 S. Miller Ave. FL 7-1121	SACRED HEART MILLER'S REGAL MARKET "Serving the Southside Since 1920" Terrace at Madison Ave. ST. ANN WALTER'S PHARMACY Cor. Mill Rd. at Fairwath ★ QUALITY DRUGS ★ ★ EXPERT PRESCRIPTIONISTS ★ ST. ANTHONY ROOFING AND PAINTING GUTTERING, and PLASTERING Flop Shaping and Refinishing Bob Seller ME 1-5102 ST. BARNABAS Johnson and Son Shell Service We Specialize in Shell Products ★ Also Rust Proofing Service ★ 8010 Madison Ave. 881-0755 ST. BERNADETTE ROSS PHARMACY English Ave. 357-8200 McKEAND DRUG STORE "Your Parish Shopping Center" PRESCRIPTIONS, X-RAY FILMS, NEEDS COSMETICS, TOYS, GREETING CARDS 4432 S. Meridian Ave. FL 6-7771 GOLDEN KURL BEAUTY SALON Specializing Hair Cutting and Color 5123 Brookville Pk. FL 6-5423 ST. CATHERINE RICHARDS MOVING SERVICE HOUSE FULL OF 1 PRICE FURNITURE, OFFICE FURNITURE DISCOUNTS—NIGHTS—WEEK-ENDS N. B. Richards 864-1279 ST. CHRISTOPHER ROSNER PHARMACY THE REGAL DRUG STORE 14th and Main FREE PRESCRIPTION DELIVERY PHONE 346-2490	ST. JUDE OPEN 8 A.M. TO MIDNIGHT 7 A.M. TO 2 A.M. MARVIN'S Third Base Liquor Store Liquor DEPOT 2830 S. Meridian ST 6-2194 Bonus Top Value Stamps Everyday, with all Gasoline Purchases! 38th & College SHELL SERVICE ST. LAWRENCE Joe Lepper's Pet's Supplies Supplies for All Pets, Tropical Fish, Birds, and Puppies 3800 Providence Pk. 546-5207 (Ayr-Water Center) ST. MARK Woodcraft Pharmacy FRED WICKIARTY, Owner 1343 Madison Ave. ST 6-8782 ★ EXPERT PRESCRIPTION SERVICE ★ ★ QUALITY DRUGS ★ Bay's Carriage House Carving to the Horses Carriage Trade Electric Tune Up with Dyna-Vision Speed 1010 N. Meridian ST 6-8000 Figs.—Mufflers and Tail Pipe—Road Service U.S. ST. South at Stop 8 BEAVER'S Quality Meat Market "BEST FOR YOUR FREEZER" We Feature the Largest Sales Staff Mrs. Anna Mrs. Sp. 9 to 10 1615 Madison Ave. ST 6-1259	ST. MONICA JRHANTGEN'S RURAL PHARMACY DELIVERY 2801 ME 2-5356 ★ Prescriptions ★ VERA'S REGAL MARKET 2106 E. 10th St. NO CROCKERY MEAT — ALL FRESH CUT ★ Shop by Phone ★ Delivery C.F. ★ ME 2-5191 Wolfe Shell Service Station 1845 E. MICHIGAN Exp. Lub., Oil, Tire-Battery ★ SERVICE CALLS ★ DEAN'S Salon of Beauty 2724 E. Michigan 634-2015 Operators to Serve You Years of Experience Open Thru and Fri. Even. Appointments or Walk-In	

Double Take

WALT WELLER

"Say, buddy, you forgot to say grace."

ST. FRANCIS
ART'S DRUGS
ARTHUR J. ANERIN
"Your Regular Druggist"
326 E. of St. + St. 6-4312
— Prescriptions —
ST. JOAN OF ARC
HEIDENREICH
1816 Appleton
Member St. Jude 3-9097
ORME'S
Carpets and Interiors
REUPHOLSTERING—THE
CUSTOM FLOOR DIVISION
1585 E. 10th St. ST 41-071
INDIANA CENTRAL PHARMACY
J. C. 86905
1001 W. 42nd Street, West 7-2431
3993 Shelby 784-2313
KEYSTONE TV SERVICE
1402 Prospect St. ME 17-941
Our Specialty
"RCA Color TV"

ST. MICHAEL
PEGLOW PHARMACY
First and Center Shopping Center
FREE PRESCRIPTION DELIVERY
4431 N. Keystone 364-2823
ST. MICHAEL
Safeway Quality Foods
Times Ave. at Lafayette St.
Times — Fresh Cuts Meats

ST. MONICA
JORDAN Funeral Home
"Home of Personal Service"
24 Hour Ambulance Service
3428 E. 10th St. ME 4-8302
Helen Jordan, Owner ME 4-8302
ST. PIUS X
JORDAN PHARMACY
"78th Prescription Delivery"
71st & Keystone CL 1-5880
SCHMIDT PHARMACY
1619 E. 86th St. CL 1-2110
Prescriptions in Community
FREE PRESCRIPTION DELIVERY
PRESTON'S SUPER MARKET
THE FINEST MEATS AND PRODUCE
Fresh Cut Choice Meats
2021 N. Keystone — Phone CL 3-0707
ST. ROCH
MAKE YOUR OWN PERSONAL CHECK
from our large selection of SCHWIMM and BALFORD
Low Price Excelsior Checks
5906 S. Madison Ave. ST 6-2944
ST. SIMON
Bob Asher's Standard
Tune-up, Brake Work,
Road Service, Tires,
Electrics
Post Road and Highway 47 899-2295
ST. THOMAS
"PATRIOT CUT MEAT"
PEPE POLLEN'S
We have the finest meats and vegetables from
CROWTHER. This insures you freshness and
quality.
4707 N. Penn. WA 2-2599
RUG & CARPET CLEANING
★ RESIDENTIAL and COMMERCIAL ★
★ Low Price Excelsior Checks ★
FREE ESTIMATES CL 51-903
C. R. CLEMONS
TOP HAT TUXEDO RENTAL
3822 N. 10th St.
CL 5-1483

Martinsville
KELLY CHEVROLET
Greenwood, Ind. TU 1-9371

Hayes Pharmacy, Inc.
Gene Hayes, John Thomas
"Prescription Specialists"
Martinsville Mooresville

Patrons Our Advertisers
Wilthe & Son "Funeral Home"
216 E. Pike St. DI 2-3348

Brownsburg Glass and Radiator Service
"All Work Guaranteed"
657 East Main LU 2-5197

BROWNSBURG HARDWARE AND APPLIANCE CO.
Lucas and Glendon Palms
Speedy Service Appliances
Brownsburg Shopping Center
852-4587

Patrons Our Advertisers
DE WUISE MODERNIZE
IMPROVE YOUR HOME THIS YEAR

A. J. Lakur and Sons
Exterior Painting
Interior Decorating
7007 BARTH ST. 9-6453
CL 6-3811

Septic Tanks — Sewer Lines — Finger Systems
Clean — Repair — Installed
★ Water Lines Replaced ★
Fluently Efficient Service
Charles L. Williams 346-1100

Are Small CONCRETE REPAIRS a Headache? CALL US!
STEPS — WALK — DRIVEWAYS
633-6841

COOMER ROOFING CO.
★ ROOFS and GUTTERS REPAIRED ★
★ Bonded and Insured ★
634-9549

HARDWOOD FLOORS
NEW LAY
OLD SANDS or FINISHED
1947 Allen St. CL 778-0353
Call SPRINGER

HAINES Interior & Exterior DECORATING
Specializing in Steaming, Painting and
Call NOW FOR FREE ESTIMATES
FL 9-5732

Cook's Glass & Mirror Co.
GLASS TOPS All Kinds
MIRRORS—New and Refinished
Any Type of Glass Replaced
AUTO GLASS
5703 W. MONROE CH 6-6533

SPIVEY Construction, Inc.
361 E. TROY AVE.
Attics Finished
New Rooms Added
Gutters — Plumbing
Garages — Furnaces
Complete Job
CALL FOR FREE ESTIMATE
ST. 6-4337
ST. 4-1942

New Roofing AND Roof Repair
★ Churches ★
★ Schools ★
★ Factories ★
SCHAFFER CONSTRUCTION CO.
FL 4-7705 FL 2-7178 CL 6-4419
Established 1945

Termites, Roaches, Waterbugs, Mice, Etc.
CALL 629-2245
SUTHERLAND LUMBER CO.
1500 Kentucky Ave.
Open Monday thru Friday 8 A.M. to 5 P.M., Sat. 9 A.M. to 5 P.M.

Now... for Catholics of all ages and Catholic families of all sizes—

This remarkable new "extra cash" Catholic Hospital Plan has been created just for you—regardless of the kind of health insurance you already have!

For only \$1—now, with no qualifications whatsoever, you can enroll yourself and all eligible members of your family in this valuable extra protection health plan—if you mail your Enrollment Form no later than Midnight, March 30, 1966!

This could well be the most important news you've heard in years! Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when a sudden accident or an unexpected sickness hospitalizes you or a member of your family!

At last, a long-respected insurance company (Mutual Protective Insurance Company, specializing in health insurance for Catholics for over 35 years) has created a brand new health plan, especially for Catholics like yourself! It is called the CATHOLIC HOSPITAL PLAN.

"Try" This Plan For Only \$1.00

To make it easy for you to "try" this new plan and see for yourself just how it can benefit you and your family, we now make you this no strings "introductory" offer:

You can qualify for this new Plan during this limited enrollment period—without having to see a company representative—and without any red tape whatsoever! You can enroll yourself and all eligible members of your family for only \$1.00!

And, after you receive your policy, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

How The Catholic Hospital Plan Differs From Ordinary Health Insurance

What is so unusual about the new Catholic Hospital Plan—and why should it especially interest you?

As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. In a Catholic hospital, you not only have your physical needs cared for, but you have the comfort of having spiritual guidance always available. In addition, you will be sure of receiving the sort of medical treatment that is in strict accordance with the ethical and religious directives of the Church. (Of course, even if you enter a non-Catholic hospital, you will be covered under the Catholic Hospital Plan.)

You may agree that Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and you may be wondering—why do I need this?

Because no matter what other insurance you now carry, it simply won't cover everything!

Think for a moment—in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and hospital doctor's bills? The medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses—the bills that keep piling up at home—the tremendous and costly unpaid bills—the medicines, drugs, supplies and the many other extras? Probably not.

If you, as husband, father and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "safety insurance," it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job—or hire full-time domestic help—to take care of things at home. If one of your children is suddenly hospitalized, you will certainly spend no expense. If you're a senior citizen, with limited resources, and you're suddenly hospitalized, even with Medicare, where will the "extra" money you need come from?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost, peace of mind will be shattered—and even recovery can be seriously delayed.

How The Plan Protects You And Your Family

Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered member of your family goes to the hospital to keep you out of debt, to keep your savings intact, to spend more time with your family, worried mind! No matter how large your family, no matter what your age or occupation and without any other qualifications whatsoever, you can choose any of four low-cost plans, specially tailored to suit your family's needs.

CHOOSE THE PLAN THAT SUITS YOU BEST—You can enroll for only \$1.00!

- \$10.00 MAXIMUM—ALL-FAMILY PLAN: \$100 a week (\$14.28 a day) extra cash income for you, \$75 weekly (\$10.71 daily) for your wife, \$90 weekly (\$12.86 daily) for each of your eligible children.
- \$7.50 MAXIMUM—ONE-PARENT FAMILY PLAN: \$100 weekly (\$14.28 daily) for you, \$30 weekly (\$4.28 daily) for each of your eligible children.
- \$7.50 MAXIMUM—HUSBAND-WIFE PLAN: \$100 weekly (\$14.28 daily) for you, \$75 weekly (\$10.71 daily) for your wife.
- \$5.00 MAXIMUM—INDIVIDUAL PLAN: \$100 a week (\$14.28 a day) for you.

member, regardless of age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—when it goes into effect—it still will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the high-risk period years simply by filling out the Enrollment Form below without any other qualifications!

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than other age groups. That's exactly why front doctors need more protection. And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you easy-to-carry protection that is within your means. If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the only increase that can ever be made as long as you continue your policy in force!)

Female on All-Family or Husband-Wife Plan	\$2.25
Male on One-Parent or Individual Plan	3.00

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a "burden," but too often their insurance won't meet today's high hospital costs. Medicare won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserved and loss of independence. To honor their independence and safeguard their own resources, encourage your parents in the Catholic Hospital Plan during this limited enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter your address c/o your name. (Example: c/o John M. Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. You must pay \$1 for the first month's coverage.

How Can We Do It?

At this point, you must be asking, "How is this offer so much for so little?" The answer is simple: We have lower sales costs! The Catholic Hospital Plan is a mass enrollment plan and a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. No salesmen are used. There are no costly negotiations or any extra fees for you to pay. It all adds up to real savings we share with you by giving you top protection at lower cost.

A Respected Company

In addition to the exceptional value of the Catholic Hospital Plan—the low cost, the high benefits, the ease of enrollment—you get something even more valuable: Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company. "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective's coverage. Serving policyholders throughout the United States directly by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

Easy To Enroll—No Red Tapes—No Salesmen Will Call

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately—the same day we

19 Important Questions Answered ABOUT THE NEW CATHOLIC HOSPITAL PLAN

- 1. What is the Catholic Hospital Plan?** The Catholic Hospital Plan is a low-cost health protection plan—created especially for Catholics. It will insure you direct to you when covered accident or illness hospitalizes you or a member of your family.
- 2. Why should the Catholic Hospital Plan be of special interest to me?** When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in strict accordance with the ethical and religious directives of the Church. Under the Catholic Hospital Plan, your benefits are payable in both Catholic and non-Catholic hospitals.
- 3. Why do I need the Catholic Hospital Plan in addition to my regular insurance?** Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.
- 4. Can I collect even though I carry other health insurance?** Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! And all your benefits are included after your policy in force.
- 5. Is there a lot of red tape to qualify?** None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.
- 6. Which plan should I choose?** You may choose any of four low-cost plans—you can actually select the plan that suits you best! If you are a young, growing family, we recommend the ALL-FAMILY PLAN. If you and your wife are covered for all new sicknesses and accidents, (Monthly benefits are included after your policy has been in force for 10 months.) All your unmarried dependent children (and future additions) are not included, since no maternity benefits are provided in the ONE-PARENT FAMILY PLAN. If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN. If you are over 65 and all eligible children living at home between 3 months of age and under 21, under this plan, of course, future additions are not included, since no maternity benefits are provided in the ONE-PARENT FAMILY PLAN. If you have no children, if your children are grown and no longer dependent on you, you may want the HUSBAND-WIFE PLAN. If you are living by yourself, you will want the INDIVIDUAL PLAN.
- 7. If I become hospitalized, when do my benefits begin?** On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of the plan you choose.
- 8. How much can I be paid in a Catholic hospital?** Each plan has its own "Aggregate of Benefits," what we call the maximum. For example, under the ALL-FAMILY PLAN, the maximum is \$10,000—\$100 a week (\$14.28 a day) extra cash income for you, \$75 weekly (\$10.71 daily) for your wife, \$90 weekly (\$12.86 daily) for each of your eligible children. Under the HUSBAND-WIFE PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) for you, \$75 weekly (\$10.71 daily) for your wife. Under the INDIVIDUAL PLAN, the maximum is \$5,000—\$100 a week (\$14.28 a day) for you.
- 9. Does the plan pay even in a non-Catholic hospital?** Yes. As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. But you will be covered in any hospital that makes a charge for room and board service, except nursing homes, convalescent or rest homes.
- 10. Why should I enroll right now?** Because an unexpected sickness or accident could strike without warning—and you will not be able to pay your hospital bills if you are hospitalized, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.
- 11. Why should I enroll right now?** Because an unexpected sickness or accident could strike without warning—and you will not be able to pay your hospital bills if you are hospitalized, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.
- 12. What conditions are covered after the policy has been in force for 10 days?** It becomes effective the very same day we receive your Enrollment Form. Accidents are covered on the day of issue. After your policy is 10 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, children or pregnancy or any consequence thereof are covered after your policy has been in force for 10 months.
- 13. Can I drop out any time? Can you lay off my policy?** We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay our premiums. We will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date.
- 14. Are any other unusual benefits included in the Catholic Hospital Plan?** Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$100 will be paid to the covered person's beneficiary—unless you wish to name another beneficiary—subject to the maximum (Aggregate of Benefits) of your policy.
- 15. Why is an extra "bank account" having an extra "bank account"?** When your policy is issued, we immediately "deposit" your "Health Bank Account" for the maximum amount of your policy—\$10,000, \$7,500 or \$5,000 (depending upon the Aggregate of Benefits of your plan). Then, every month your policy pays you an amount—equal to your regular monthly premium (including your first month) is actually added to the maximum. When you have claims, benefits are simply "withdrawn" from your "account".
- 16. Will my claims be handled promptly?** Yes. When you are hospitalized, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks will be sent directly to you.
- 17. Why are the premiums in the Catholic Hospital Plan so low?** With the Catholic Hospital Plan, you actually get all these benefits at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our sales costs are lower.
- 18. How much does my first month cost?** Only \$1.00, regardless of your age, the size of your family or the plan you choose. After the first month, if you are under 65, you pay only these low monthly rates: only \$7.50 a month for the ALL-FAMILY PLAN; only \$5.00 a month for the ONE-PARENT FAMILY PLAN; only \$3.75 a month for the HUSBAND-WIFE PLAN; only \$2.25 a month for the INDIVIDUAL PLAN. See our booklet in box for full details.
- 19. Why should I enroll right now?** Because an unexpected sickness or accident could strike without warning—and you will not be able to pay your hospital bills if you are hospitalized, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

Money-Back Guarantee

When you receive your policy, you'll see that it is clear, honest, easy-to-understand. But if for any reason whatsoever you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before March 30, 1966. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

SPECIAL LIMITED ENROLLMENT EXPIRES MARCH 30, 1966

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.

CATHOLIC HOSPITAL PLAN LIMITED ENROLLMENT FORM

INSURER'S NAME (Please Print) _____ First _____ Middle Initial _____ Last _____

ADDRESS _____ Street _____ City _____ State _____ Zip No. _____

SEX: Male Female Month _____ Day _____ Year _____

AGE _____ DATE OF BIRTH: _____

IMPORTANT: This enrollment form expires on **March 30, 1966** at midnight EST.

SELECT All-Family Plan Husband-Wife Plan One-Parent Family Plan (You Only) Individual Plan

Do you carry other insurance in this Company? No Yes (If "Yes," please list policy numbers.)

I have enclosed my first monthly premium of \$1.00 and hereby apply to Mutual Protective Insurance Company, Omaha, Nebraska, for the Catholic Hospital Benefit Policy Form P147 Series and Plan (hereinafter as selected above). I understand the policy is not in force until actual receipt. I understand that unless I instruct the Company in writing to the contrary, the policy shall be the Catholic policy which of the covered person resides at the time of his death.

Date _____ Signed _____ Insurer's Signature SIGN—DO NOT PRINT

Check here if you wish to name a beneficiary other than your parish, and a form will be sent to you along with your policy.

FORM B-147 Please make check or money order payable to MUTUAL PROTECTIVE

MUTUAL PROTECTIVE INSURANCE COMPANY
3860 Leavenworth Street, Omaha, Nebraska 68105
Licensed by the State of Indiana